



DISH Wireless L.L.C. SITE ID:

**LALAX04490A**

American Lutheran Church - Burbank

DISH Wireless L.L.C. SITE ADDRESS:

**755 N. WHITNALL HWY  
BURBANK, CA 91505**

**SCOPE OF WORK**

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK: CHURCH STEEPLE**
- INSTALL (6) PROPOSED PANEL ANTENNAS (2 PER SECTOR)
  - INSTALL (6) PROPOSED ANTENNA MOUNTS (2 PER SECTOR)
  - INSTALL PROPOSED JUMPERS
  - INSTALL (12) PROPOSED RRU<sub>s</sub> (4 PER SECTOR)
  - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
  - INSTALL (1) PROPOSED HYBRID CABLE
  - INSTALL (1) PROPOSED GPS UNIT

- GROUND SCOPE OF WORK: LEASE AREA**
- INSTALL (4) PROPOSED UNISTRUT
  - INSTALL (1) PROPOSED EQUIPMENT CABINET
  - INSTALL (1) PROPOSED POWER PROTECTIVE CABINET
  - INSTALL (1) PROPOSED POWER CONDUIT
  - INSTALL (1) PROPOSED TELCO CONDUIT
  - INSTALL (1) PROPOSED TELCO-FIBER ENCLOSURE
  - INSTALL (1) PROPOSED FIBER NID ENCLOSURE
  - INSTALL (1) PROPOSED 1.5-TON MINI SPLIT AC

- GROUND SCOPE OF WORK: TELCO ROOM**
- INSTALL (1) PROPOSED METER
  - INSTALL (1) PROPOSED SAFETY SWITCH
  - INSTALL (1) PROPOSED GENERATOR INTERFACE

**SITE INFORMATION**

PROPERTY OWNER: AMERICAN LUTHERN CHURCH  
 ADDRESS: ERICA L. HAUCK: PRESIDENT  
 755 N. WHITNALL HIGHWAY  
 BURBANK, CA 91505-2994

TOWER TYPE: CHURCH STEEPLE

TOWER CO SITE ID: NA

TOWER APP NUMBER: NA

COUNTY: LOS ANGELES

LATITUDE (NAD 83): 34° 09' 50.14" N  
 34.164003° N

LONGITUDE (NAD 83): 118° 20' 44.30" W  
 -118.345639° W

ZONING JURISDICTION: CITY OF BURBANK

ZONING DISTRICT: C-3 (COMMERCIAL GENERAL BUSINESS)

PARCEL NUMBER: 2480-014-001

OCCUPANCY GROUP: A-3

CONSTRUCTION TYPE: V-B

POWER COMPANY: CITY OF BURBANK POWER & WATER

TELEPHONE COMPANY: TBD

**PROJECT DIRECTORY**

APPLICANT: DISH Wireless L.L.C.  
 5701 SOUTH SANTA FE DRIVE  
 LITTLETON, CO 80120

TOWER OWNER: AMERICAN LUTHERN CHURCH  
 ERICA L. HAUCK: PRESIDENT  
 755 N.WHITNALL HIGHWAY  
 BURBANK, CA 91505-2994

SITE DESIGNER: MAXIMIZE ENGINEERING GROUP  
 325 W.HOSPITALITY LANE  
 SUITE 206  
 SAN BERNARDINO, CA 92408

SITE ACQUISITION: MAXIMIZE ENGINEERING GROUP  
 325 W.HOSPITALITY LANE  
 SUITE 206  
 SAN BERNARDINO, CA 92408  
 CONTACT: LUZINE RAWLS  
 PHONE: (909)361-0850

CONSTRUCTION MANAGER: FRANCISCO.ZAPIEN@DISH.COM  
 DISH WIRELESS

RF ENGINEER: HARSHAD DIGHE  
 HARSHAD1.DIGHE@DISH.COM  
 (561) 212-2881



5701 SOUTH SANTA FE DRIVE  
 LITTLETON, CO 80120



325 W. Hospitality Lane, Suite 206  
 San Bernardino, CA 92408

**CALIFORNIA - LA COUNTY CODE OF COMPLIANCE**

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

CODE TYPE	CODE
BUILDING	2020 LA COUNTY BUILDING CODE (2019 CBC/2018 IBC)
MECHANICAL	2020 LA COUNTY MECHANICAL CODE (2019 CMC/2018 UMC)
ELECTRICAL	2020 LA COUNTY ELECTRICAL CODE (2019 CEC/2017 NEC)

**SITE PHOTO**



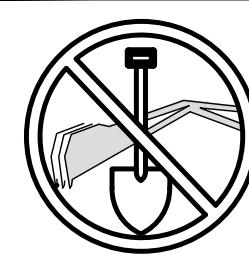
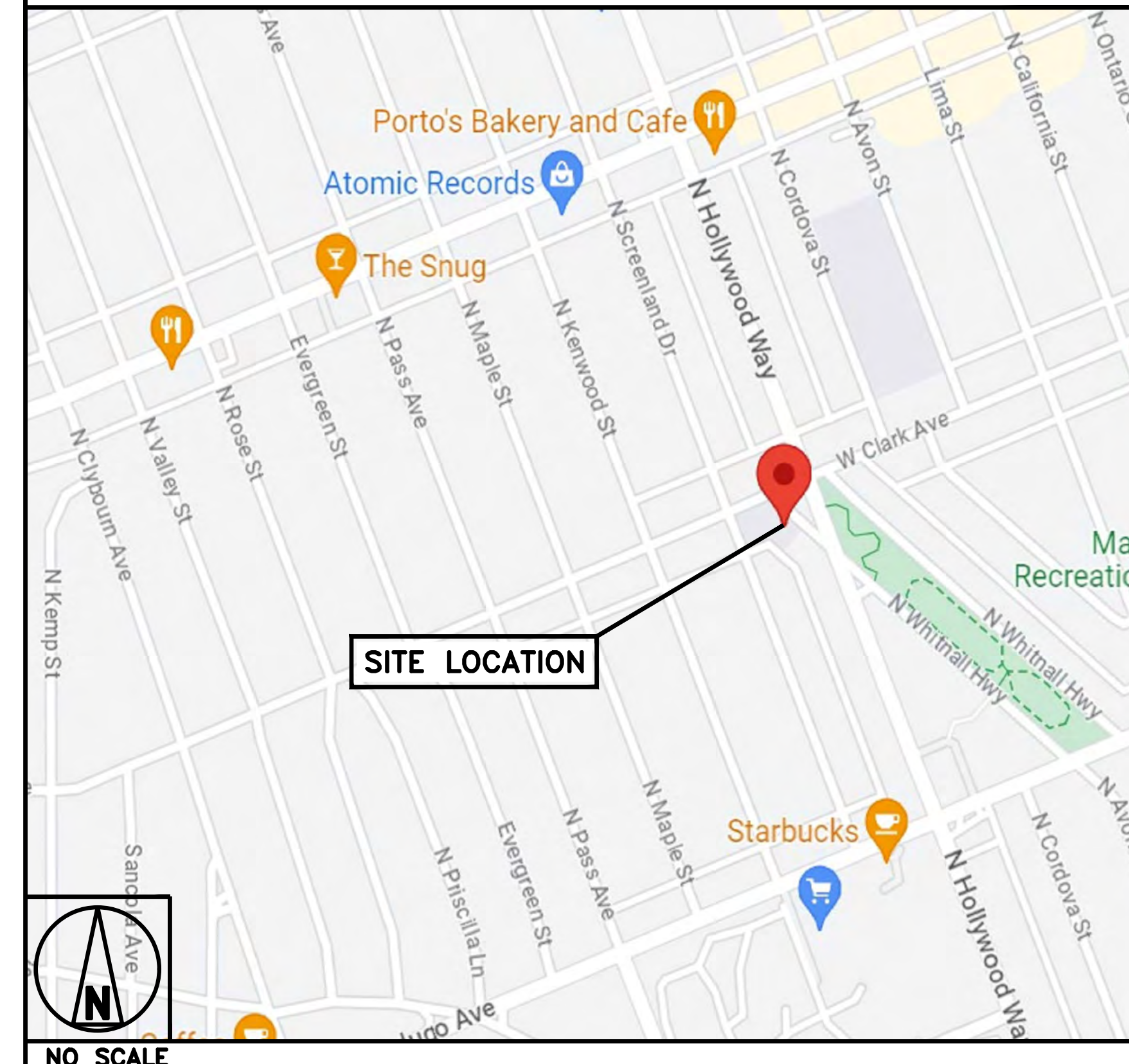
**DIRECTIONS**

**DIRECTIONS FROM DISH Wireless L.L.C. OFFICE:**  
 HEAD NORTHWEST TOWARD ARMSTRONG AVE. TURN RIGHT ONTO ARMSTRONG AVE. TURN LEFT ONTO BARRANCA PKWY. CONTINUE ONTO E DYER RD. USE THE RIGHT LANE TO MERGE ONTO CA-55 N/STATE RTE 55 N VIA THE RAMP TO RIVERSIDE. MERGE ONTO CA-55N/STATE RTE 55N. TAKE EXIT 10B TO MERGE ONTO 1-5 N TOWARD SANTA ANA. KEEP LEFT TO STAY ON 1-5 N. KEEP RIGHT AT THE WORK TO STAY ON 1-5 N. FOLLOW SIGNS FOR INTERSTATE 5 N/SACRAMENTO. TAKE EXIT 144B TO MERGE ONTO CA-134 W/VENTURA FWY TOWARD VENTURA. TAKE EXIT 2 TOWARD HOLLYWOOD WAY. USE THE LEFT 2 LANES TO TURN LEFT ONTO W ALAMEDA AVE. TURN RIGHT ONTO N HOLLYWOOD WAY. TURN LEFT ONTO W CLARK AVE. TURN LEFT ONTO N SCREENLAND DR. SITE WILL BE ON THE LEFT.

**SHEET INDEX**

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
LS-1	SITE SURVEY
1-A	1-A ACCURACY CERTIFICATION
A-1	OVERALL SITE PLAN
A-2	ENLARGED SITE PLAN
A-3	ANTENNA PLAN AND SCHEDULE
A-4	NORTHEAST AND SOUTHWEST ELEVATIONS
A-5	NORTHWEST AND SOUTHEAST ELEVATIONS
A-6	EQUIPMENT LAYOUT AND EQUIPMENT ELEVATION

**VICINITY MAP**



**UNDERGROUND SERVICE ALERT**  
 UTILITY NOTIFICATION CENTER OF CALIFORNIA  
 (800) 422-4133  
 WWW.CALIFORNIA811.ORG  
 CALL 2-14 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION



**GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE, NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

**11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED**

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
RB	SH	SC

RFDS REV #: ---

**ZONING DOCUMENTS**

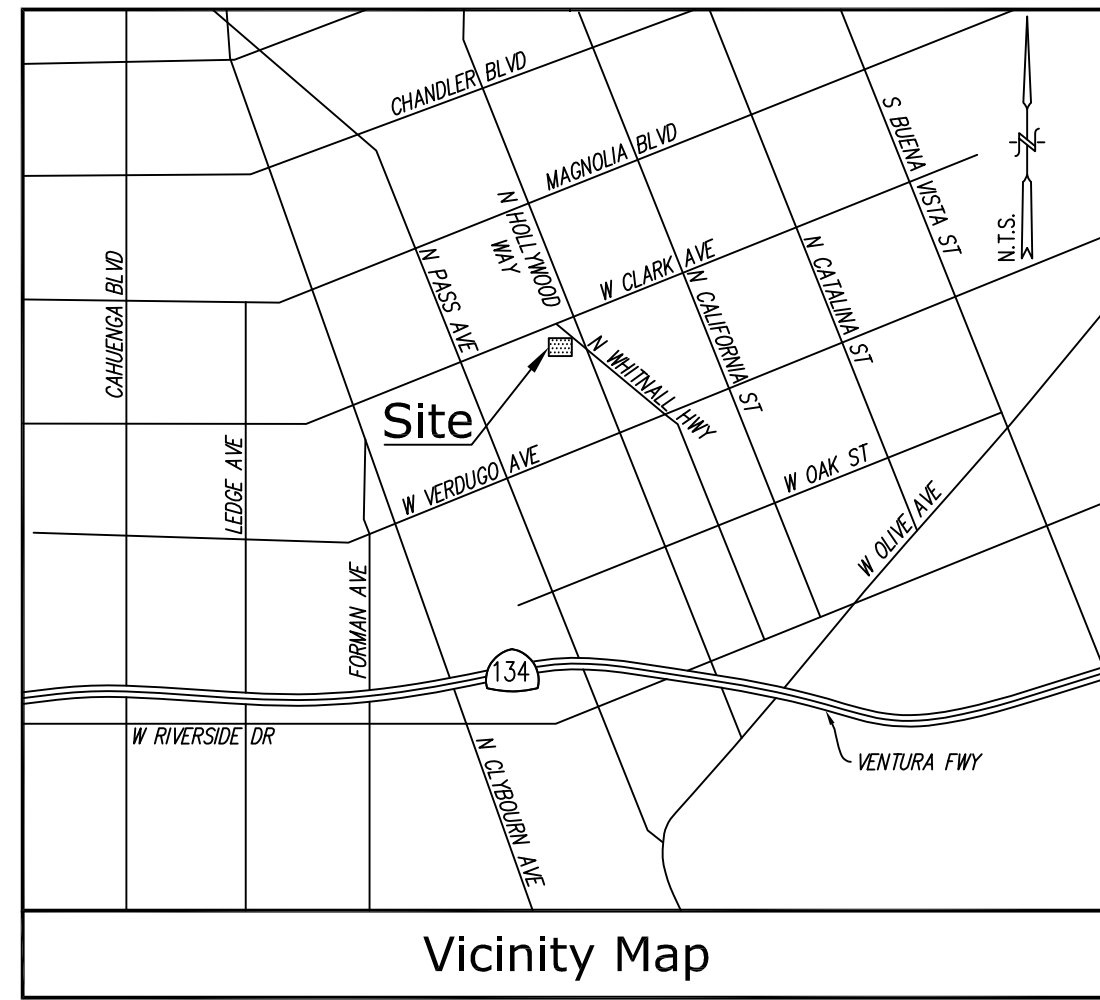
SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

A&E PROJECT NUMBER  
**LALAX04490A**

DISH Wireless L.L.C.  
 PROJECT INFORMATION  
**LALAX04490A**  
 755 N. WHITNALL HWY  
 BURBANK, CA 91505

SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T-1**



**Title Report**

PREPARED BY: U.S. TITLE SOLUTIONS  
 ORDER NO.: US73909  
 DATED: DECEMBER 28, 2022

**Legal Description**

PARCEL 1  
 LOTS 1, 2, 3, 4 AND 5 OF TRACT MAP NO. 10080, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 148, PAGE 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**Assessor's Parcel No.**

2480-014-001

**Easements**

NO EASEMENTS MENTIONED IN TITLE REPORT

**Utility Route**

AS SHOWN

**Geographic Coordinates at Center of Steeple**

1983 DATUM: LATITUDE 34° 09' 50.41" N LONGITUDE 118° 20' 44.30" W  
 ELEVATION = 570.3 FEET ABOVE MEAN SEA LEVEL.  
 CERTIFICATION:  
 THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS EXPRESSED IN DEGREES (°), MINUTES (') AND SECONDS (") TO THE NEAREST HUNDRETH OF A SECOND. THE VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

**Basis of Bearings**

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 5, (2023.25) IN ACCORDANCE TO THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8818; SAID BEARINGS ARE DETERMINED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING LEICA SMARTNET NORTH AMERICA (S.N.A.) CONTINUOUSLY OPERATING REFERENCE STATIONS (C.O.R.S.):

S.N.A. CAVN:  
 NORTHING = 1901602.13' EASTING = 6417044.96'

S.N.A. CASH:  
 NORTHING = 1829162.21' EASTING = 6418730.93'

**Benchmark**

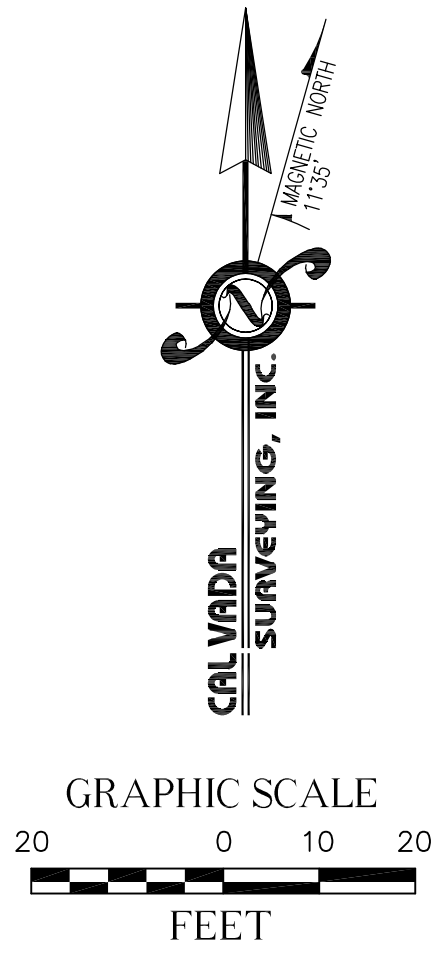
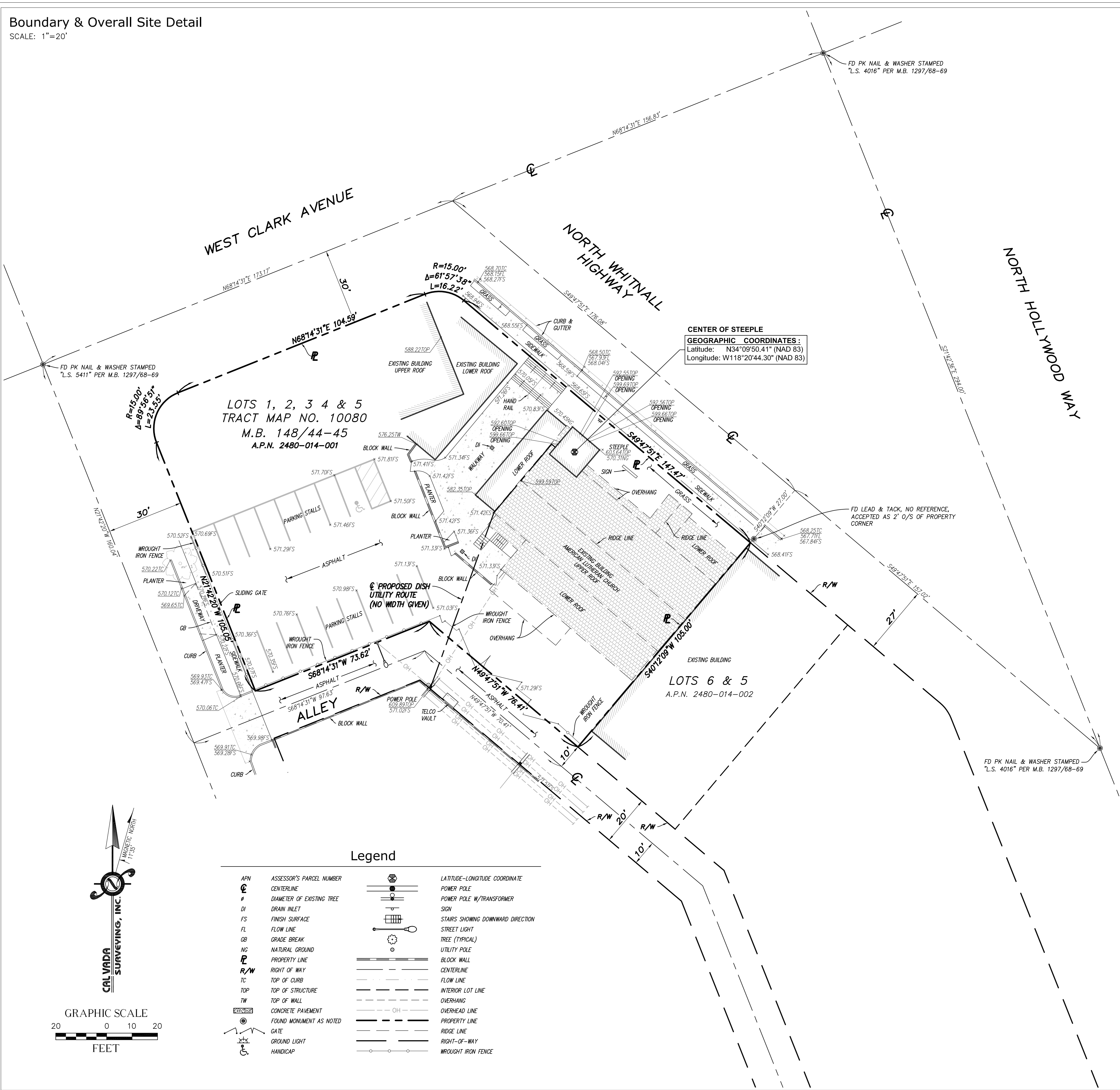
THE SMARTNET NORTH AMERICA C.O.R.S. CAVN, ELEVATION 830.81 FEET (NAVD 88).

**Date of Survey**

JUNE 29, 2023.

**Boundary & Overall Site Detail**

SCALE: 1"=20'



**Legend**

APN	ASSESSOR'S PARCEL NUMBER	⊕	LATITUDE-LONGITUDE COORDINATE
CL	CENTERLINE	⊕	POWER POLE
Ø	DIAMETER OF EXISTING TREE	⊕	POWER POLE W/TRANSFORMER
DI	DRAIN INLET	⊕	STAIRS SHOWING DOWNWARD DIRECTION
FS	FINISH SURFACE	⊕	STREET LIGHT
FL	FLOW LINE	⊕	TREE (TYPICAL)
GB	GRADE BREAK	⊕	UTILITY POLE
NG	NATURAL GROUND	⊕	BLOCK WALL
P	PROPERTY LINE	⊕	CENTERLINE
R/W	RIGHT OF WAY	⊕	FLOW LINE
TC	TOP OF CURB	⊕	INTERIOR LOT LINE
TOP	TOP OF STRUCTURE	⊕	OVERHANG
TW	TOP OF WALL	⊕	OVERHEAD LINE
CP	CONCRETE PAVEMENT	⊕	PROPERTY LINE
FM	FOUND MONUMENT AS NOTED	⊕	RIDGE LINE
G	GATE	⊕	RIGHT-OF-WAY
GL	GROUND LIGHT	⊕	WROUGHT IRON FENCE
H	HANDICAP	⊕	



A&E DEVELOPMENT:



18812 ARMSTRONG AVE., SUITE 200 IRVINE, CA 92606  
 PHONE: (949) 630-0998

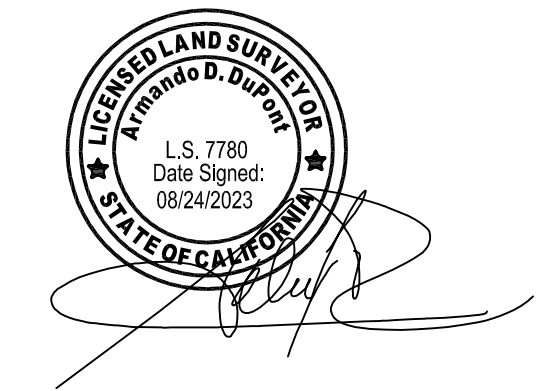
CONSULTANT:



411 Jenks Cir., Suite 205, Corona, CA 92678  
 Phone: 951-280-8960 Fax: 951-280-9746  
 Toll Free: 800-CALVADA www.calvada.com

JOB NO. 23435

LICENSURE:



REVISION:

REVISION:	DATE / BY:	DESCRIPTION:
	07/17/23	SUBMITTAL
	GV	
1	08/04/23	TITLE REPORT
	NS	
2	08/24/23	UPDATED DESIGN/FINAL
	GBM	

SITE INFORMATION:

**LALAX04490A**

**755 N. WHITNALL HWY.  
 BURBANK, CA 91505  
 LOS ANGELES COUNTY**

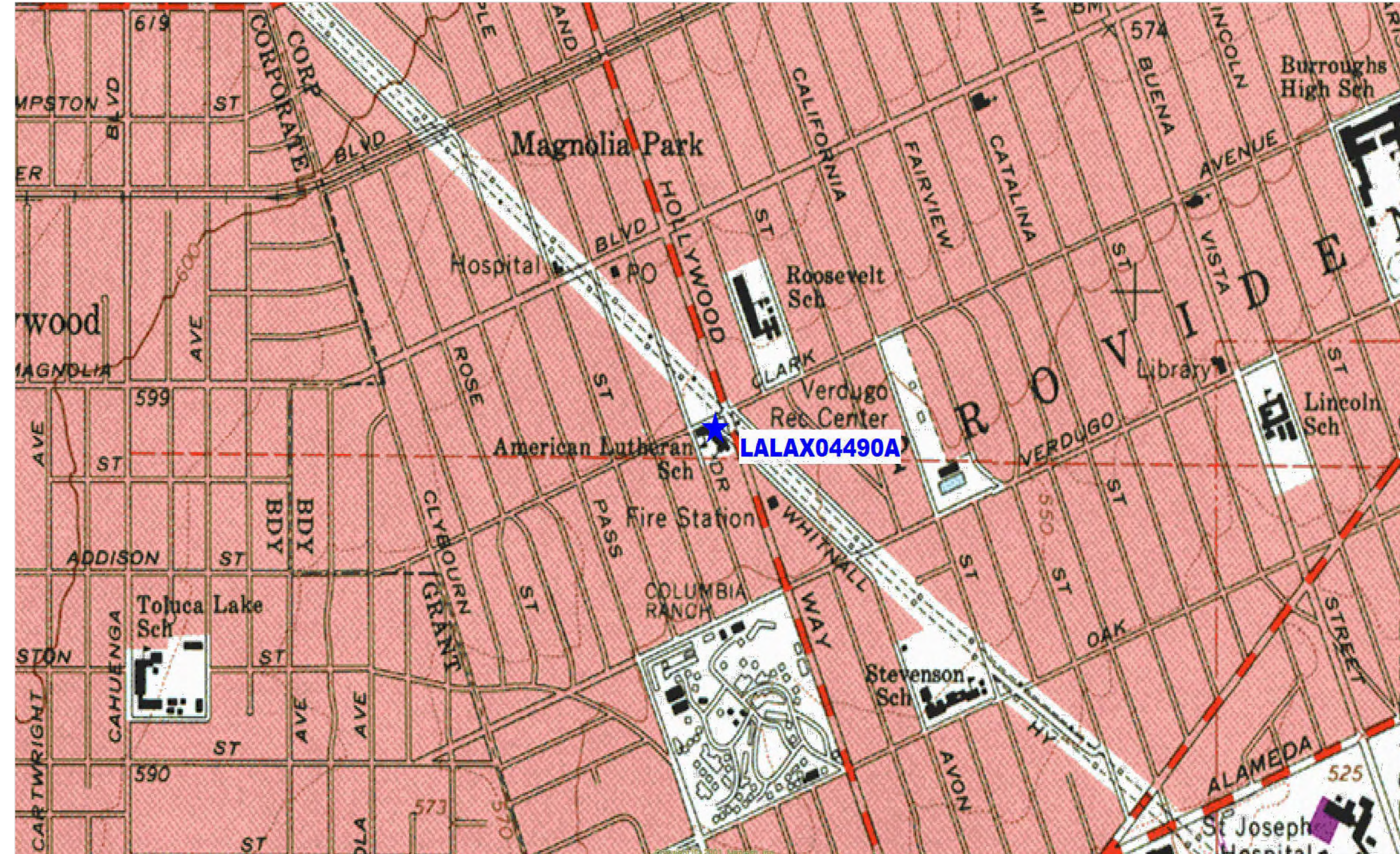
SHEET TITLE:

**TOPOGRAPHIC SURVEY**

SHEET NUMBER:

**LS-1**  
 SHEET 1 OF 1

**1-A ACCURACY CERTIFICATION  
DISH**



**Geographic Coordinates at Center of Steeple  
(NAD 83)**

**LATITUDE:** 34° 09' 50.41" N ( 34.164003 DD)  
**LONGITUDE:** 118° 20' 44.30" W (-118.345639 DD)

**Elevations (NAVD 88)**

Ground Elevation at Existing Building Church 570.3 Feet A.M.S.L. (± 570'-4")  
Top of Existing Building Church 29.3 Feet A.G.L. (± 29'-4")  
Top of Existing Steeple 33.3 Feet A.G.L. (± 33'-4")  
Overall Height: Top of Proposed Screen Wall 43.1 Feet A.G.L. (± 43'-1")

**Site No:** LALAX04490A  
**Site Address:** 755 N. Whitnall Hwy., Burbank, CA 91505  
Los Angeles County  
**Survey Date:** June 29, 2023  
**Data Source:** The Smartnet North America C.O.R.S. "CAVN"



I hereby certify that the **latitude** and **longitude** shown above are accurate to within +/- 20 feet horizontally and that the **elevation** shown above are accurate to within +/- 3 feet vertically. The horizontal datum (Geographic Coordinates) is in terms of the North American Datum of 1983 (NAD 83) and is expressed in degrees (°), minutes (') and seconds (") to the nearest hundredth of a second. The vertical datum (Elevations) is in terms of the North American Vertical Datum of 1988 (NAVD 88) and is determined to the nearest tenth of a foot.

Note: DD indicates Decimal Degrees.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



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TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
RB	SH	SC

RFDS REV #: ---

**ZONING  
DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

A&E PROJECT NUMBER  
LALAX04490A

DISH Wireless L.L.C.  
PROJECT INFORMATION  
LALAX04490A  
755 N. WHITNALL HWY  
BURBANK, CA 91505

SHEET TITLE  
1-A  
ACCURACY CERTIFICATE

SHEET NUMBER  
**1-A**

**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR TO DO A UTILITY LOCATE DURING CONSTRUCTION.
3. SECTOR MOUNT DESIGN PENDING MOUNT ANALYSIS TO FINALIZE.
4. FRP DESIGN REQUIRED TO FINALIZE.



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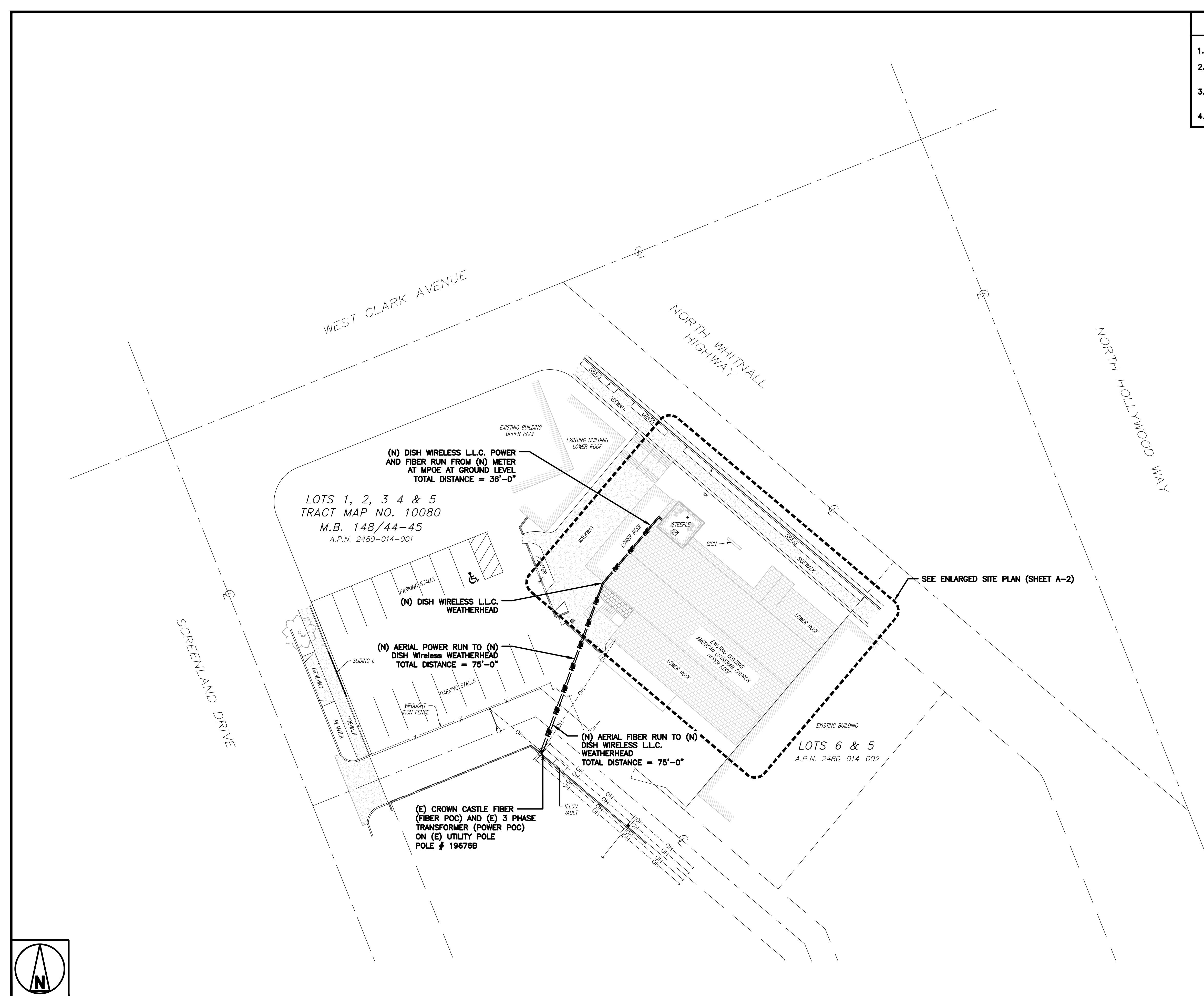
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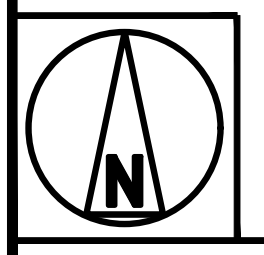
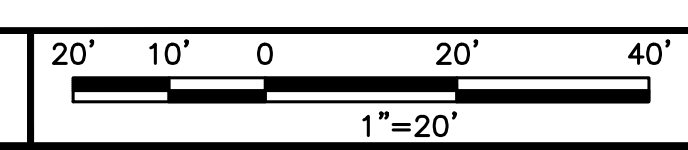
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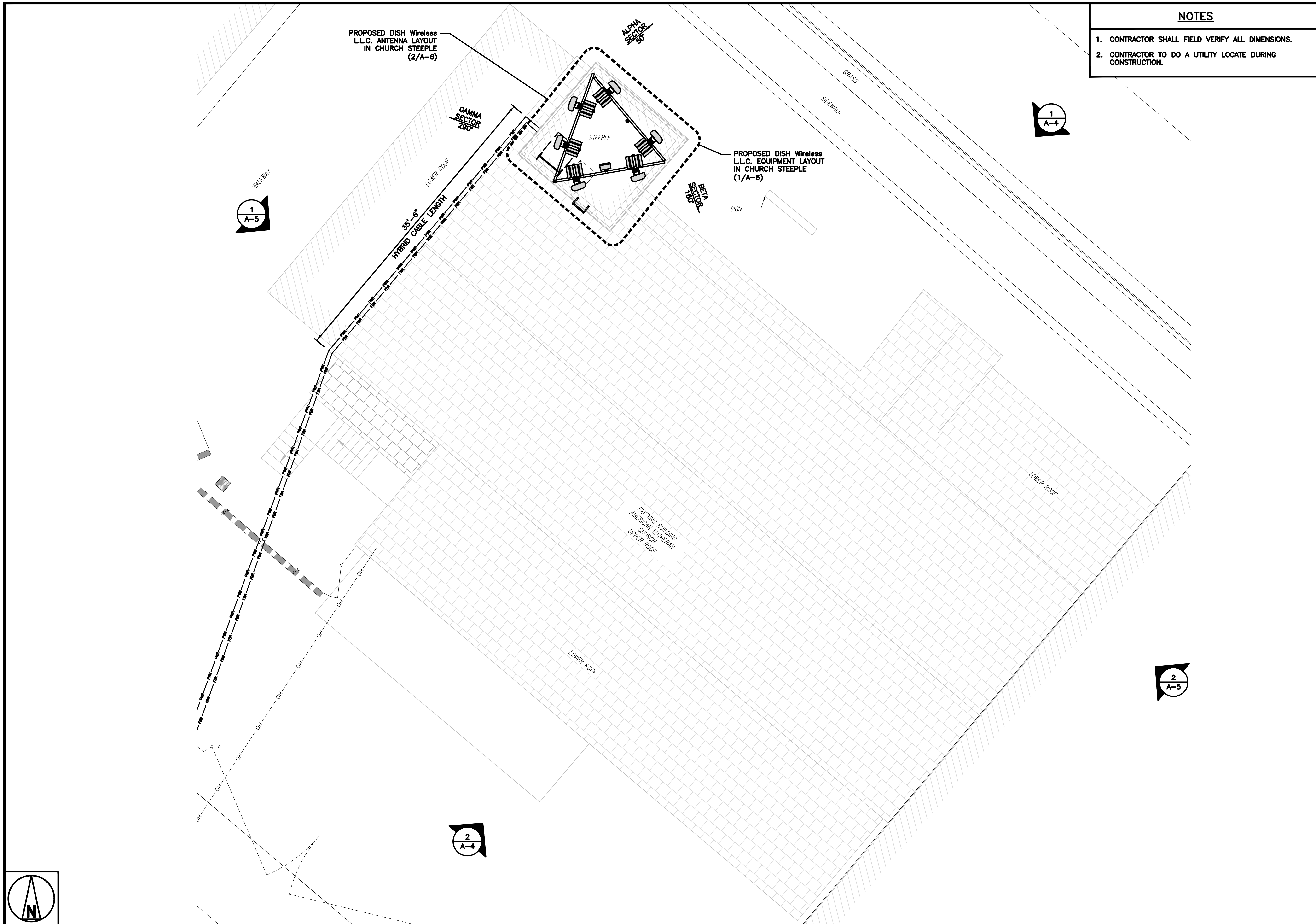
SHEET TITLE  
**OVERALL SITE PLAN**

SHEET NUMBER  
**A-1**



**OVERALL SITE PLAN**





**NOTES**

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CHECKED BY: SH  
APPROVED BY: SC

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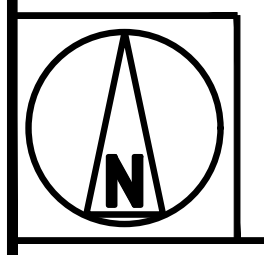
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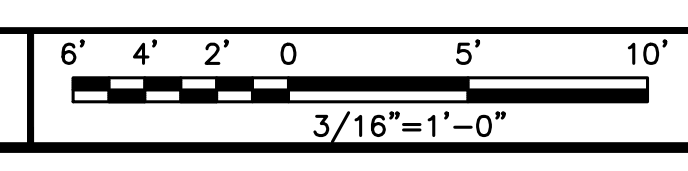
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SHEET TITLE  
**ENLARGED SITE PLAN**

SHEET NUMBER  
**A-2**

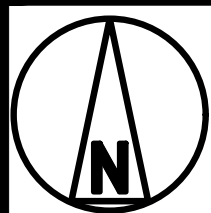
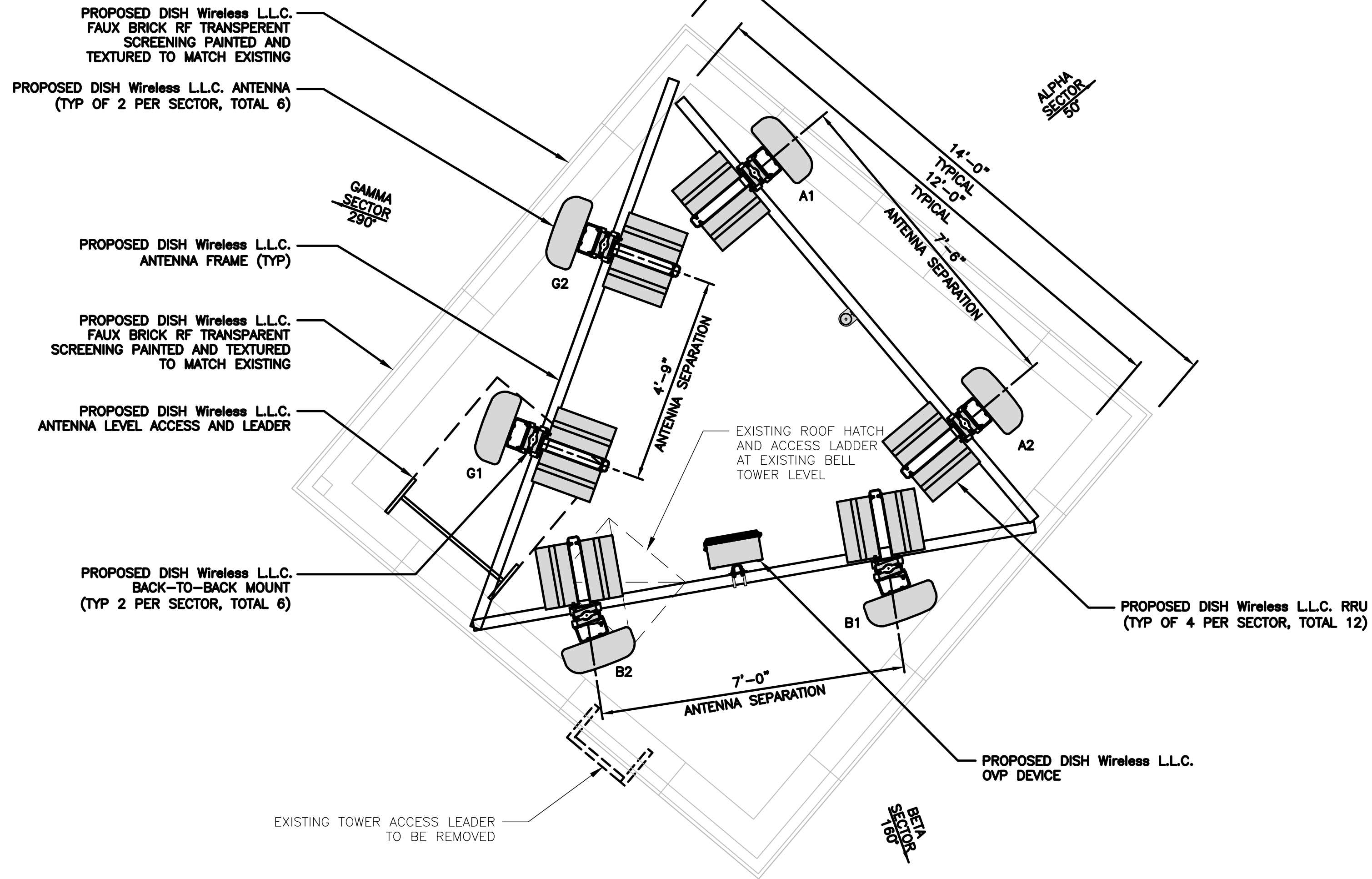


**ENLARGED SITE PLAN**

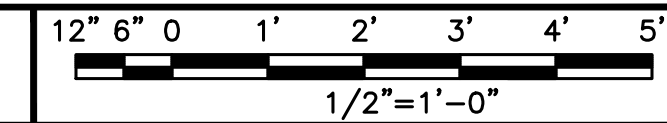


**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. ALPHA SECTOR SHOWN TYPICAL FOR BETA AND GAMMA SECTORS.



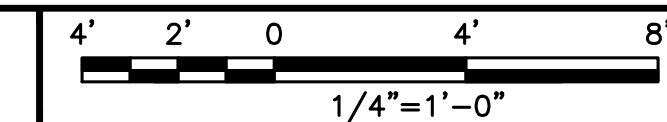
**ANTENNA LAYOUT**



2

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE	
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH	
ALPHA	A1	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 26.7"	50°	40'-0"	(1) HIGH-CAPACITY HYBRID CABLE (30' LONG)	
	A2	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 26.7"	50°	40'-0"		
BETA	B1	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 26.7"	160°	40'-0"		
	B2	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 26.7"	160°	40'-0"		
GAMMA	G1	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 26.7"	290°	40'-0"		
	G2	PROPOSED	CELLMAX - CX12044X	NR	72.4" x 26.7"	290°	40'-0"		
SECTOR	POSITION	RRH		OVP		NOTES 1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.			
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	MANUFACTURER MODEL					
ALPHA	A1	FUJITSU - TB08025-B04	MULTI-BAND	RAYCAP RDIDC-9181-PF-48					
	A1	FUJITSU - TB08025-B05	MULTI-BAND						
	A2	FUJITSU - TB08025-B04	MULTI-BAND						
	A2	FUJITSU - TB08025-B05	MULTI-BAND						
BETA	B1	FUJITSU - TB08025-B04	MULTI-BAND	TBD					
	B1	FUJITSU - TB08025-B05	MULTI-BAND						
	B2	FUJITSU - TB08025-B04	MULTI-BAND						
	B2	FUJITSU - TB08025-B05	MULTI-BAND						
GAMMA	G1	FUJITSU - TB08025-B04	MULTI-BAND	TBD					
	G1	FUJITSU - TB08025-B05	MULTI-BAND						
	G2	FUJITSU - TB08025-B04	MULTI-BAND						
	G2	FUJITSU - TB08025-B05	MULTI-BAND						

**ANTENNA SCHEDULE**



1



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SHEET TITLE  
ANTENNA PLAN,  
ELEVATION AND SCHEDULE

SHEET NUMBER

**A-3**

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RFDS REV #: ---

**ZONING DOCUMENTS**

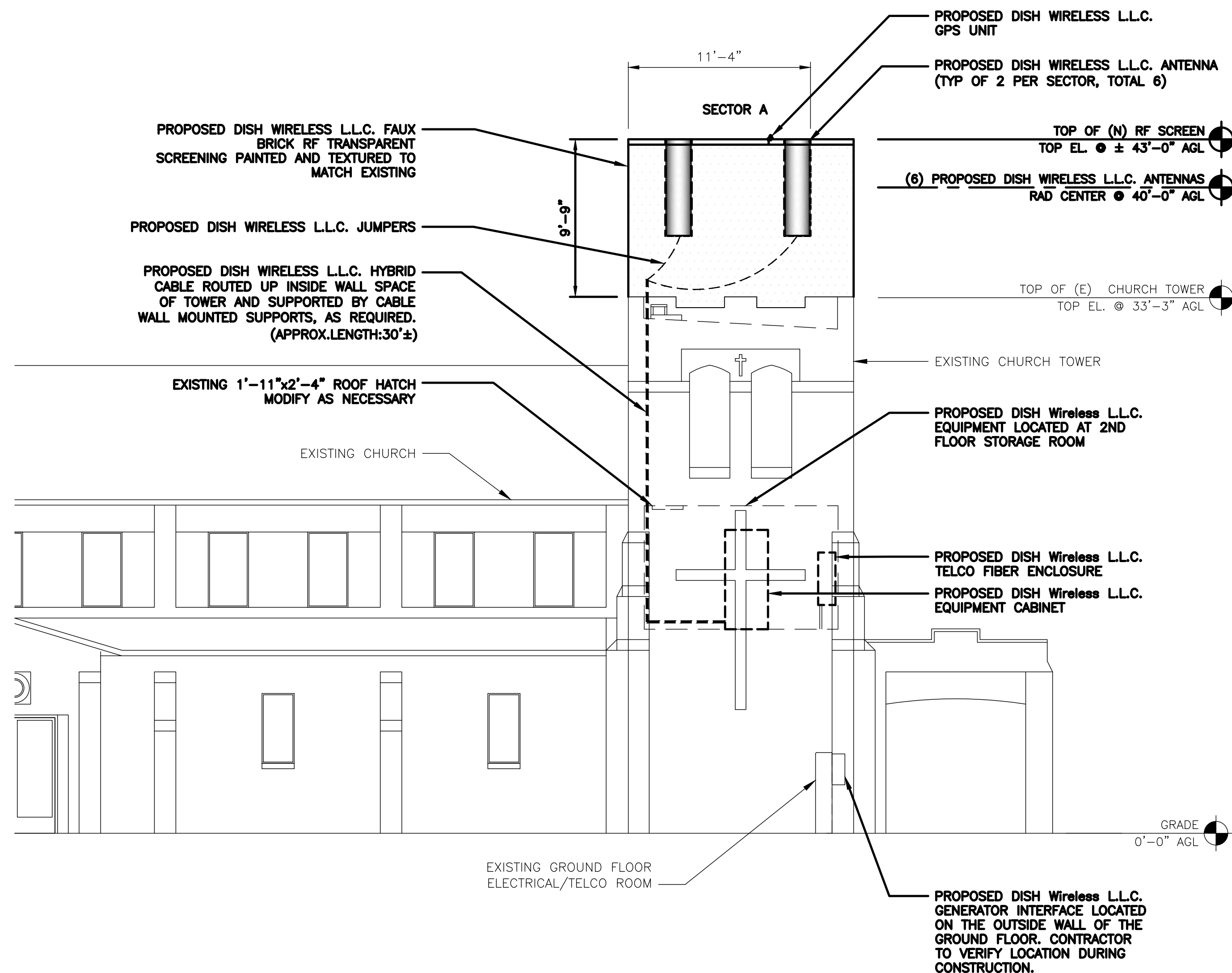
SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

A&E PROJECT NUMBER  
**LALAX04490A**

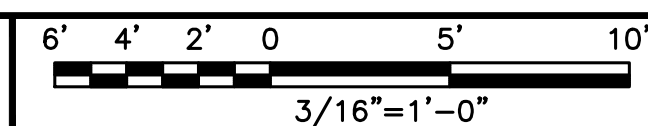
DISH Wireless L.L.C.  
PROJECT INFORMATION  
**LALAX04490A**  
755 N. WHITNALL HWY  
BURBANK, CA 91505

SHEET TITLE  
**NORTHEAST AND SOUTHWEST ELEVATIONS**

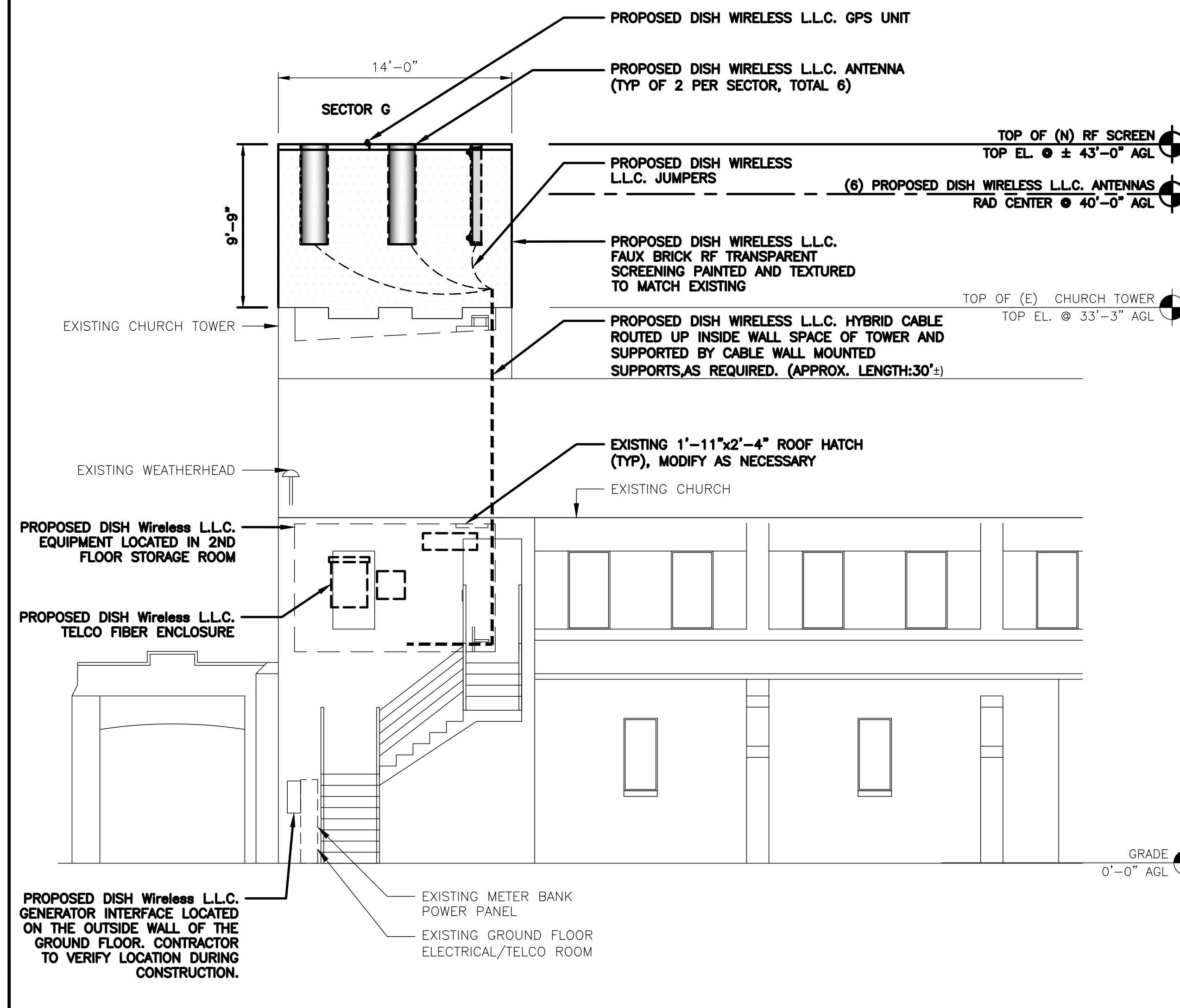
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**A-4**



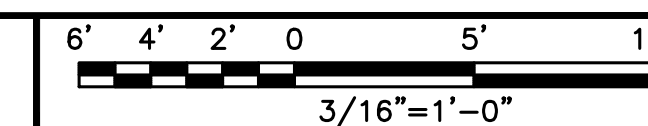
**PROPOSED NORTHEAST ELEVATION**



1



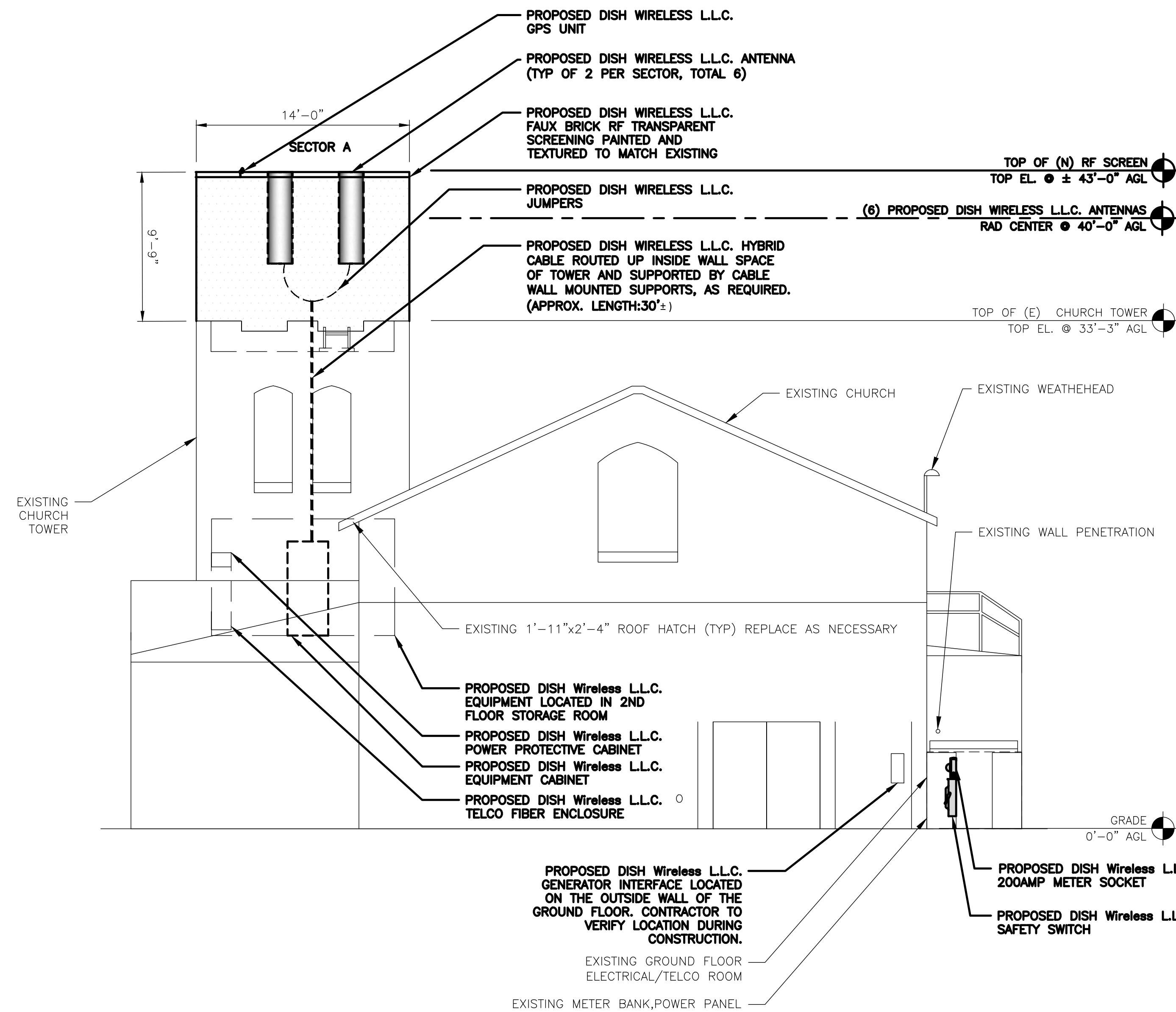
**PROPOSED SOUTHWEST ELEVATION**



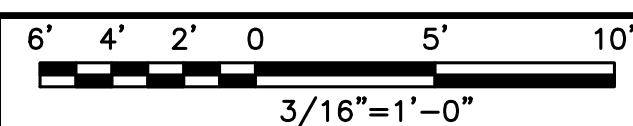
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**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.



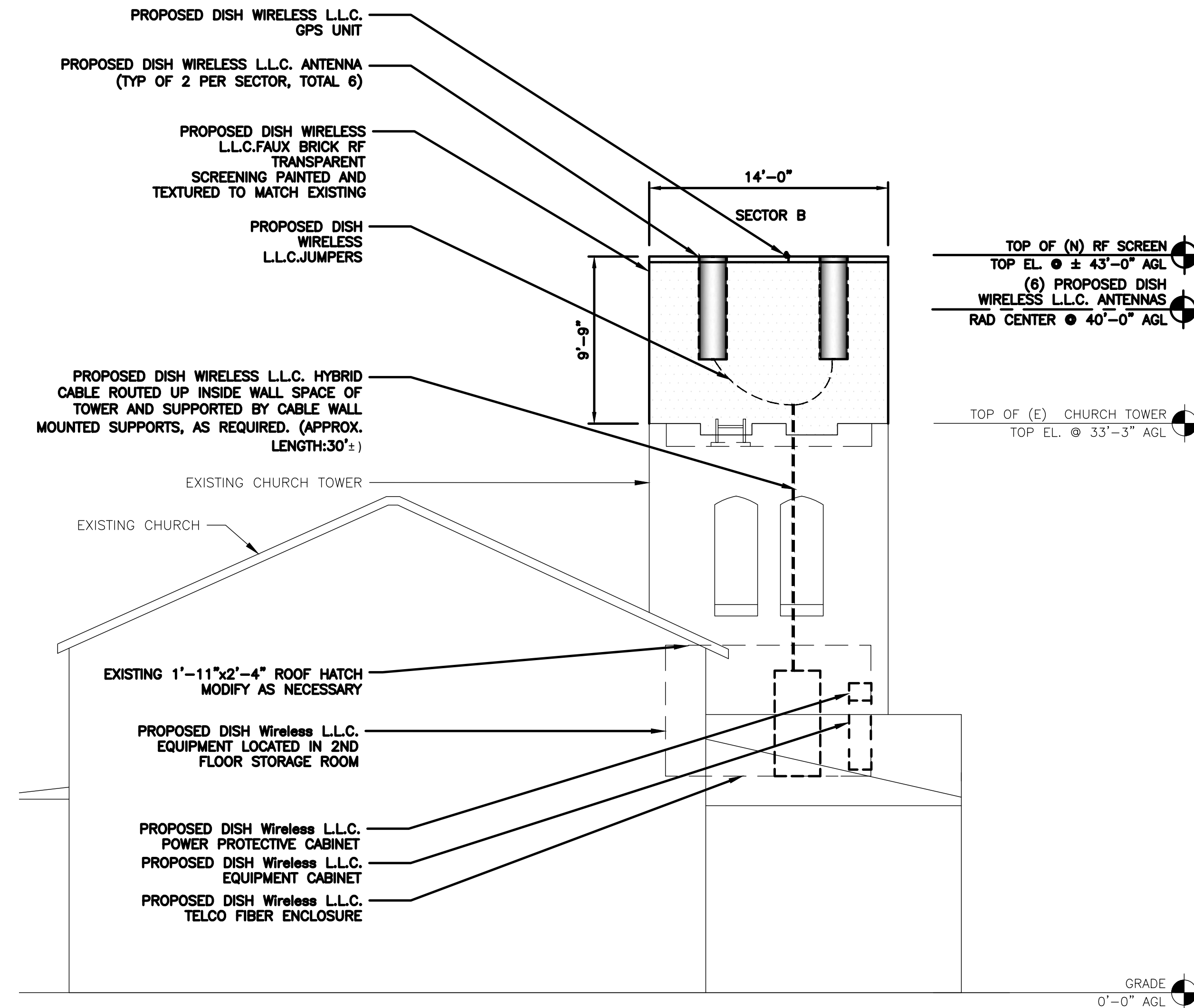
**PROPOSED NORTHWEST ELEVATION**



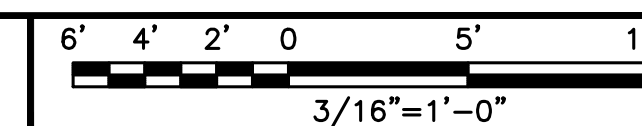
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**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.



**PROPOSED SOUTHEAST ELEVATION**



2



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



325 W. Hospitality Lane, Suite 206  
San Bernardino, CA 92408

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DRAWN BY:	CHECKED BY:	APPROVED BY:
RB	SH	SC

RFDS REV #: ---

**ZONING DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

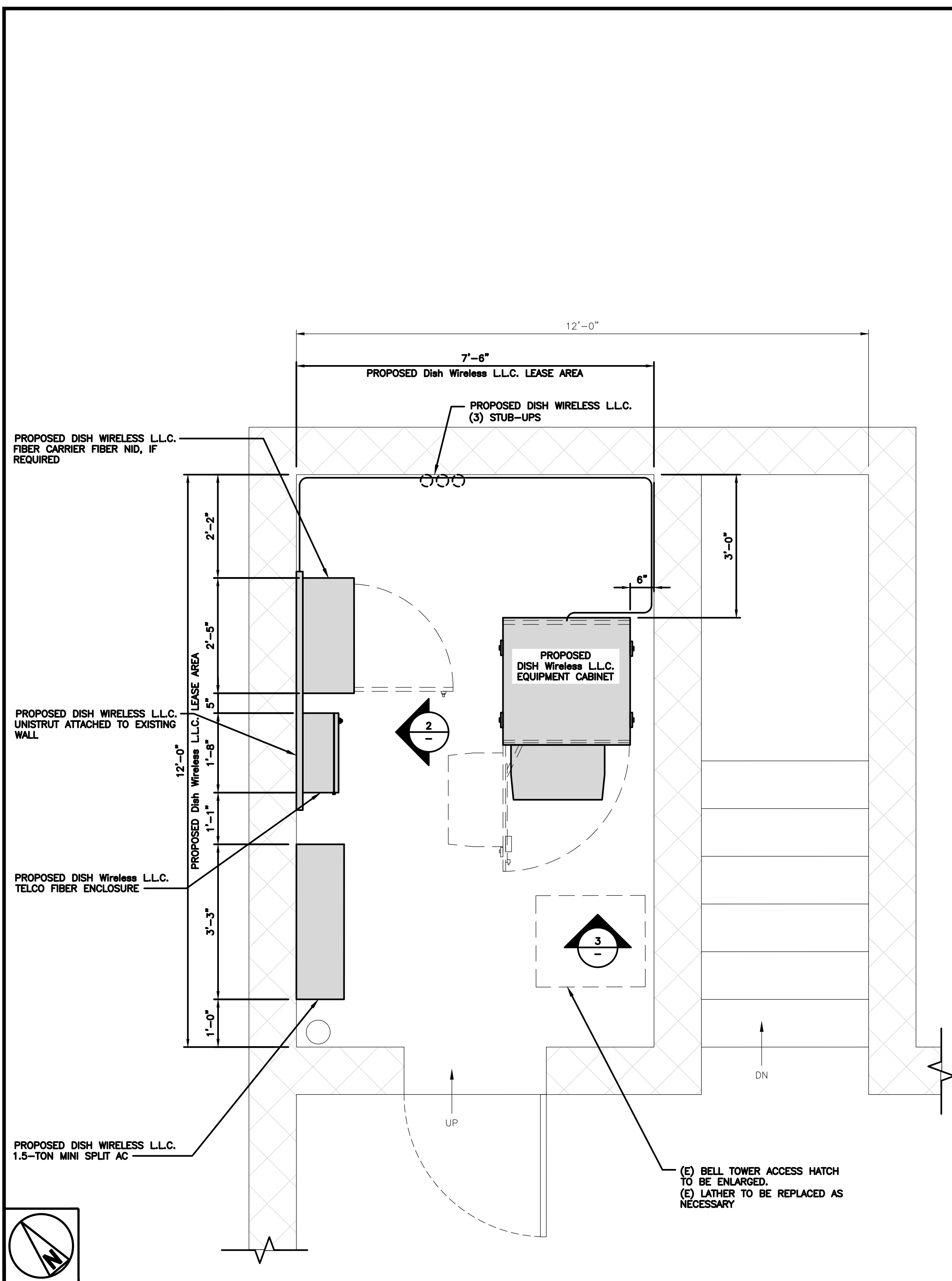
A&E PROJECT NUMBER  
**LALAX04490A**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
**LALAX04490A**  
755 N. WHITNALL HWY  
BURBANK, CA 91505

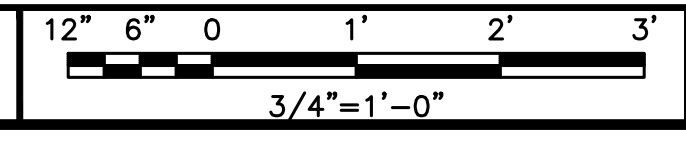
SHEET TITLE  
**NORTHWEST AND SOUTHEAST ELEVATIONS**

SHEET NUMBER  
**A-5**

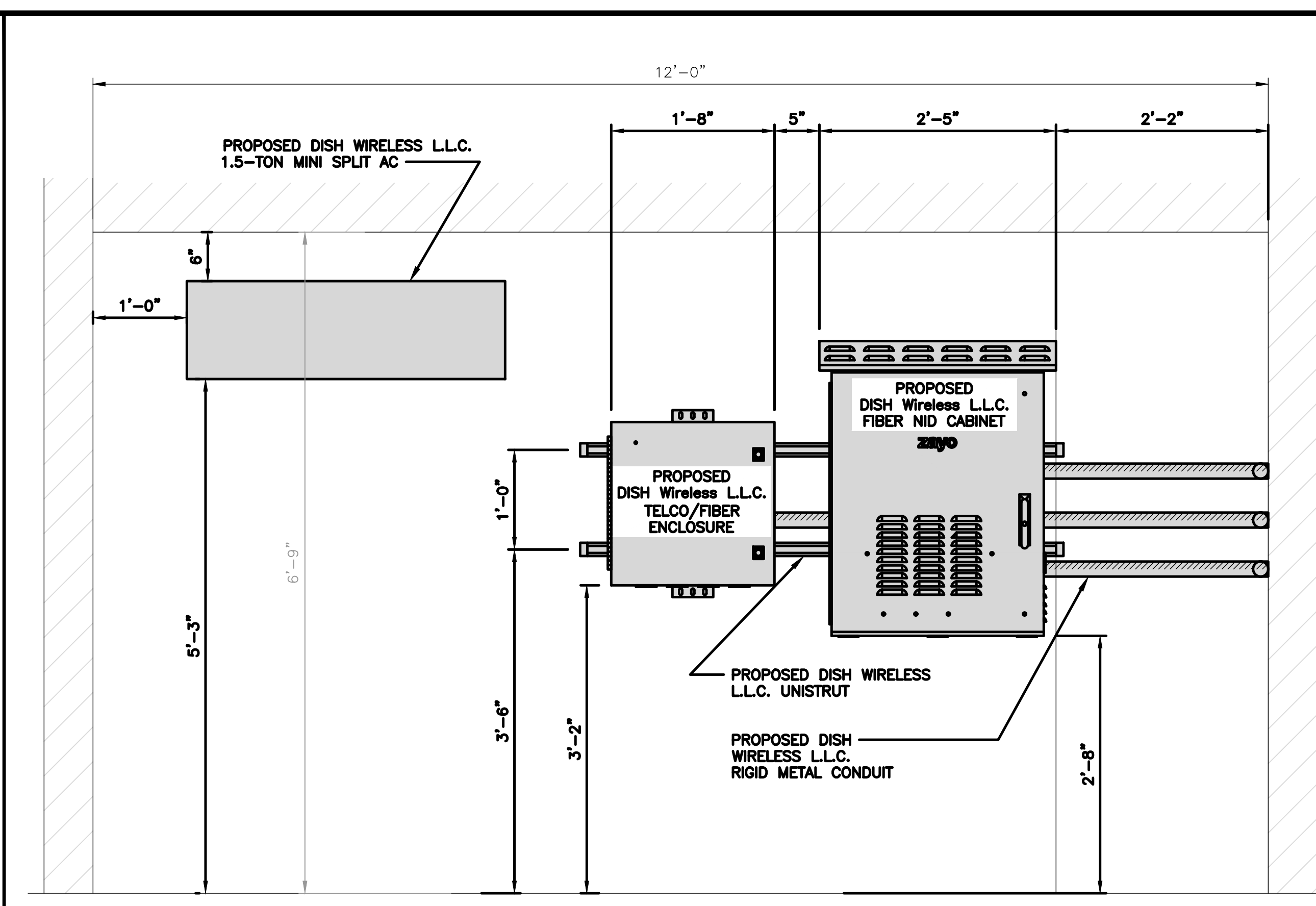




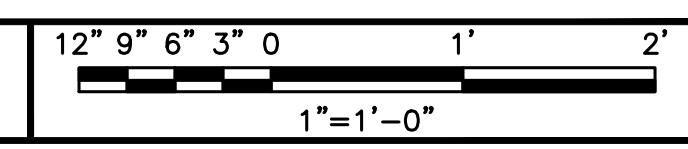
EQUIPMENT LAYOUT



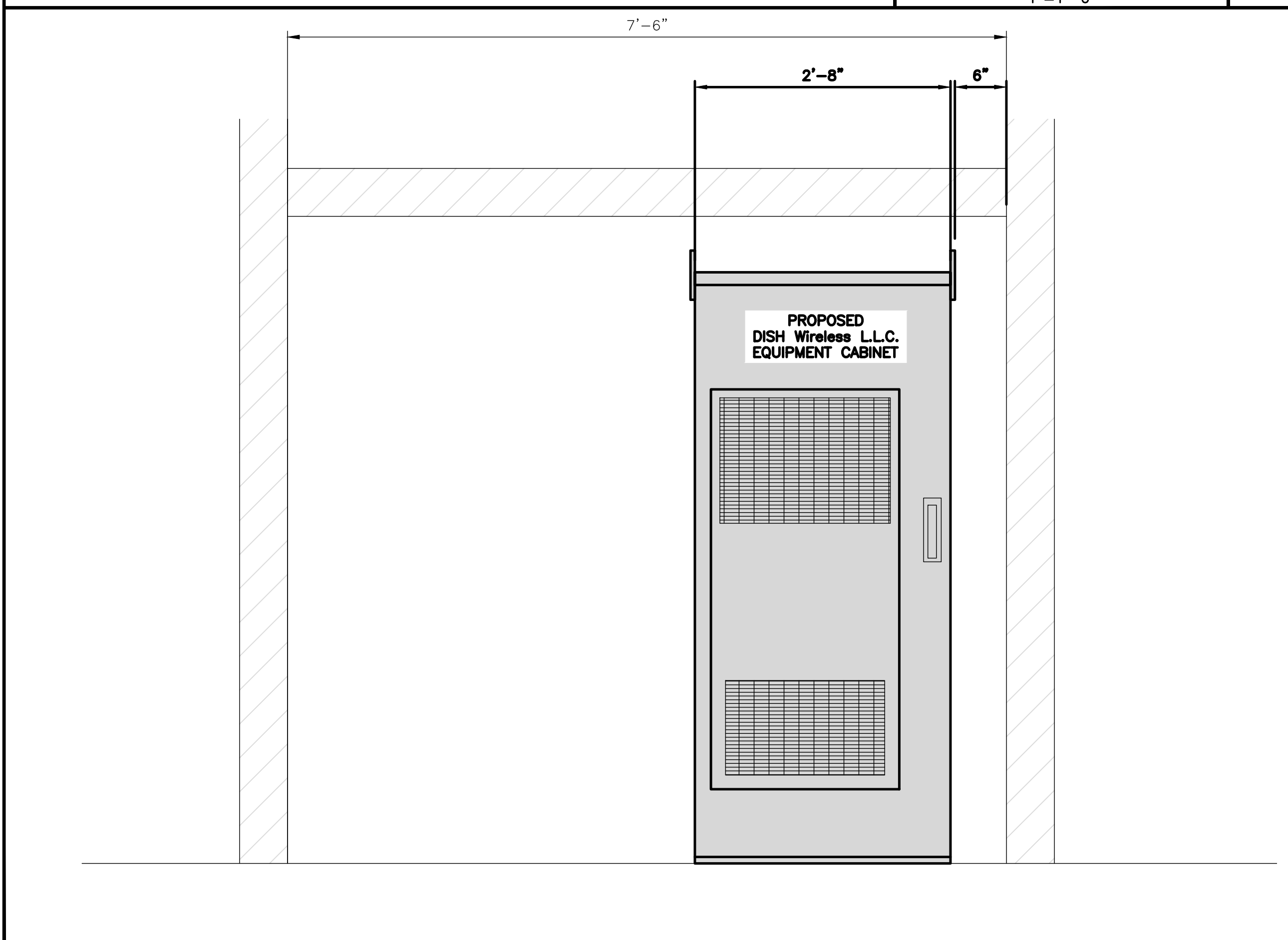
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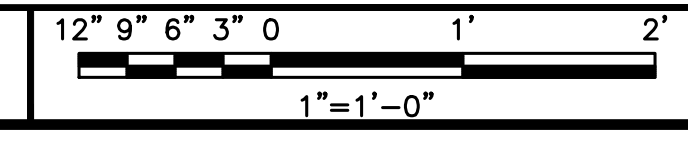
EQUIPMENT ELEVATION



2



EQUIPMENT ELEVATION



3



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LITTLETON, CO 80120



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San Bernardino, CA 92408

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DRAWN BY: RB  
CHECKED BY: SH  
APPROVED BY: SC

RFDS REV #: ---

ZONING DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/30/2023	ISSUED FOR REVIEW
B	08/24/2023	100% ZDS

A&E PROJECT NUMBER  
LALAX04490A

DISH Wireless L.L.C. PROJECT INFORMATION  
LALAX04490A  
755 N. WHITNALL HWY  
BURBANK, CA 91505

SHEET TITLE  
EQUIPMENT LAYOUT AND EQUIPMENT ELEVATIONS

SHEET NUMBER  
A-6