

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name City of Burbank			California Form 806 For Official Use Only
Division, Department, or Region (If Applicable) City Council			Date Posted: <u>01/17/2025</u> <small>(Month, Day, Year)</small>
Designated Agency Contact (Name, Title) Kimberley Clark, City Clerk			
Area Code/Phone Number (818) 238-5851	E-mail cityclerks@burbankca.gov	Page <u>1</u> of <u>1</u>	

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Southern California Association of Governments (SCAG) Regional Council	▶ Name <u>Perez, Nikki</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>5/3/2024</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____
Southern California Association of Governments (SCAG) Transportation Committee	▶ Name <u>Perez, Nikki</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>5/28/2024</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____
Southern California Association of Governments (SCAG) Energy & Environment Committee	▶ Name <u>Takahashi, Tamala</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>1/19/2023</u> <small>Appt Date</small> <u>Continuous</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____
Southern California Association of Governments (SCAG) Community, Economic & Human Development Committee	▶ Name <u>Mullins, Zizette</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>10/5/2023</u> <small>Appt Date</small> <u>Continuous</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Kimberley Clark	City Clerk	<u>1/17/2025</u>
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: _____

Print **Clear**