



DISH Wireless L.L.C. SITE ID:

LALAX04490A

American Lutheran Church - Burbank

DISH Wireless L.L.C. SITE ADDRESS:

**755 N. WHITNALL HWY
BURBANK, CA 91505**

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK: CHURCH STEEPLE**
- INSTALL (8) PROPOSED PANEL ANTENNAS (2 PER SECTOR)
 - INSTALL (8) PROPOSED ANTENNA MOUNTS (2 PER SECTOR)
 - INSTALL PROPOSED JUMPERS
 - INSTALL (12) PROPOSED RRU's (4 PER SECTOR)
 - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
 - INSTALL (1) PROPOSED HYBRID CABLE
 - INSTALL (1) PROPOSED GPS UNIT

- GROUND SCOPE OF WORK: LEASE AREA**
- INSTALL (4) PROPOSED UNISTRUT
 - INSTALL (1) PROPOSED EQUIPMENT CABINET
 - INSTALL (1) PROPOSED POWER PROTECTIVE CABINET
 - INSTALL (1) PROPOSED POWER CONDUIT
 - INSTALL (1) PROPOSED TELCO CONDUIT
 - INSTALL (1) PROPOSED TELCO-FIBER ENCLOSURE
 - INSTALL (1) PROPOSED FIBER MID ENCLOSURE
 - INSTALL (1) PROPOSED 1.5-TON MINI SPLIT AC

- GROUND SCOPE OF WORK: TELCO ROOM**
- INSTALL (1) PROPOSED METER
 - INSTALL (1) PROPOSED SAFETY SWITCH
 - INSTALL (1) PROPOSED GENERATOR INTERFACE

SITE INFORMATION

PROPERTY OWNER: AMERICAN LUTHERN CHURCH
ADDRESS: ERICA L. HAUCK: PRESIDENT
755 N. WHITNALL HIGHWAY
BURBANK, CA 91505-2994

TOWER TYPE: CHURCH STEEPLE

TOWER CO SITE ID: NA

TOWER APP NUMBER: NA

COUNTY: LOS ANGELES

LATITUDE (NAD 83): 34° 09' 50.14" N
34.164003° N

LONGITUDE (NAD 83): 118° 20' 44.30" W
-118.345639° W

ZONING JURISDICTION: CITY OF BURBANK

ZONING DISTRICT: C-3 (COMMERCIAL GENERAL BUSINESS)

PARCEL NUMBER: 2480-014-001

OCCUPANCY GROUP: A-3

CONSTRUCTION TYPE: V-B

POWER COMPANY: CITY OF BURBANK POWER & WATER

TELEPHONE COMPANY: TBD

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

TOWER OWNER: AMERICAN LUTHERN CHURCH
ERICA L. HAUCK: PRESIDENT
755 N. WHITNALL HIGHWAY
BURBANK, CA 91505-2994

SITE DESIGNER: MAXIMIZE ENGINEERING GROUP
325 W. HOSPITALITY LANE
SUITE 208
SAN BERNARDINO, CA 92408

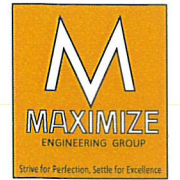
SITE ACQUISITION: MAXIMIZE ENGINEERING GROUP
325 W. HOSPITALITY LANE
SUITE 208
SAN BERNARDINO, CA 92408
CONTACT: LUZINE RAWLS
PHONE: (909) 361-0850

CONSTRUCTION MANAGER: FRANCISCO.ZAPIEN@DISH.COM
DISH WIRELESS

RF ENGINEER: HARSHAD DIGHE
HARSHAD1.DIGHE@DISH.COM
(561) 212-2881



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



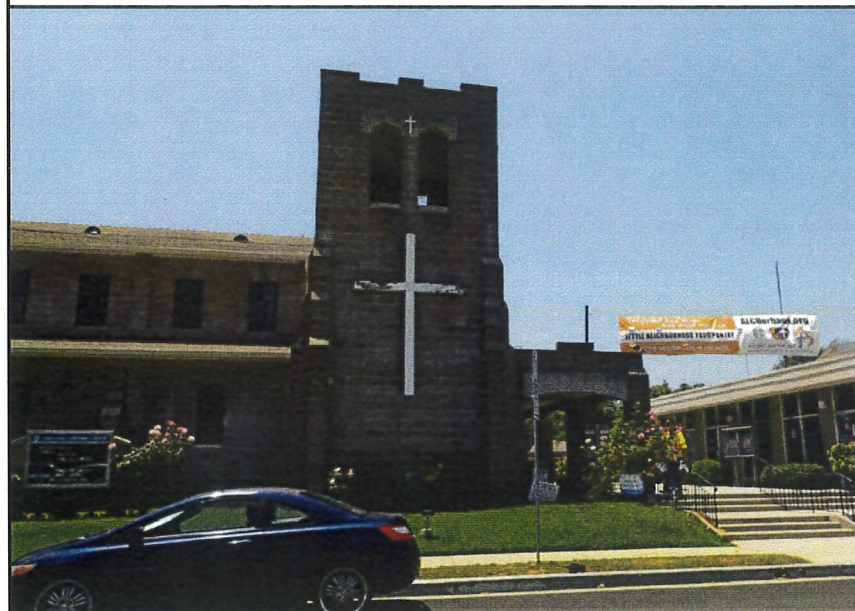
325 W. Hospitality Lane, Suite 208
San Bernardino, CA 92408

CALIFORNIA - LA COUNTY CODE OF COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

CODE TYPE	CODE
BUILDING	2020 LA COUNTY BUILDING CODE (2019 CBC/2018 IBC)
MECHANICAL	2020 LA COUNTY MECHANICAL CODE (2019 CMC/2018 UMC)
ELECTRICAL	2020 LA COUNTY ELECTRICAL CODE (2019 CEC/2017 NEC)

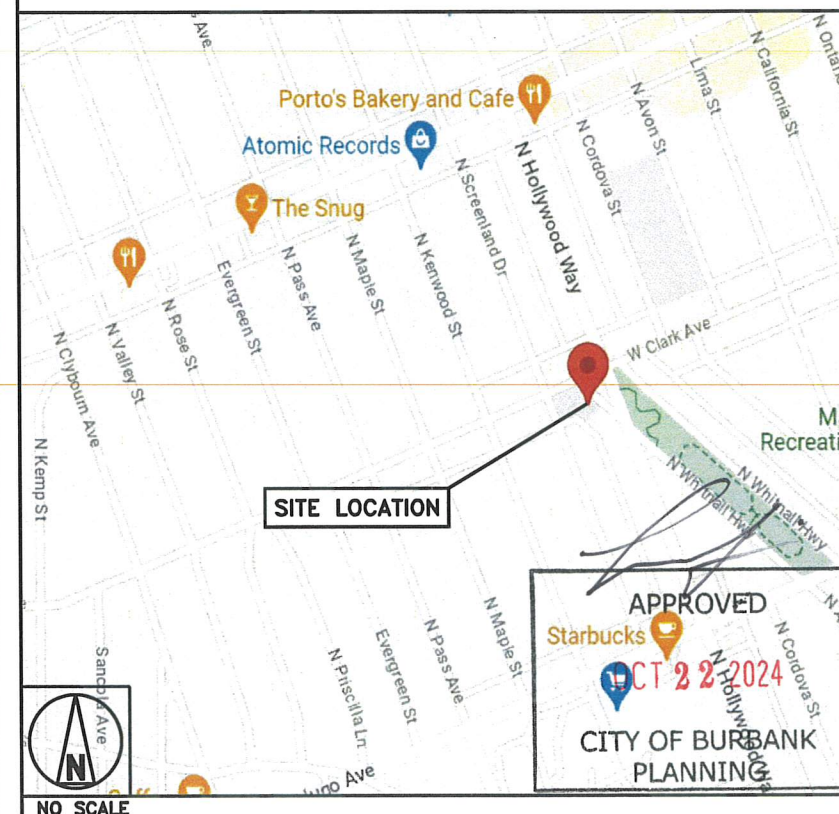
SITE PHOTO



DIRECTIONS

DIRECTIONS FROM DISH Wireless L.L.C. OFFICE:
HEAD NORTHWEST TOWARD ARMSTRONG AVE. TURN RIGHT ONTO ARMSTRONG AVE, TURN LEFT ONTO BARRANCA PKWY. CONTINUE ONTO E DYER RD. USE THE RIGHT LANE TO MERGE ONTO CA-55 N/STATE RTE 55 N VIA THE RAMP TO RIVERSIDE. MERGE ONTO CA-55N/STATE RTE 55N. TAKE EXIT 10B TO MERGE ONTO 1-5 N TOWARD SANTA ANA. KEEP LEFT TO STAY ON 1-5 N. KEEP RIGHT AT THE WORK TO STAY ON 1-5 N. FOLLOW SIGNS FOR INTERSTATE 5 N/SACRAMENTO. TAKE EXIT 144B TO MERGE ONTO CA-134 W/VENTURA FWY TOWARD VENTURA. TAKE EXIT 2 TOWARD HOLLYWOOD WAY. USE THE LEFT 2 LANES TO TURN LEFT ONTO W ALAMEDA AVE. TURN RIGHT ONTO N HOLLYWOOD WAY. TURN LEFT ONTO W CLARK AVE. TURN LEFT ONTO N SCREENLAND DR. SITE WILL BE ON THE LEFT.

VICINITY MAP



SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
LS-1	SITE SURVEY
1-A	1-A ACCURACY CERTIFICATION
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A-2	ENLARGED SITE PLAN
A-3	ANTENNA PLAN AND SCHEDULE
A-4	NORTHEAST AND SOUTHWEST ELEVATIONS
A-5	NORTHWEST AND SOUTHWEST ELEVATIONS
A-6	EQUIPMENT LAYOUT AND EQUIPMENT ELEVATION



UNDERGROUND SERVICE ALERT
UTILITY NOTIFICATION CENTER OF CALIFORNIA
(800) 422-4133
WWW.CALIFORNIA811.ORG



CALL 2-14 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
RB	SH	SC

RFDS REV #: ---

ZONING DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

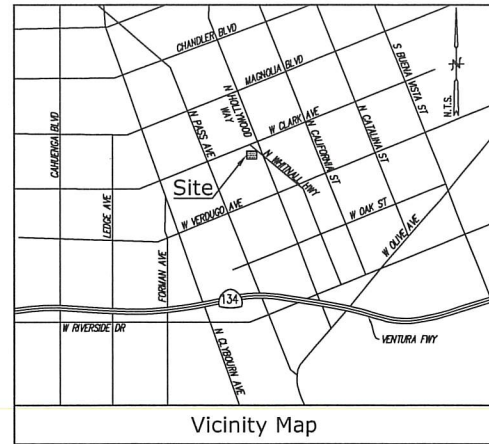
A&E PROJECT NUMBER
LALAX04490A

DISH Wireless L.L.C.
PROJECT INFORMATION

LALAX04490A
755 N. WHITNALL HWY
BURBANK, CA 91505

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1



Title Report

PREPARED BY: U.S. TITLE SOLUTIONS
 ORDER NO.: UST73909
 DATED: DECEMBER 28, 2022

Legal Description

PARCEL 1
 LOTS 1, 2, 3, 4 AND 5 OF TRACT MAP NO. 10080, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 148, PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Assessor's Parcel No.
 2480-014-001

Easements
 NO EASEMENTS MENTIONED IN TITLE REPORT

Utility Route
 AS SHOWN

Geographic Coordinates at Center of Steeple
 1983 DATUM: LATITUDE 34° 09' 50.41"N LONGITUDE 118° 20' 44.30"W
 ELEVATION = 570.3 FEET ABOVE MEAN SEA LEVEL

CERTIFICATION:
 THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS EXPRESSED IN DEGREES (°), MINUTES (') AND SECONDS ("). TO THE NEAREST HUNDREDTH OF A SECOND. THE VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

Basis of Bearings

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 5, (2023.25) IN ACCORDANCE TO THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE DETERMINED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING LEICA SMARTNET NORTH AMERICA (S.N.A.) CONTINUOUSLY OPERATING REFERENCE STATIONS (C.O.R.S.):

S.N.A. CAVN:
 NORTHING = 1901602.13' EASTING = 6417044.96'
 S.N.A. CASM:
 NORTHING = 1829182.21' EASTING = 6418730.93'

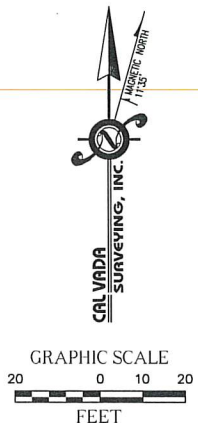
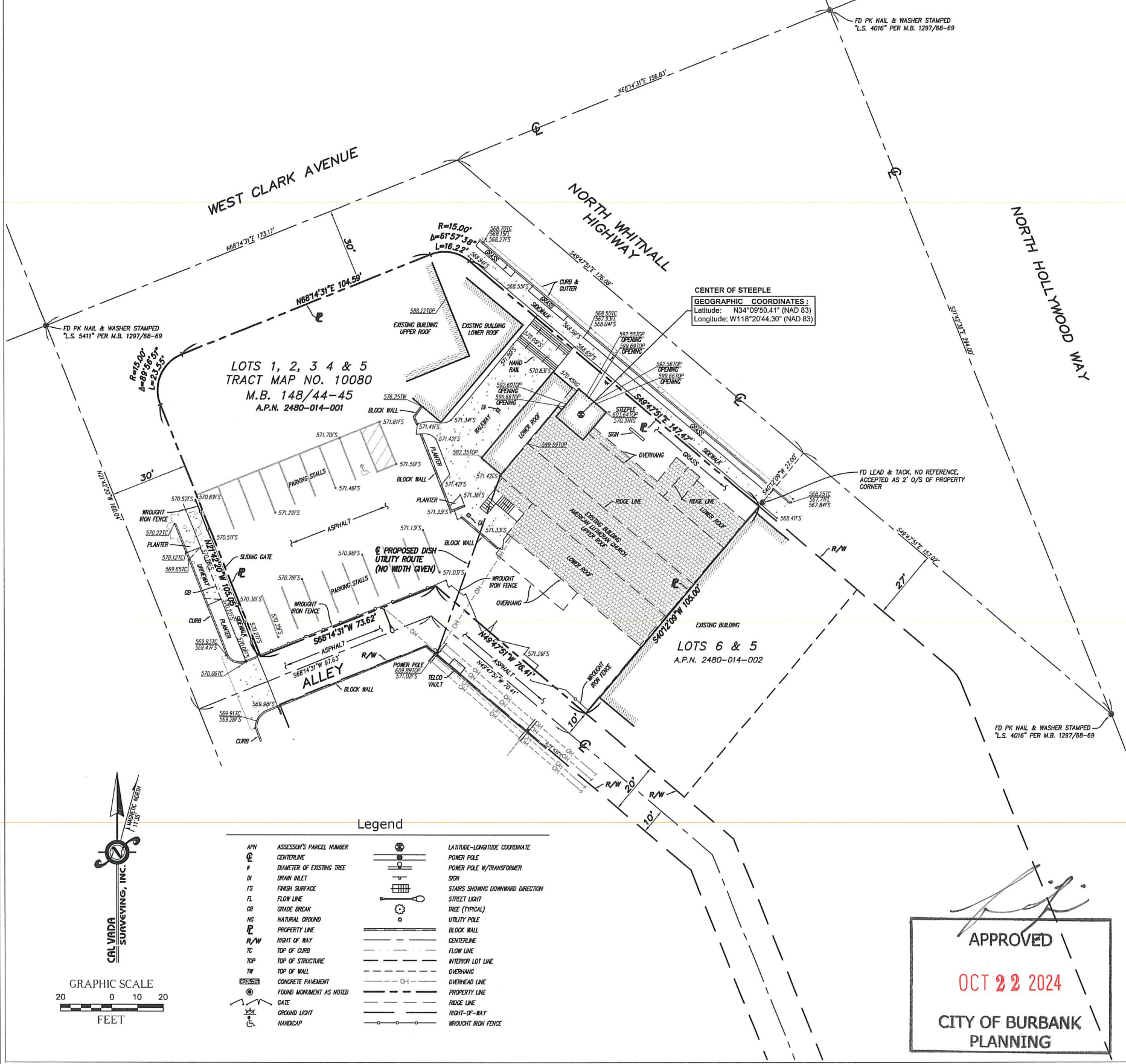
Benchmark

THE SMARTNET NORTH AMERICA C.O.R.S. CAVN, ELEVATION 830.81 FEET (NAVD 88).

Date of Survey

JUNE 29, 2023

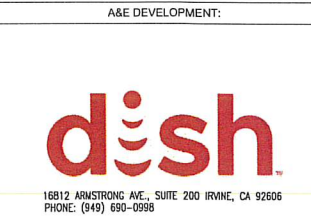
Boundary & Overall Site Detail
 SCALE: 1"=20'



Legend

APN	ASSESSOR'S PARCEL NUMBER	⊙	LATITUDE-LONGITUDE COORDINATE
CL	CENTERLINE	⊕	POWER POLE
Ø	DIAMETER OF EXISTING TREE	⊕	POWER POLE W/TRANSFORMER
DI	DRAIN INLET	⊕	SIGN
FS	FRESH SURFACE	⊕	STARS SHOWING DOWNWARD DIRECTION
FL	FLOW LINE	⊕	STREET LIGHT
GB	GRADE BREAK	⊕	TREE (TYPICAL)
NG	NATURAL GROUND	⊕	UTILITY POLE
PL	PROPERTY LINE	⊕	BLOCK WALL
R/W	RIGHT OF WAY	⊕	CENTERLINE
TC	TOP OF CURB	⊕	FLOW LINE
TOP	TOP OF STRUCTURE	⊕	INTERIOR LOT LINE
TW	TOP OF WALL	⊕	OVERHANG
CP	CONCRETE PAVEMENT	⊕	OVERHEAD LINE
FM	FOUND MONUMENT AS NOTED	⊕	PROPERTY LINE
G	GATE	⊕	RIDGE LINE
GL	GROUND LIGHT	⊕	RIGHT-OF-WAY
H	HANDICAP	⊕	WROUGHT IRON FENCE

APPROVED
 OCT 22 2024
 CITY OF BURBANK
 PLANNING



411 Jenks Ct., Suite 205, Corona, CA 92678
 Phone: 951-280-9960 Fax: 951-280-9746
 Toll Free: 800-CALVADA www.calvada.com
 JOB NO. 23435



REVISION:

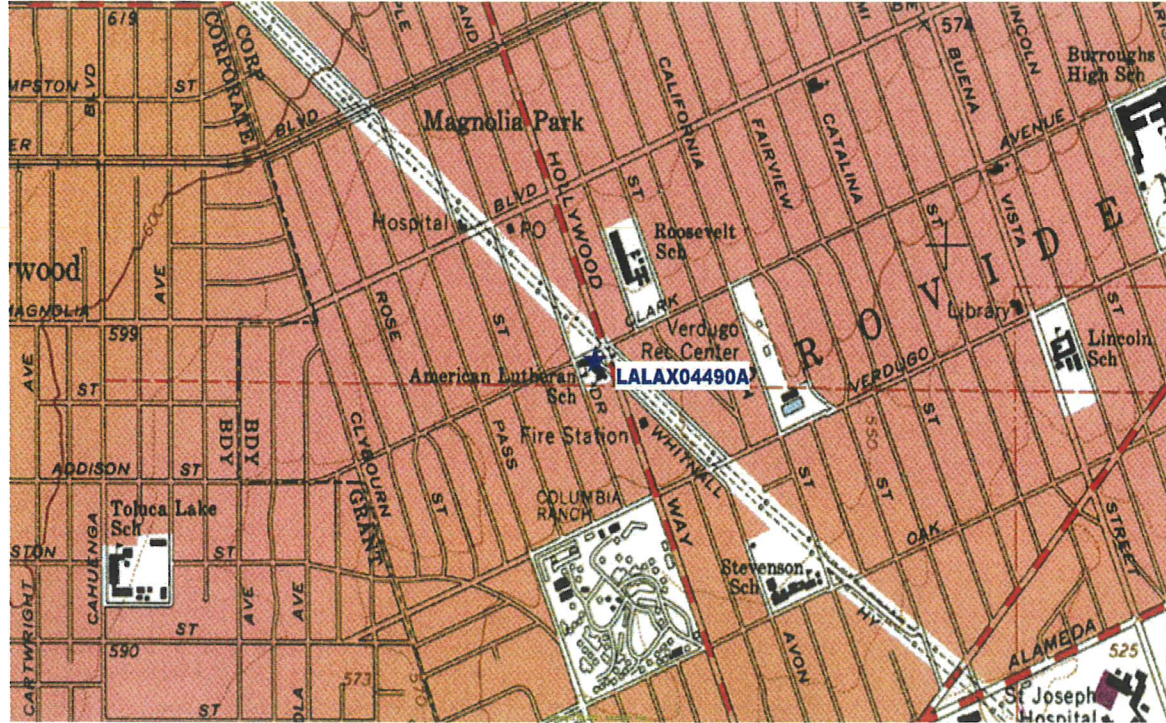
REVISION:	DATE: / BY:	DESCRIPTION:
	07/17/23	SUBMITTAL
	GV	
1	08/04/23	TITLE REPORT
	NS	
2	08/24/23	UPDATED DESIGN/FINAL
	GBM	

LALAX04490A
 755 N. WHITNALL HWY.
 BURBANK, CA 91505
 LOS ANGELES COUNTY

TOPOGRAPHIC SURVEY

LS-1
 SHEET 1 OF 1

**1-A ACCURACY CERTIFICATION
DISH**



**Geographic Coordinates at Center of Steeple
(NAD 83)**

LATITUDE: 34°09' 50.41" N (34.164003 DD)
LONGITUDE: 118°20' 44.30" W (-118.345639 DD)

Elevations (NAVD 88)

Ground Elevation at Existing Building Church 570.3 Feet A.M.S.L. (± 570'-4")
Top of Existing Building Church 29.3 Feet A.G.L. (± 29'-4")
Top of Existing Steeple 33.3 Feet A.G.L. (± 33'-4")
Overall Height: Top of Proposed Screen Wall 43.1 Feet A.G.L. (± 43'-1")

Site No: LALAX04490A
Site Address: 755 N. Whitnall Hwy., Burbank, CA 91505
Los Angeles County
Survey Date: June 29, 2023
Data Source: The Smartnet North America C.O.R.S. "CAVN"



I hereby certify that the **latitude** and **longitude** shown above are accurate to within +/- 20 feet horizontally and that the **elevation** shown above are accurate to within +/- 3 feet vertically. The horizontal datum (Geographic Coordinates) is in terms of the North American Datum of 1983 (NAD 83) and is expressed in degrees (°), minutes (') and seconds (") to the nearest hundredth of a second. The vertical datum (Elevations) is in terms of the North American Vertical Datum of 1988 (NAVD 88) and is determined to the nearest tenth of a foot.

Note: DD indicates Decimal Degrees.

Los Angeles 411 Jenks Circle, Suite 205, Corona, CA 92880

Phone (951) 280-9960

Job No. 23435-R1
08/24/2023 GBM
Fax (951) 280-9746

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OCT 22 2024
CITY OF BURBANK
PLANNING



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



325 W. Hospitality Lane, Suite 206
San Bernardino, CA 92408

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TO ALTER THIS DOCUMENT.

DRAWN BY: RB **CHECKED BY:** SH **APPROVED BY:** SC

RFDS REV #: ---

**ZONING
DOCUMENTS**

SUBMITTALS

REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
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A&E PROJECT NUMBER
LALAX04490A

DISH Wireless L.L.C.
PROJECT INFORMATION

LALAX04490A
755 N. WHITNALL HWY
BURBANK, CA 91505

SHEET TITLE
1-A
ACCURACY CERTIFICATE

SHEET NUMBER
1-A

- NOTES**
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
 2. CONTRACTOR TO DO A UTILITY LOCATE DURING CONSTRUCTION.
 3. SECTOR MOUNT DESIGN PENDING MOUNT ANALYSIS TO FINALIZE.
 4. FRP DESIGN REQUIRED TO FINALIZE.



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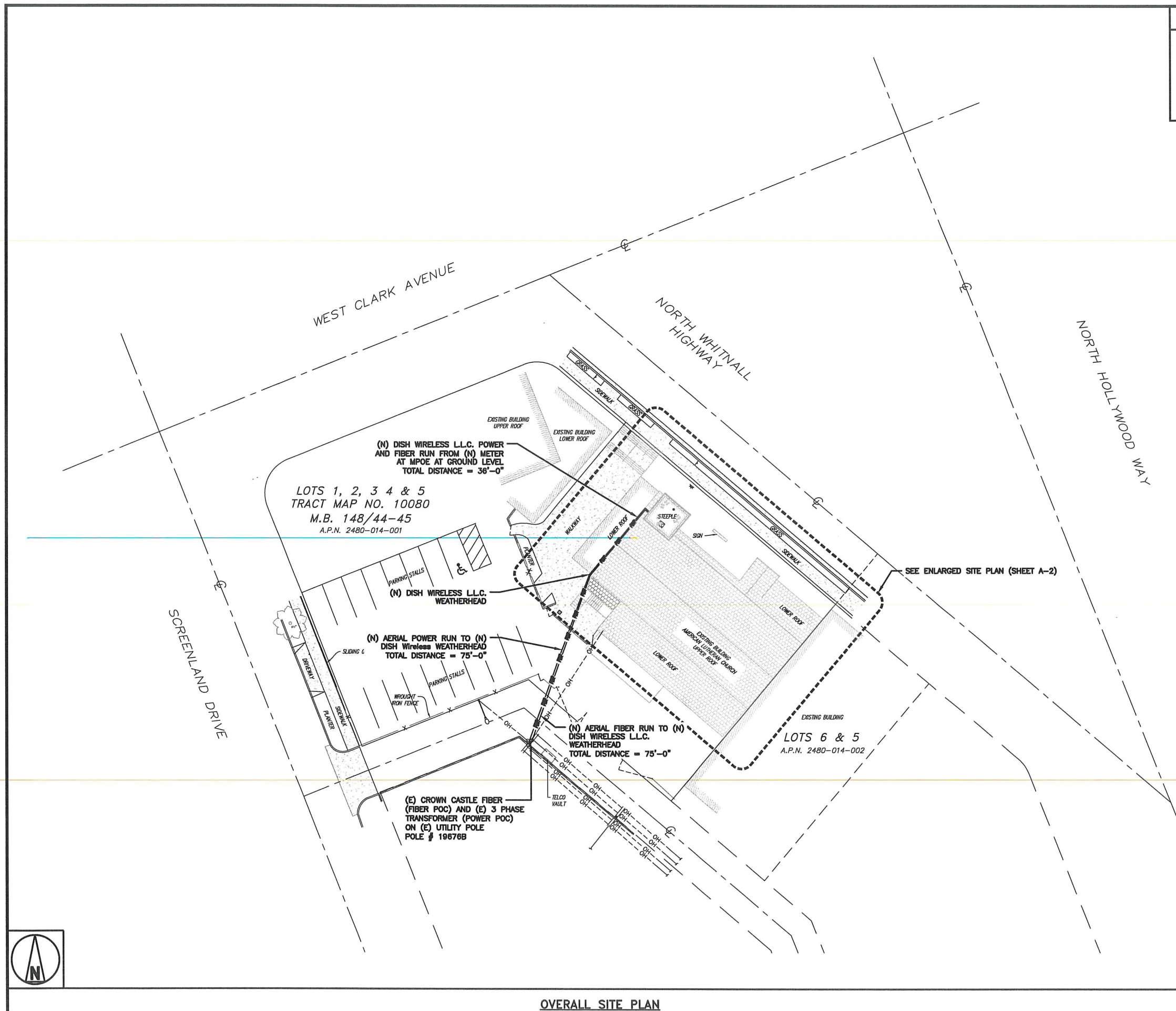
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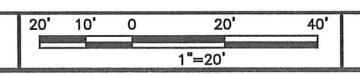
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PROJECT INFORMATION
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SHEET TITLE
OVERALL SITE PLAN

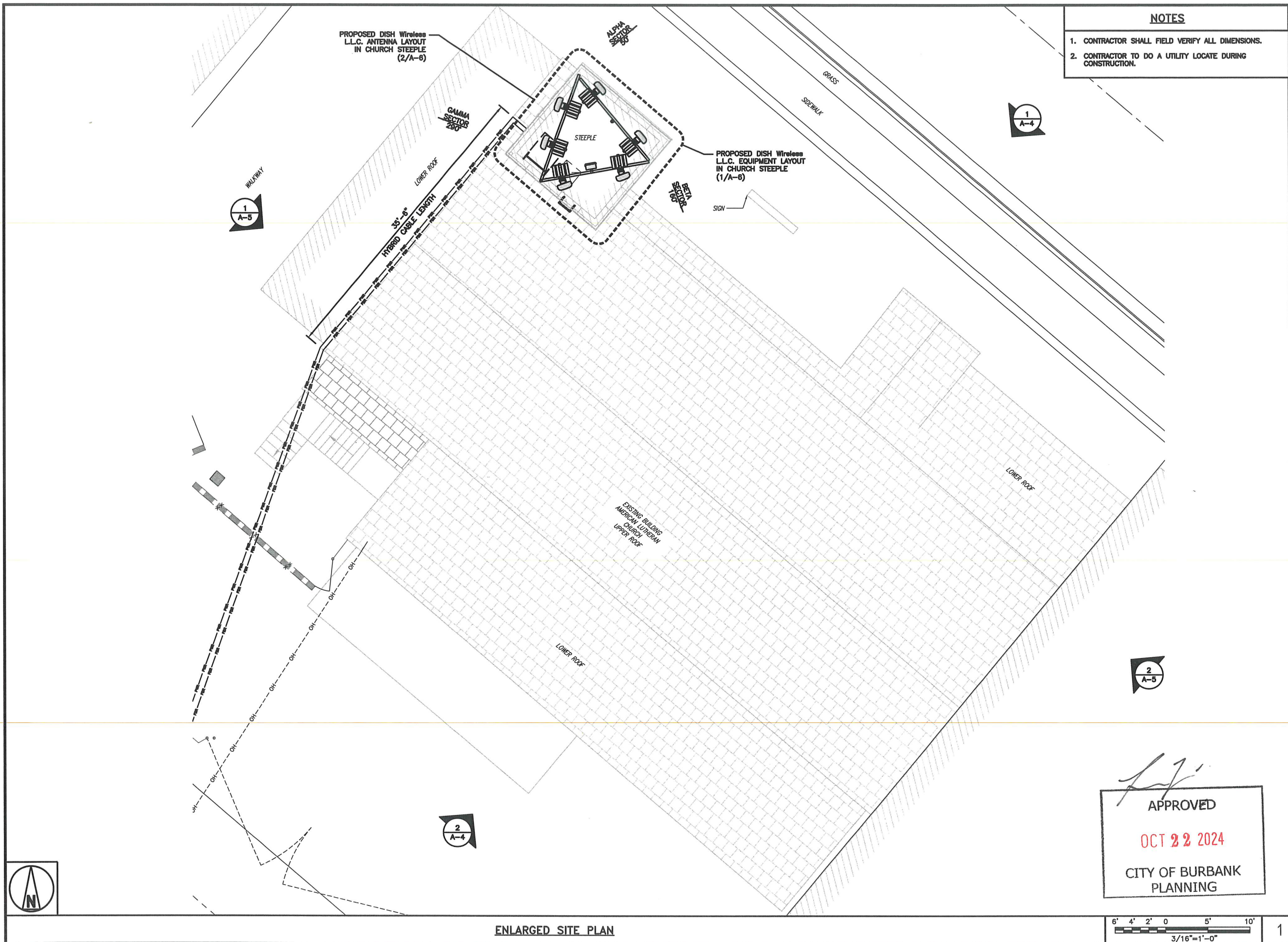
SHEET NUMBER
A-1



Li
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OCT 22 2024
CITY OF BURBANK
PLANNING



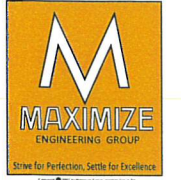
OVERALL SITE PLAN



- NOTES**
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RFDS REV #: ---

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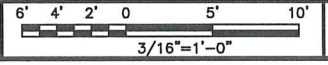
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PROJECT INFORMATION
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755 N. WHITNALL HWY
BURBANK, CA 91505

SHEET TITLE
ENLARGED SITE PLAN

SHEET NUMBER
A-2

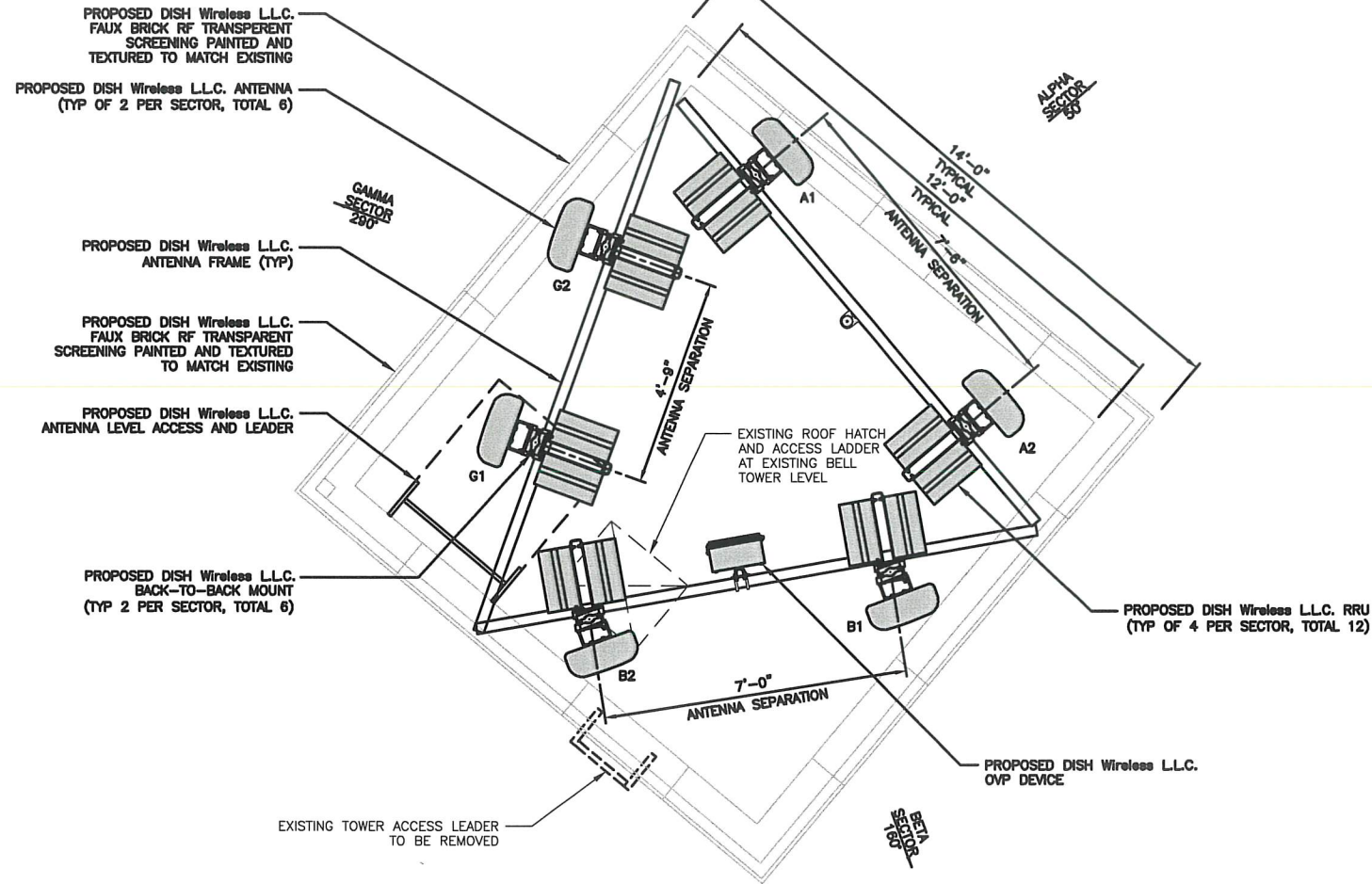
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OCT 22 2024
CITY OF BURBANK
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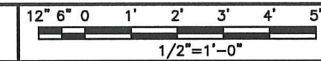
ENLARGED SITE PLAN

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. ALPHA SECTOR SHOWN TYPICAL FOR BETA AND GAMMA SECTORS.



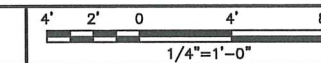
ANTENNA LAYOUT



2

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 28.7"	50°	40'-0"	(1) HIGH-CAPACITY HYBRID CABLE (30' LONG)
	A2	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 28.7"	50°	40'-0"	
BETA	B1	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 28.7"	180°	40'-0"	
	B2	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 28.7"	180°	40'-0"	
GAMMA	G1	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 28.7"	290°	40'-0"	
	G2	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 28.7"	290°	40'-0"	
SECTOR	POSITION	RRH		OVP	NOTES			
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	MANUFACTURER MODEL				
ALPHA	A1	FLJITSU - TB08025-B04	MULTI-BAND	RAYCAP RDIC-9181-PF-48	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.			
	A1	FLJITSU - TB08025-B05	MULTI-BAND					
ALPHA	A2	FLJITSU - TB08025-B04	MULTI-BAND					
	A2	FLJITSU - TB08025-B05	MULTI-BAND					
BETA	B1	FLJITSU - TB08025-B04	MULTI-BAND	TBD				
	B1	FLJITSU - TB08025-B05	MULTI-BAND					
	B2	FLJITSU - TB08025-B04	MULTI-BAND					
BETA	B2	FLJITSU - TB08025-B05	MULTI-BAND					
	B2	FLJITSU - TB08025-B04	MULTI-BAND					
	B2	FLJITSU - TB08025-B05	MULTI-BAND					
GAMMA	G1	FLJITSU - TB08025-B04	MULTI-BAND	TBD				
	G1	FLJITSU - TB08025-B05	MULTI-BAND					
	G2	FLJITSU - TB08025-B04	MULTI-BAND					
	G2	FLJITSU - TB08025-B05	MULTI-BAND					

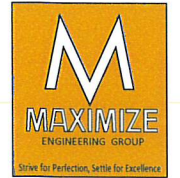
ANTENNA SCHEDULE



1



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SHEET TITLE
ANTENNA PLAN,
ELEVATION AND SCHEDULE

SHEET NUMBER

A-3

[Signature]
APPROVED
OCT 22 2024
CITY OF BURBANK
PLANNING

NOTES

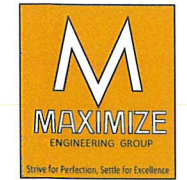
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RFDS REV #: ---

ZONING DOCUMENTS

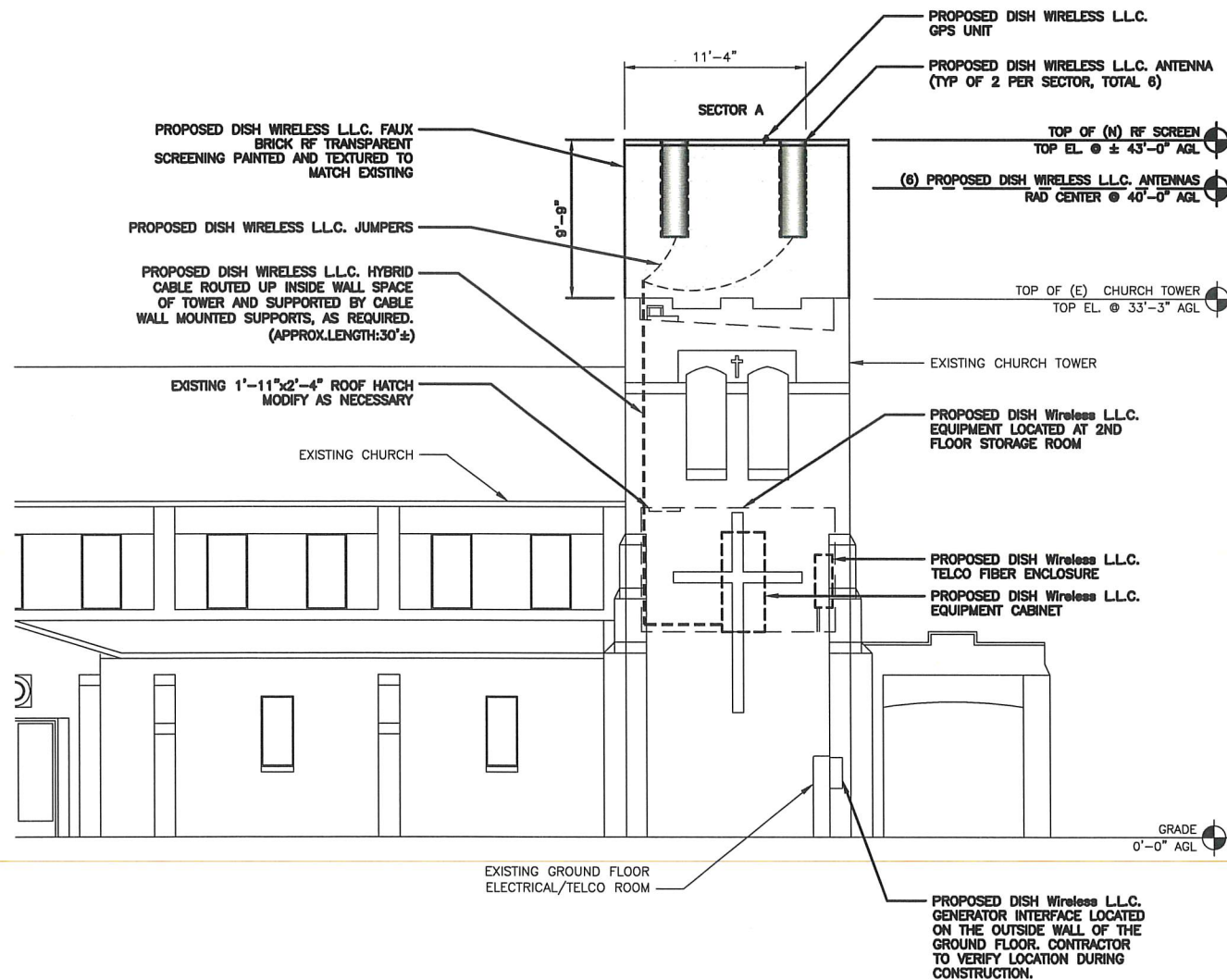
SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

A&E PROJECT NUMBER
LALAX04490A

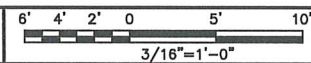
DISH Wireless L.L.C.
PROJECT INFORMATION
LALAX04490A
755 N. WHITNALL HWY
BURBANK, CA 91505

SHEET TITLE
NORTHEAST AND SOUTHWEST ELEVATIONS

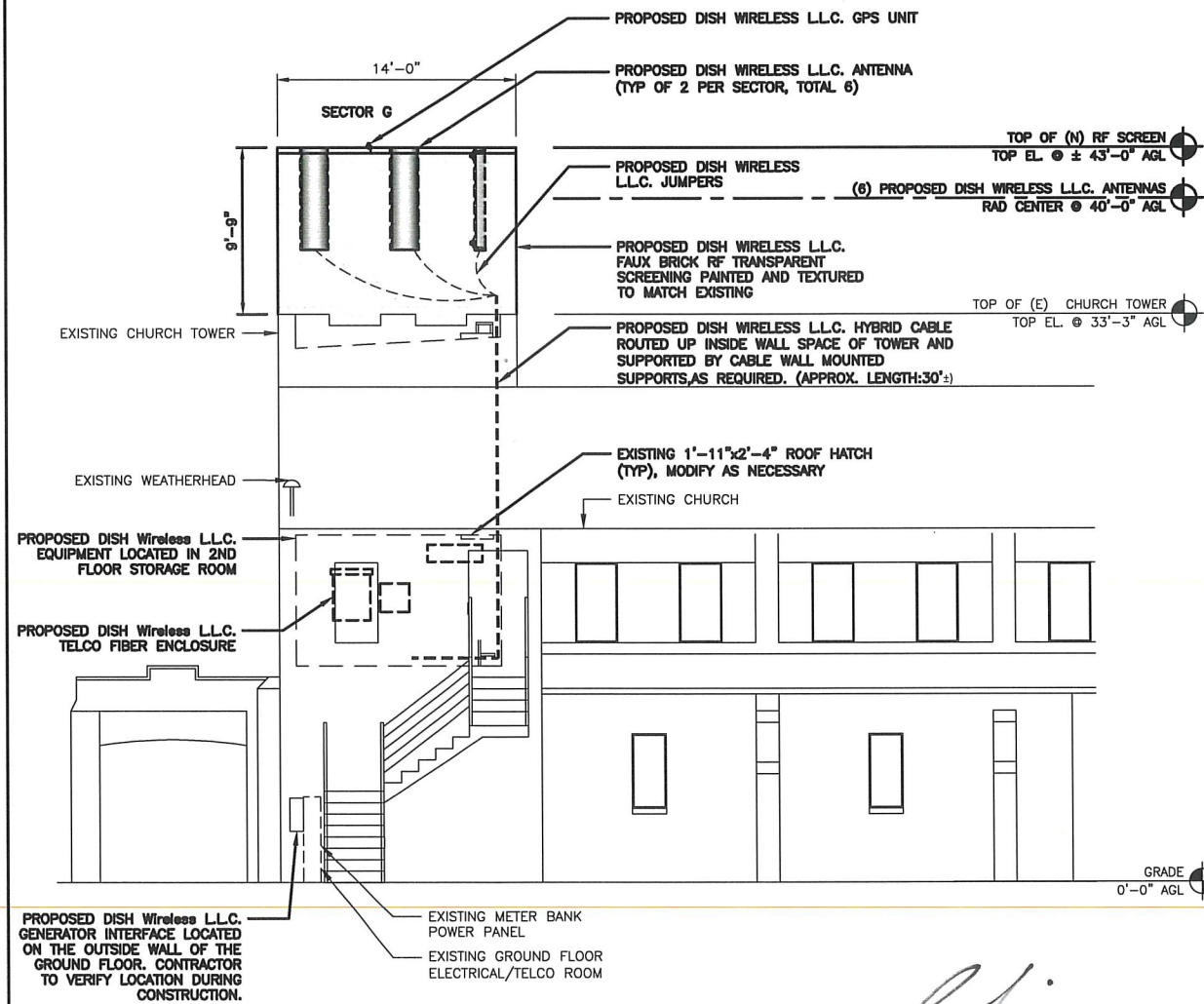
SHEET NUMBER
A-4



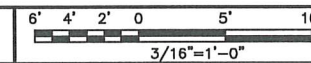
PROPOSED NORTHEAST ELEVATION



1



PROPOSED SOUTHWEST ELEVATION

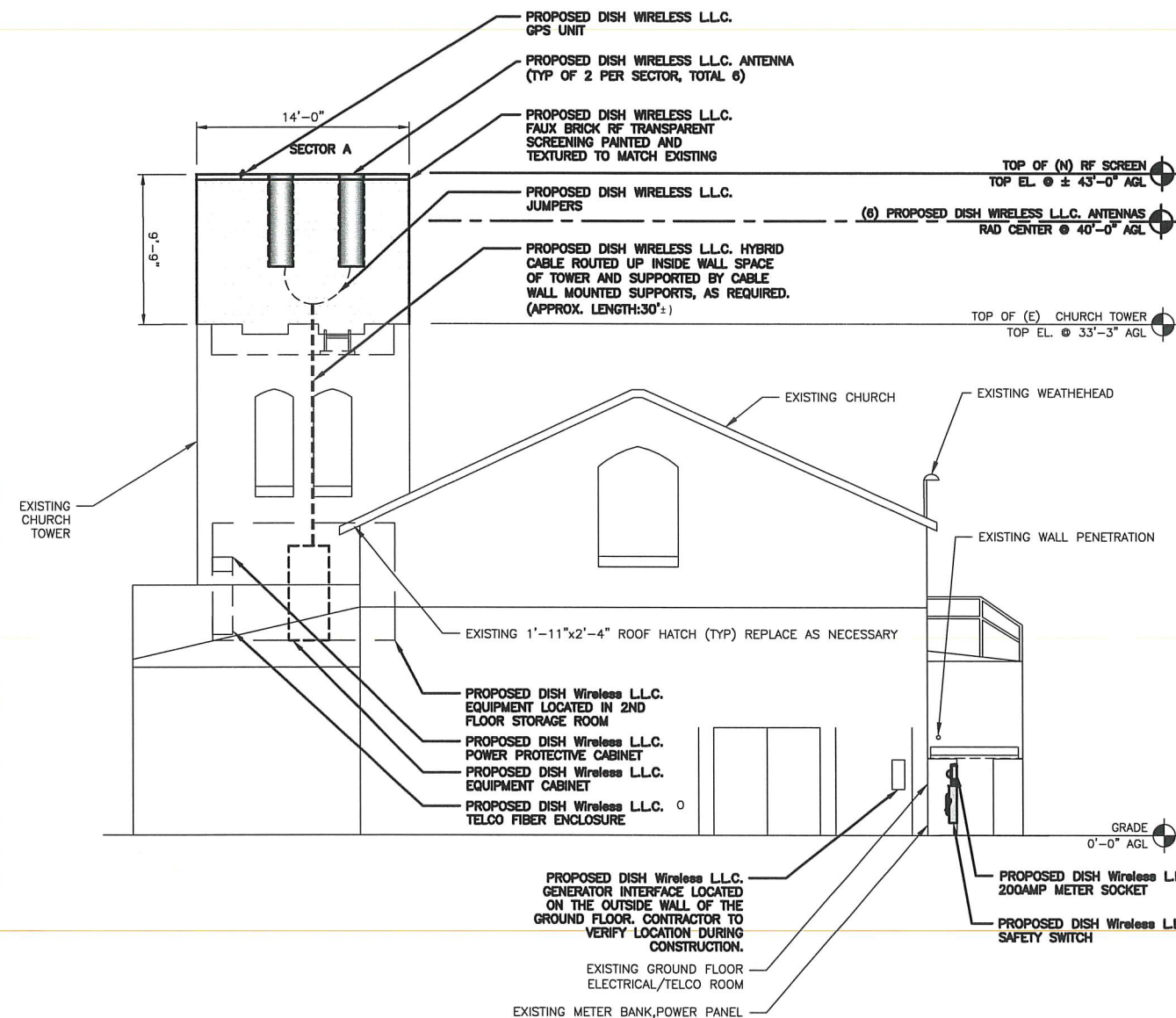


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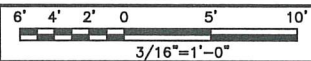
APPROVED
OCT 22 2024
CITY OF BURBANK PLANNING

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.



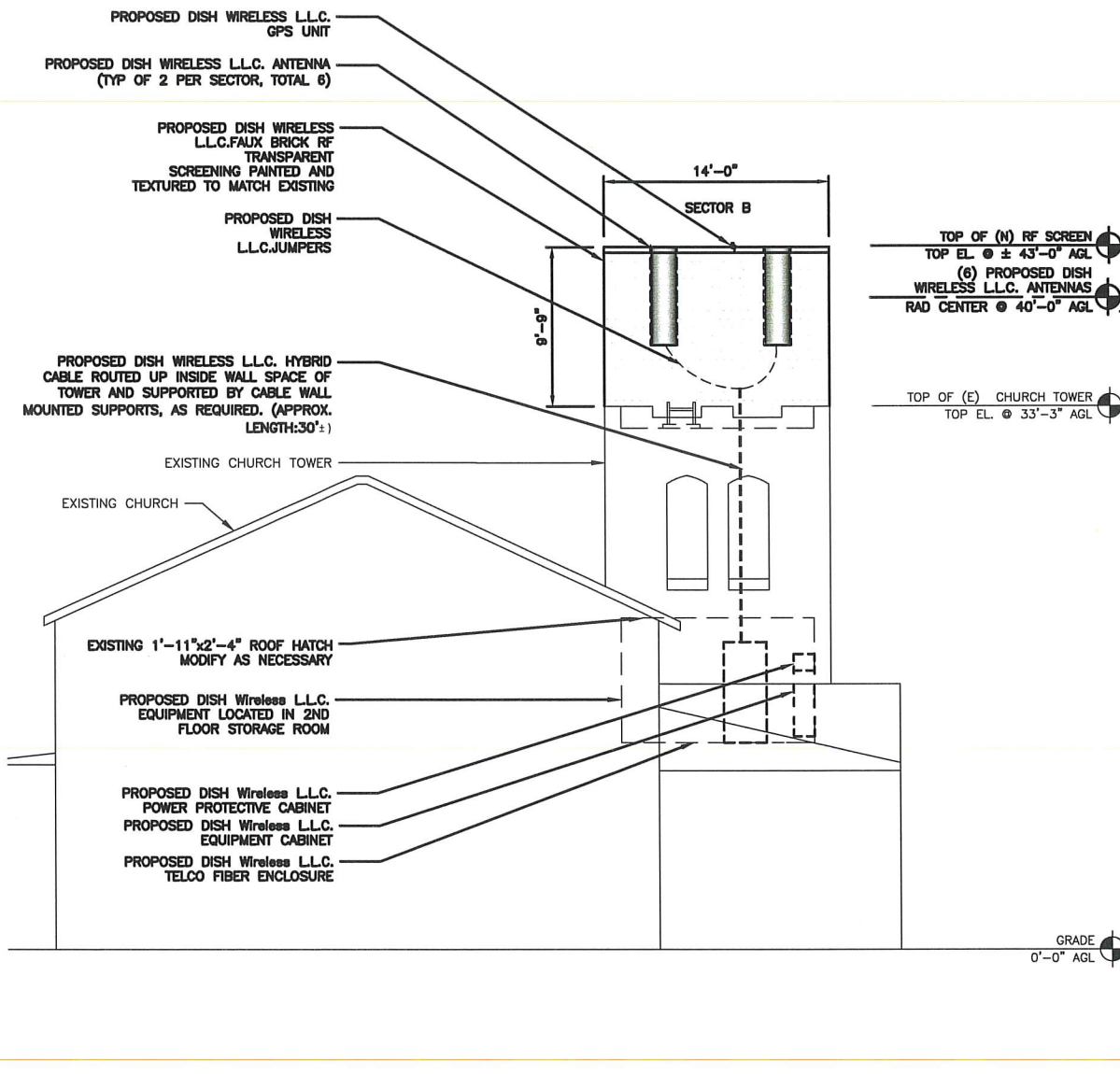
PROPOSED NORTHWEST ELEVATION



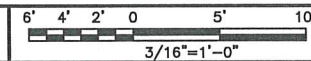
1

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.



PROPOSED SOUTHEAST ELEVATION



2



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



325 W. Hospitality Lane, Suite 206
San Bernardino, CA 92408

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
RB	SH	SC

RFDS REV #: ---

ZONING DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

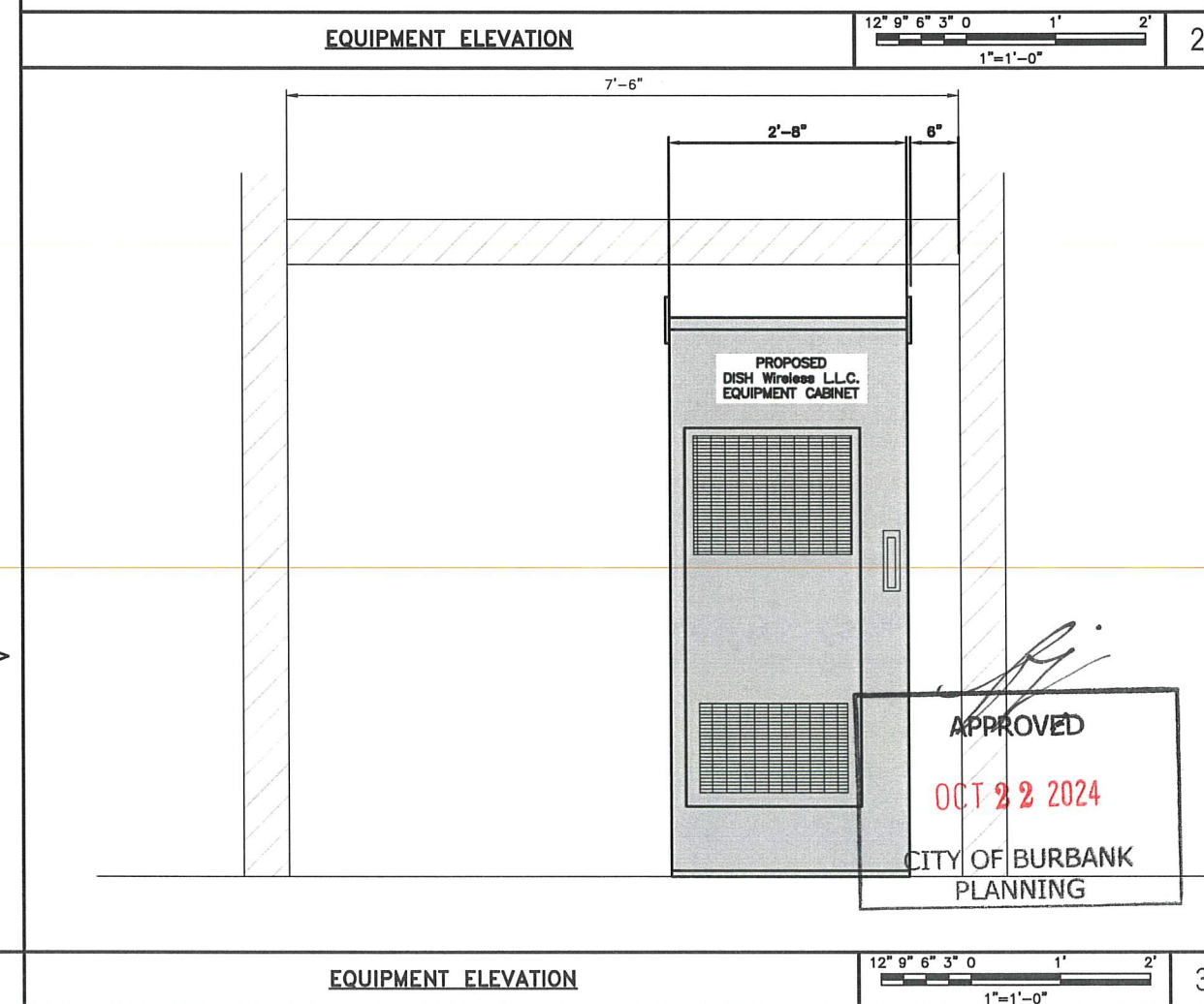
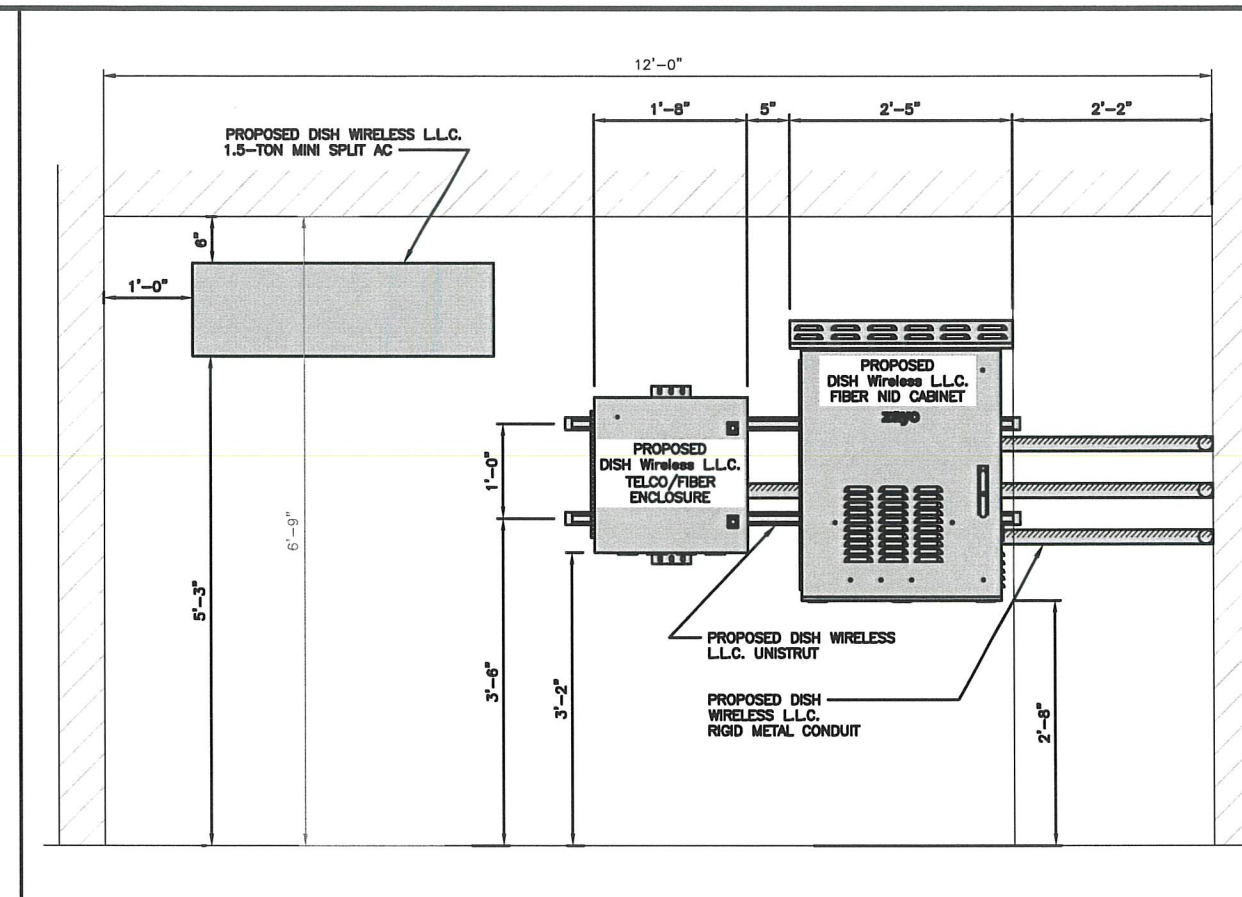
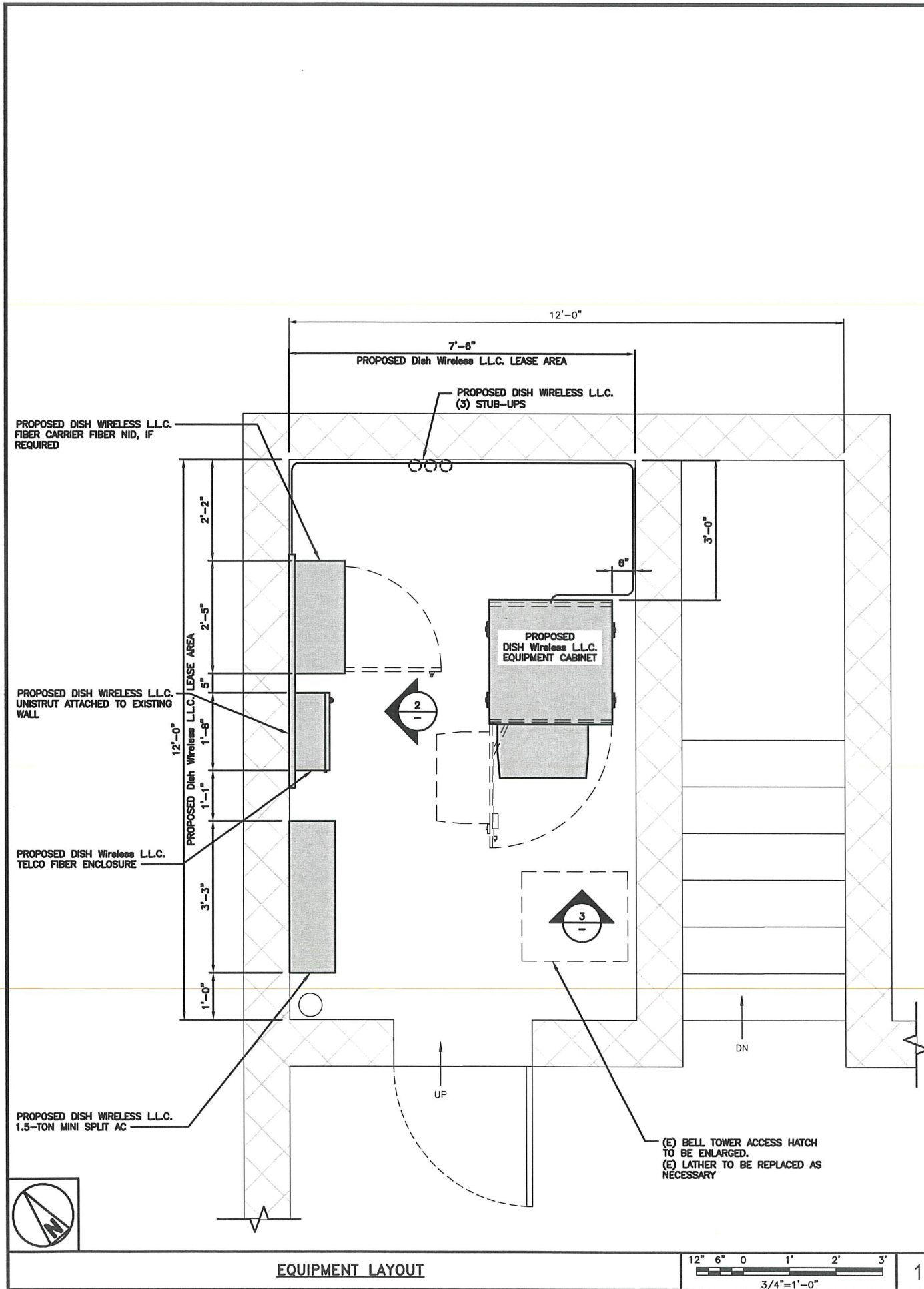
A&E PROJECT NUMBER
LALAX04490A

DISH Wireless L.L.C. PROJECT INFORMATION
LALAX04490A
755 N. WHITNALL HWY
BURBANK, CA 91505

SHEET TITLE
NORTHWEST AND SOUTHEAST ELEVATIONS

SHEET NUMBER
A-5

[Signature]
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CITY OF BURBANK
PLANNING



dish wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

325 W. Hospitality Lane, Suite 206
San Bernardino, CA 92408

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DRAWN BY: RB CHECKED BY: SH APPROVED BY: SC

RFDS REV #: ---

ZONING DOCUMENTS

SUBMITTALS

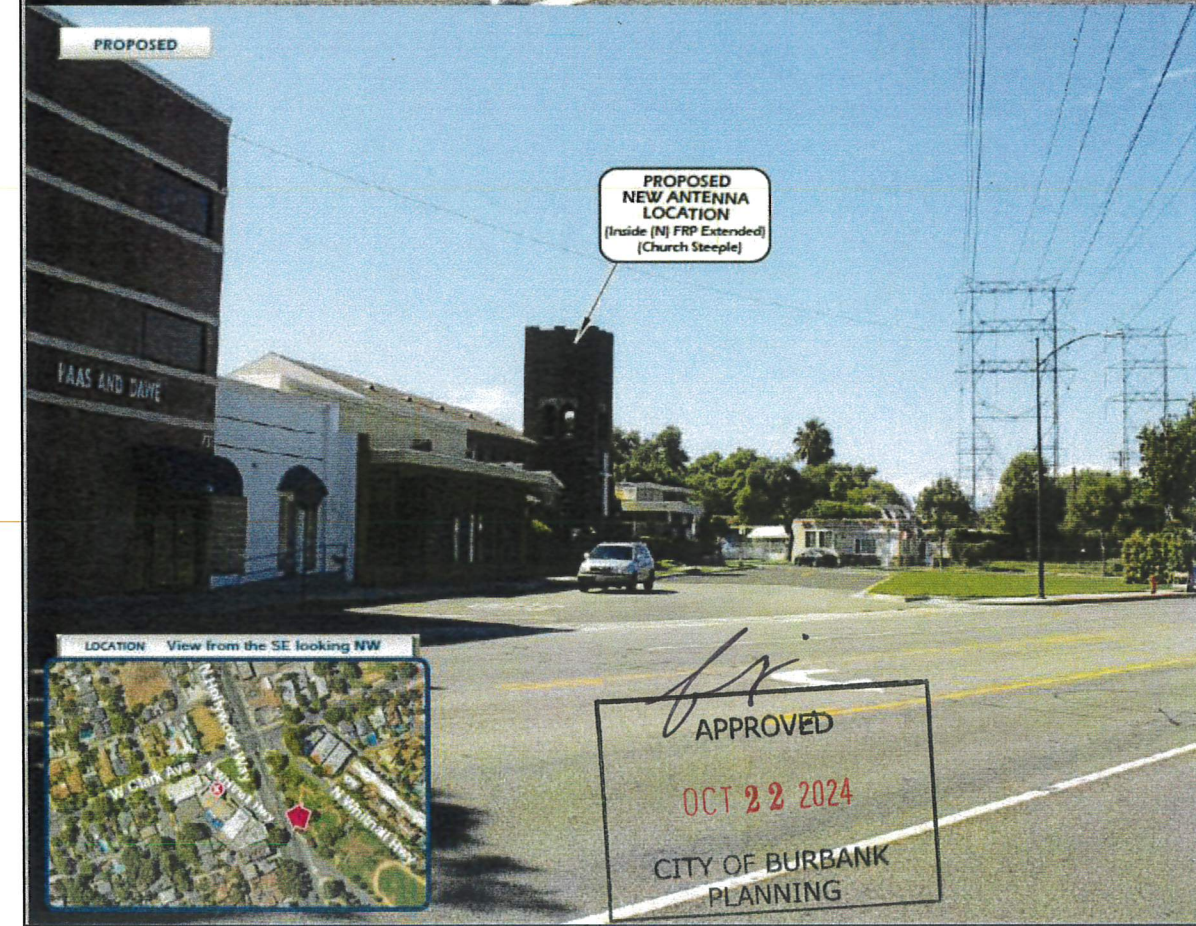
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

A&E PROJECT NUMBER
LALAX04490A

DISH Wireless L.L.C. PROJECT INFORMATION
LALAX04490A
755 N. WHITNALL HWY
BURBANK, CA 91505

SHEET TITLE
EQUIPMENT LAYOUT AND EQUIPMENT ELEVATIONS

SHEET NUMBER
A-6



LALAX04490A
 American Lutheran Church
 755 N. Whitnall Hwy.
 Burbank, CA 91505
VIEW 3
 Completed September 22, 2023

APPLICANT
 Dish Wireless
 16812 Armstrong Avenue
 Suite 200
 Irvine, CA 92606

CONTACT
 Maximize Communications Group
 Luzine Rawls
 325 W Hospitality Lane
 San Bernardino, CA 92408
 p 909.361.0850

dish
 wireless

EXISTING

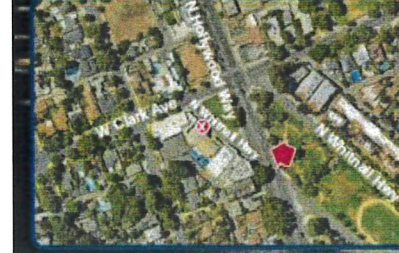


PROPOSED

PROPOSED NEW ANTENNA LOCATION
 (Inside (N) FRP Extended)
 (Church Steeple)



LOCATION View from the SE looking NW



LALAX04490A
 American Lutheran Church
 755 N. Whitnall Hwy.
 Burbank, CA 91505
VIEW 4
 Completed September 22, 2023

APPLICANT
 Dish Wireless
 16812 Armstrong Avenue
 Suite 200
 Irvine, CA 92606

CONTACT
 Maximize Communications Group
 Luzine Rawls
 325 W Hospitality Lane
 San Bernardino, CA 92408
 p 909.361.0850

dish
 wireless

EXISTING



PROPOSED

PROPOSED NEW ANTENNA LOCATION
 (Inside (N) FRP Extended)
 (Church Steeple)



LOCATION View from the SW looking NE



APPROVED
 OCT 22 2024
 CITY OF BURBANK
 PLANNING