



DISH Wireless L.L.C. SITE ID:  
**LALAX04397B**

**SOUTH MAIN & ELMWOOD**  
DISH Wireless L.L.C. SITE ADDRESS:  
**800 SOUTH MAIN STREET  
BURBANK, CA 91506**

**SCOPE OF WORK**

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- SECTOR SCOPE OF WORK:
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
  - INSTALL (6) PROPOSED ANTENNA MOUNTS (2 PER SECTOR)
  - INSTALL (2) PROPOSED FRP SCREENS (1 PER SECTORS ALPHA & GAMMA, 1 PER SECTOR BETA)
  - INSTALL PROPOSED JUMPERS
  - INSTALL (6) PROPOSED RRUS (2 PER SECTOR)
  - INSTALL (6) PROPOSED BACK TO BACK MOUNT
  - INSTALL (2) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP) (1 AT ALPHA & GAMMA, 1 AT BETA SECTORS)
  - INSTALL (2) PROPOSED HYBRID CABLES (1 AT ALPHA & GAMMA, 1 AT BETA SECTORS)
- ROOFTOP SCOPE OF WORK:
- INSTALL (1) PROPOSED CURB FRAMING
  - INSTALL (2) PROPOSED H-FRAMES
  - INSTALL (1) PROPOSED CABLE TRAY
  - INSTALL (1) PROPOSED BBU IN CABINET
  - INSTALL (1) PROPOSED EQUIPMENT CABINET
  - INSTALL (1) PROPOSED POWER CONDUIT
  - INSTALL (1) PROPOSED TELCO CONDUIT
  - INSTALL (1) PROPOSED POWER PROTECTIVE CABINET
  - INSTALL (1) PROPOSED TELCO FIBER ENCLOSURE
  - INSTALL (1) PROPOSED FIBER NID, IF REQUIRED
  - INSTALL (1) PROPOSED GPS UNIT
  - INSTALL (1) PROPOSED SECURED ACCESS LADDER
  - INSTALL (1) PROPOSED CABLE ENCLOSURE
  - INSTALL (2) PROPOSED FRP SCREEN TO BE PAINTED AND TEXTURED TO MATCH W/EXISTING UPPER BUILDING
  - ADDING HORIZONTAL TRIM STRIP
  - INSTALL (1) PROPOSED EQUIPMENT SCREEN ENCLOSURE ATTACHED WITH EXISTING SCREEN WALL TO BE PAINTED AND TEXTURED TO MATCH W/EXISTING BUILDING
- SITE SCOPE OF WORK:
- INSTALL (1) PROPOSED GENERATOR INTERFACE/CAMLOCK GEN PLUG
  - INSTALL (1) PROPOSED ELECTRICAL METER
  - INSTALL (1) PROPOSED ELECTRIC PANEL

SITE INFORMATION		PROJECT DIRECTORY	
PROPERTY OWNER:	DEL REY PROPERTIES, LLC	APPLICANT:	DISH Wireless L.L.C.
ADDRESS:	212 NORTH EVERGREEN ST BURBANK, CA 91505		5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120
TOWER TYPE:	ROOFTOP	TOWER OWNER:	DEL REY PROPERTIES, LLC
TOWER CO SITE ID:	TBD		212 NORTH EVERGREEN ST BURBANK, CA 91505 (818) 333-1407
TOWER APP NUMBER:	TBD	SITE DESIGNER:	SURESITE
COUNTY:	LOS ANGELES		2000 AUBURN DR. SUITE 200 BEACHWOOD, OH 44122 (216) 593-0400
LATITUDE (NAD 83):	34° 09' 54.49" N 34.165136°	SITE ACQUISITION:	BECKY RHODES becky.rhodes@dish.com
LONGITUDE (NAD 83):	118° 18' 43.80" W -118.312167°	CONSTRUCTION MANAGER:	MIKE HUBBARD michael.hubbard@dish.com
ZONING JURISDICTION:	CITY OF BURBANK	RF ENGINEER:	CRAIG STANZIANO craig.stanziano@dish.com
ZONING DISTRICT:	NB-NEIGHBORHOOD COMM.		
PARCEL NUMBER:	2451-031-001		
OCCUPANCY GROUP:	B		
CONSTRUCTION TYPE:	II-B		
POWER COMPANY:	BG&E		
TELEPHONE COMPANY:	SPECTRUM		



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



2000 AUBURN DR. SUITE 200  
BEACHWOOD, OH 44122

**CALIFORNIA - LA COUNTY CODE COMPLIANCE**

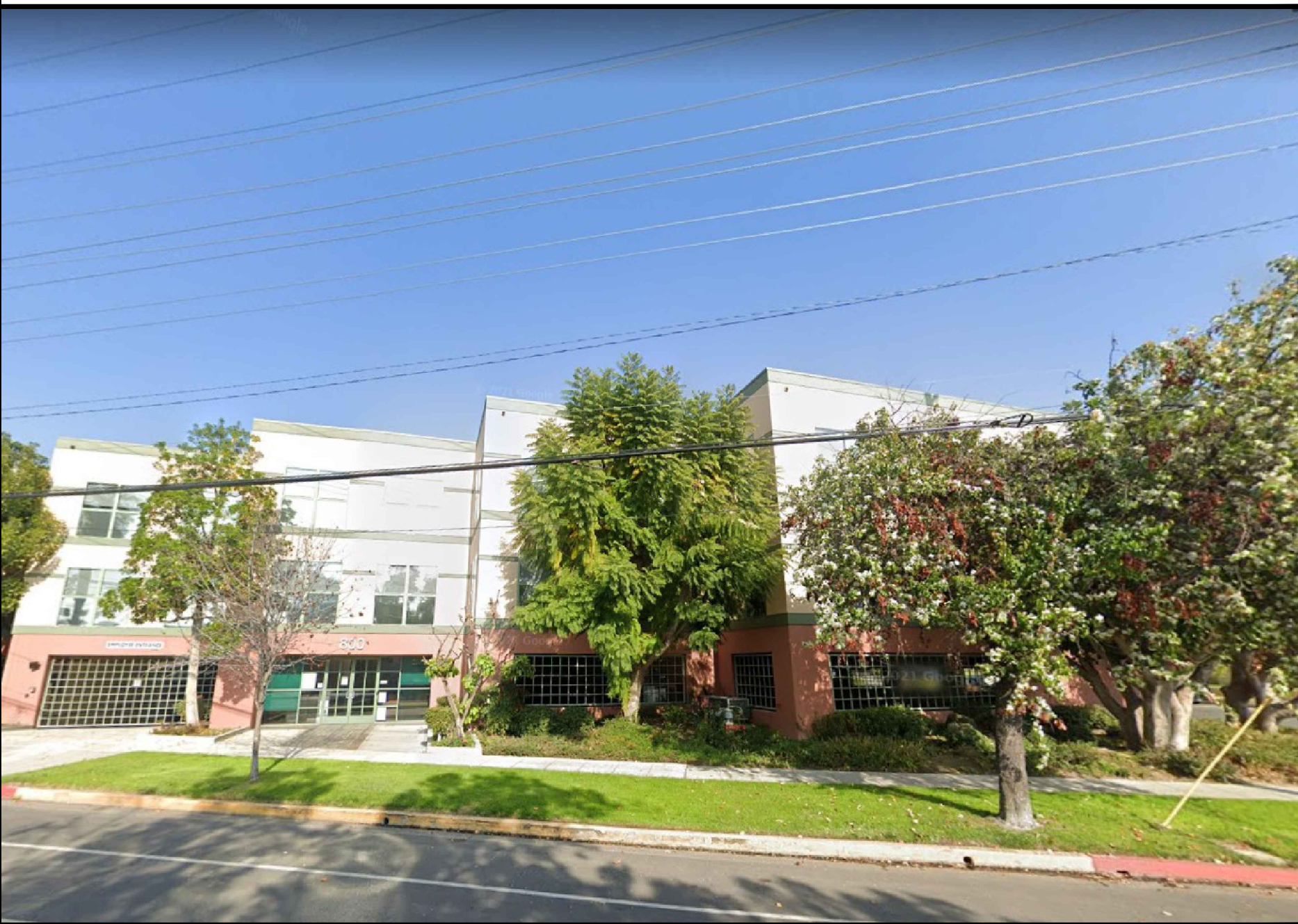
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2022 LA COUNTY BUILDING CODE (2022 CBC/2021 IBC)
MECHANICAL	2022 LA COUNTY MECHANICAL CODE (2022 CMC/2021 UMC)
ELECTRICAL	2022 LA COUNTY ELECTRICAL CODE (2022 CEC/2020 NEC)

**SHEET INDEX**

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
C-1	SITE SURVEY
A-1	OVERALL SITE PLAN
A-2	ENLARGED BUILDING PLAN
A-3	ANTENNA PLAN AND SCHEDULE
A-4	NORTHWEST AND SOUTHEAST ELEVATIONS
A-5	NORTHEAST AND SOUTHWEST ELEVATIONS

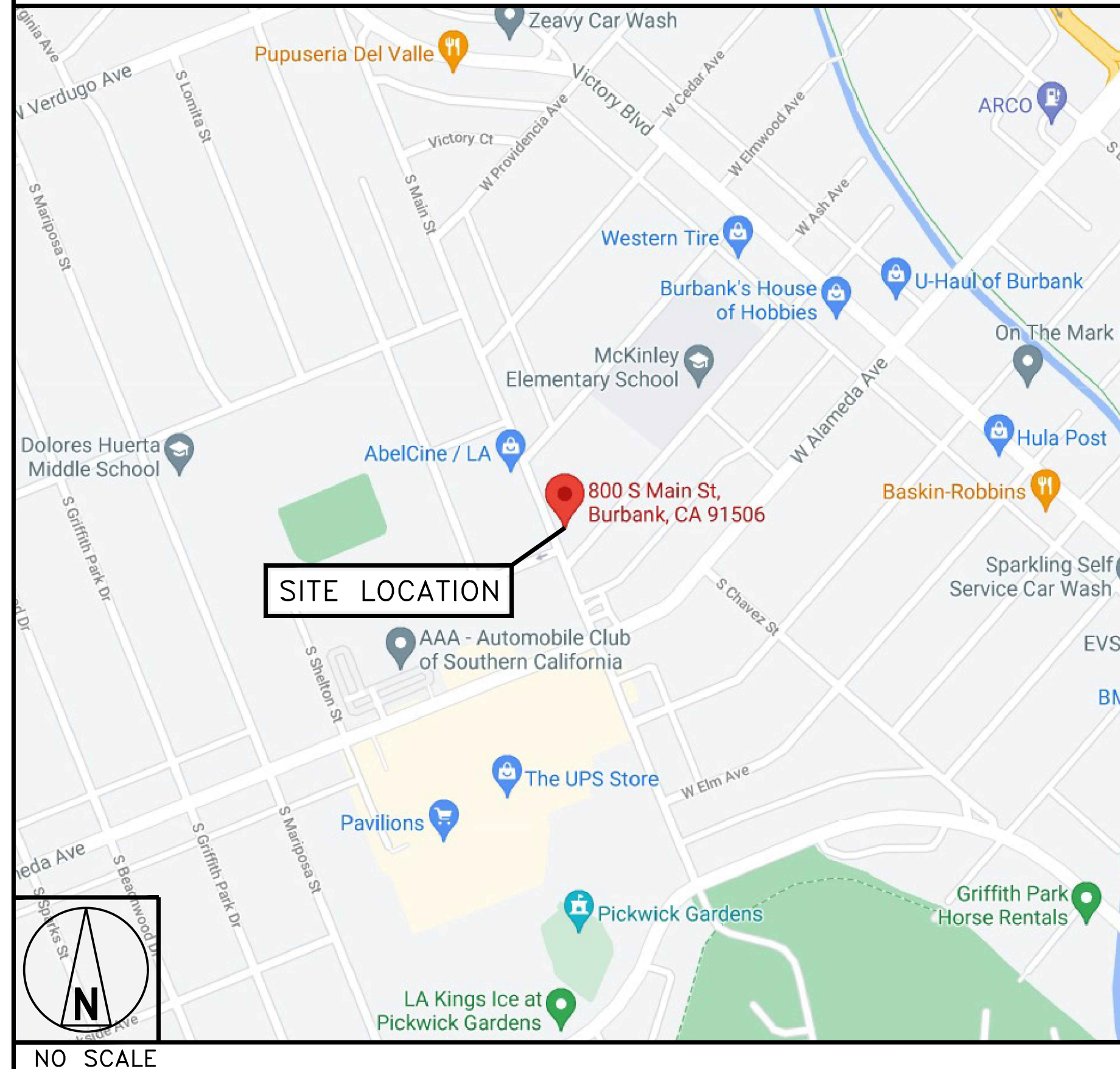
**SITE PHOTO**



**DIRECTIONS**

DIRECTIONS FROM DISH IRVINE OFFICE:  
HEAD NORTHWEST TOWARD ARMSTRONG AVE, TURN RIGHT ONTO ARMSTRONG AVE, TURN LEFT ONTO BARRANCA PKWY. CONTINUE ONTO E DYER RD, USE THE RIGHT LANE TO MERGE ONTO CA-55 N/STATE RTE 55 N VIA THE RAMP TO RIVERSIDE, FOLLOW I-5 N TO BURBANK. TAKE EXIT 145B FROM I-5 N/GOLDEN STATE FWY, MERGE ONTO CA-55 N/STATE RTE 55 N. TAKE EXIT 10B TO MERGE ONTO I-5 N TOWARD SANTA ANA, KEEP LEFT TO STAY ON I-5 N, KEEP RIGHT TO STAY ON I-5 N, KEEP LEFT TO STAY ON I-5 N. KEEP RIGHT AT THE FORK TO STAY ON I-5 N, FOLLOW SIGNS FOR I-10 W/SANTA MONICA/INTERSTATE 5 N/SACRAMENTO, KEEP LEFT TO STAY ON I-5 N, FOLLOW SIGNS FOR SACRAMENTO, KEEP RIGHT TO CONTINUE ON I-5 N/GOLDEN STATE FWY, FOLLOW SIGNS FOR SACRAMENTO, TAKE EXIT 145B TOWARD ALAMEDA AVE. KEEP LEFT AT THE FORK, FOLLOW SIGNS FOR ALAMEDA AVENUE W AND MERGE ONTO W ALAMEDA AVE, CONTINUE ON W ALAMEDA AVE. DRIVE TO S MAIN ST. MERGE ONTO W ALAMEDA AVE, TURN RIGHT ONTO S MAIN ST, DESTINATION WILL BE ON THE RIGHT

**VICINITY MAP**



**UNDERGROUND SERVICE ALERT**  
UTILITY NOTIFICATION CENTER OF CALIFORNIA  
(800) 422-4133  
WWW.CALIFORNIA811.ORG



CALL 2-14 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

**GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

**11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED**

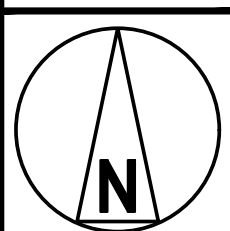
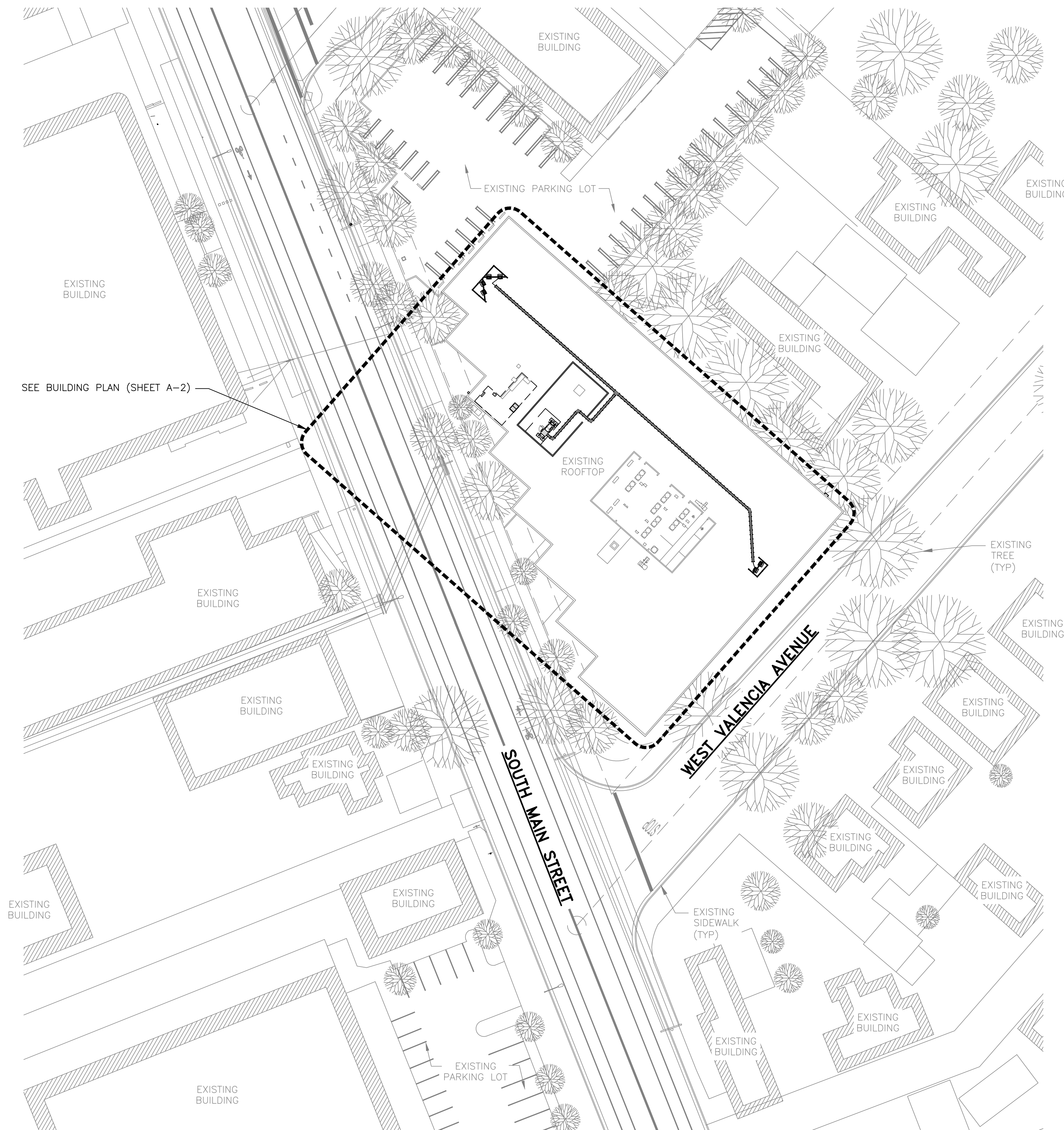
CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

**FRP ARCHITECTURAL AESTHETICS**

1. PAINT TO MATCH UPPER BUILDING COLOR, ADDING HORIZONTAL TRIM STRIP TO MATCH. (THE BUILDING IS SALMON, GREEN AND CREAM. BY ADDING A GREEN OR SALMON TO THE TOP MIGHT REDUCE THE MASS OF THE FRP SCREENS)

**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ROOF-MOUNTED WTFS SHALL BE FULLY SCREENED FROM PUBLIC VIEW USING SCREENING DEVICES THAT ARE COMPATIBLE WITH THE EXISTING ARCHITECTURE, COLOR, TEXTURE, AND/OR MATERIALS OF THE BUILDING. ROOF-MOUNTED WTFS SHALL ALSO BE SCREENED FROM ABOVE, IF VISIBLE FROM ADJACENT PROPERTIES (BMC SECTION 10-1-1118(D)(4)(E)).



**OVERALL SITE PLAN**



1



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



2000 AUBURN DR, SUITE 200  
BEACHWOOD, OH 44122

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DRAWN BY: GCA    CHECKED BY: AMR    APPROVED BY: AA

RFDS REV #: 0

**ZONING DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	08/06/2021	ISSUED FOR REVIEW
0	10/11/2021	FINAL ZONING DOCUMENTS
1	04/12/2024	SAQ COMMENTS

A&E PROJECT NUMBER  
**SOUTH MAIN & ELMWOOD  
LALAX04397B**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
**LALAX04397B  
800 SOUTH MAIN STREET  
BURBANK, CA 91506**

SHEET TITLE  
**OVERALL  
SITE PLAN**

SHEET NUMBER

**A-1**

**FRP ARCHITECTURAL AESTHETICS**

1. PAINT TO MATCH UPPER BUILDING COLOR, ADDING HORIZONTAL TRIM STRIP TO MATCH. (THE BUILDING IS SALMON, GREEN AND CREAM. BY ADDING A GREEN OR SALMON TO THE TOP MIGHT REDUCE THE MASS OF THE FRP SCREENS)

**NOTES**

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2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. CONTRACTOR TO VERIFY WITH DISH WIRELESS L.L.C. C.M. THE LOCATION OF THE POWER AND FIBER SOURCE PRIOR TO CONSTRUCTION.
4. UTILITY RUBBER MAT TO BE INSTALLED UNDER ALL DISH WIRELESS L.L.C. EQUIPMENT THAT IS RESTING ON OR AFFIXED TO ROOF MEMBRANE.
5. ROOF-MOUNTED WTFS SHALL BE FULLY SCREENED FROM PUBLIC VIEW USING SCREENING DEVICES THAT ARE COMPATIBLE WITH THE EXISTING ARCHITECTURE, COLOR, TEXTURE, AND/OR MATERIALS OF THE BUILDING. ROOF-MOUNTED WTFS SHALL ALSO BE SCREENED FROM ABOVE, IF VISIBLE FROM ADJACENT PROPERTIES (BMC SECTION 10-1-1118(D)(4)(E)).



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DRAWN BY: GCA    CHECKED BY: AMR    APPROVED BY: AA

RFDS REV #: 0

**ZONING DOCUMENTS**

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1	04/12/2024	SAQ COMMENTS

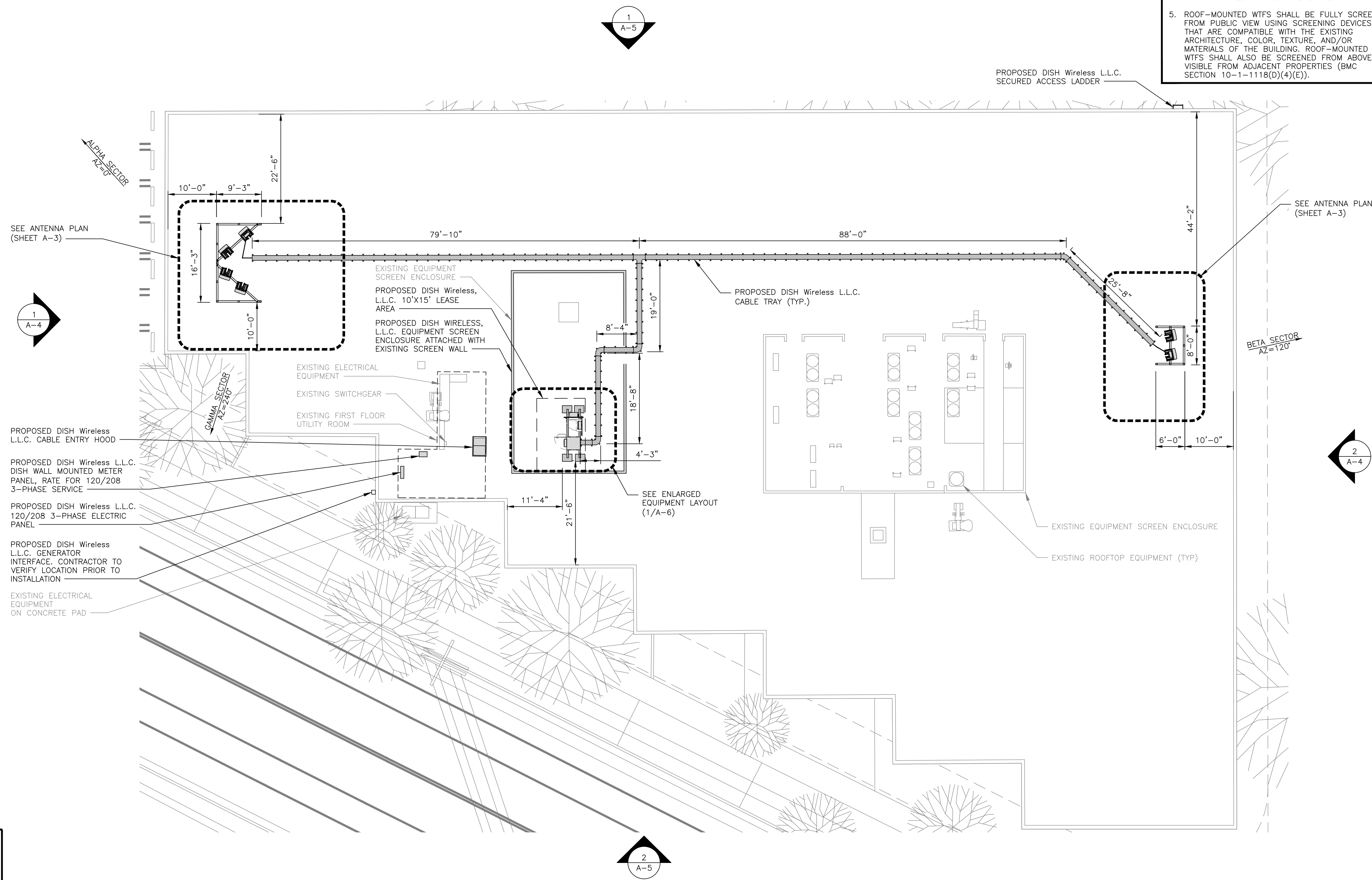
A&E PROJECT NUMBER  
**SOUTH MAIN & ELMWOOD  
LALAX04397B**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
**LALAX04397B  
800 SOUTH MAIN STREET  
BURBANK, CA 91506**

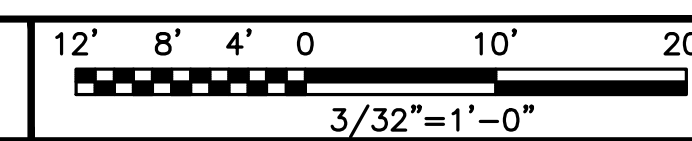
SHEET TITLE  
**ENLARGED BUILDING  
PLAN**

SHEET NUMBER

**A-2**



**ENLARGED BUILDING PLAN**

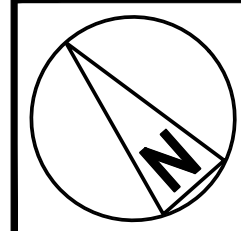


1

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	CELLMAX CX12044x	5G	72.4"x26.7"x7.7"	0°	42'-0"	(2) HIGH-CAPACITY HYBRID CABLES
	A2	PROPOSED	CELLMAX CX12044x	5G	72.4"x26.7"x7.7"	0°	42'-0"	
BETA	B1	PROPOSED	CELLMAX CX12044x	5G	72.4"x26.7"x7.7"	120°	42'-0"	
	B2	PROPOSED	CELLMAX CX12044x	5G	72.4"x26.7"x7.7"	120°	42'-0"	
GAMMA	G1	PROPOSED	CELLMAX CX12044x	5G	72.4"x26.7"x7.7"	240°	42'-0"	
	G2	PROPOSED	CELLMAX CX12044x	5G	72.4"x26.7"x7.7"	240°	42'-0"	

SECTOR	POSITION	RRU		NOTES:
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	
ALPHA	A1 & A2	(1) FUJITSU - TA08025 B604	N70 N66	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY, ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1 & A2	(1) FUJITSU - TA08025 B605	N71	
BETA	B1 & B2	(1) FUJITSU - TA08025 B604	N70 N66	
	B1 & B2	(1) FUJITSU - TA08025 B605	N71	
GAMMA	G1 & G2	(1) FUJITSU - TA08025 B604	N70 N66	
	G1 & G2	(1) FUJITSU - TA08025 B605	N71	

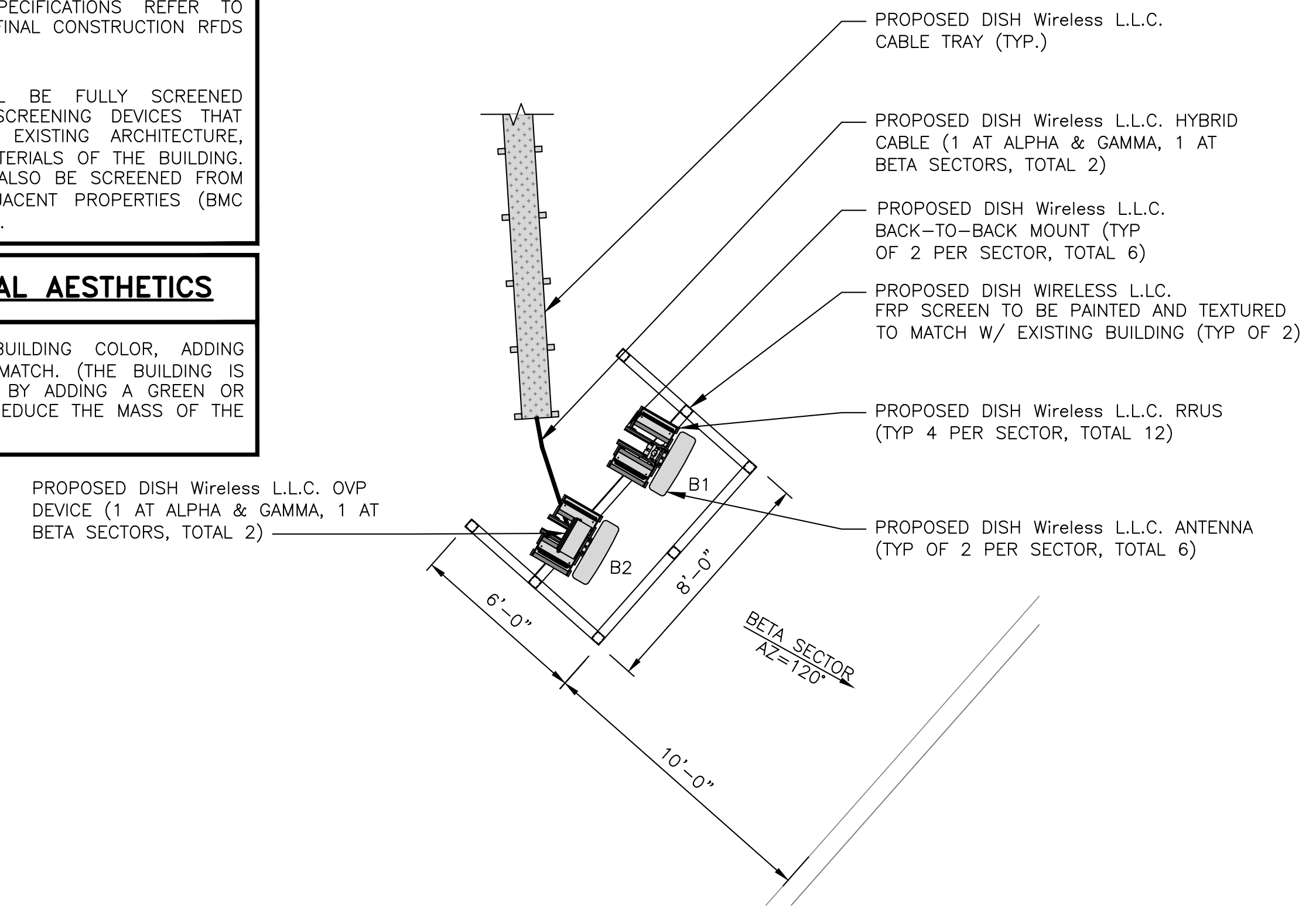


**NOTES**

- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
- ROOF-MOUNTED WTFS SHALL BE FULLY SCREENED FROM PUBLIC VIEW USING SCREENING DEVICES THAT ARE COMPATIBLE WITH THE EXISTING ARCHITECTURE, COLOR, TEXTURE, AND/OR MATERIALS OF THE BUILDING. ROOF-MOUNTED WTFS SHALL ALSO BE SCREENED FROM ABOVE, IF VISIBLE FROM ADJACENT PROPERTIES (BMC SECTION 10-1-1118(D)(4)(E)).

**FRP ARCHITECTURAL AESTHETICS**

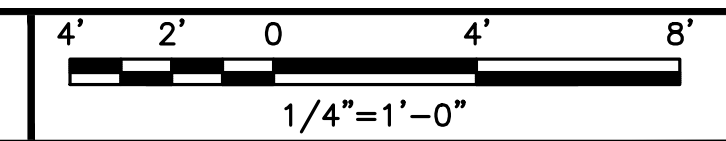
- PAINT TO MATCH UPPER BUILDING COLOR, ADDING HORIZONTAL TRIM STRIP TO MATCH. (THE BUILDING IS SALMON, GREEN AND CREAM. BY ADDING A GREEN OR SALMON TO THE TOP MIGHT REDUCE THE MASS OF THE FRP SCREENS)



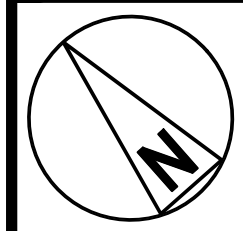
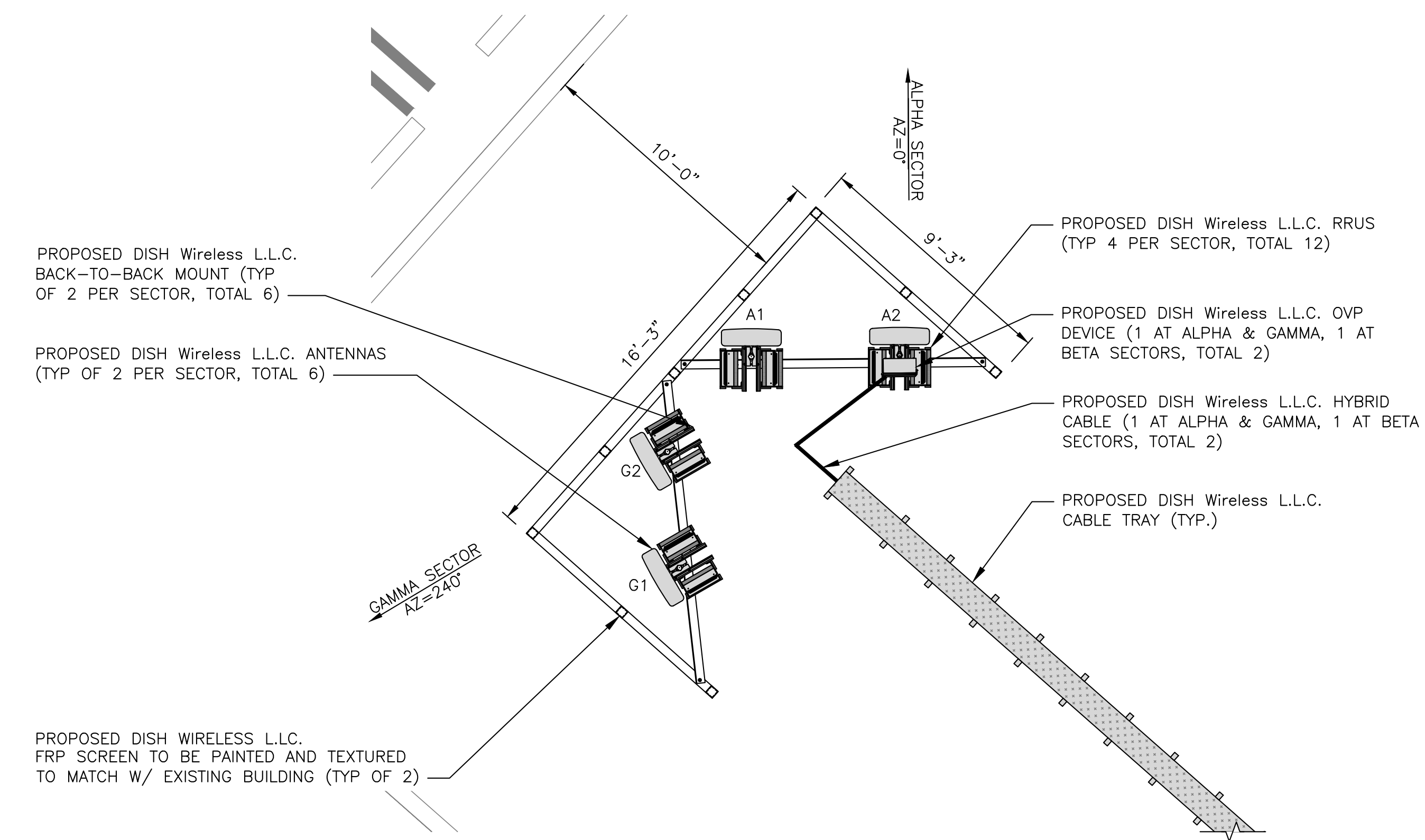
**ANTENNA SCHEDULE**

NO SCALE 1

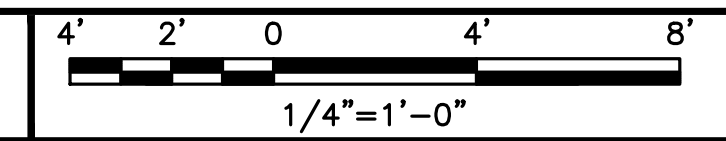
**ANTENNA PLAN - BETA SECTOR**



2



**ANTENNA PLAN - ALPHA & GAMMA SECTORS**



3



5701 SOUTH SANTA FE DRIVE  
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BEACHWOOD, OH 44122

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DRAWN BY: GCA CHECKED BY: AMR APPROVED BY: AA

RFDS REV #: 0

**ZONING DOCUMENTS**

SUBMITTALS		
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A	08/06/2021	ISSUED FOR REVIEW
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A&E PROJECT NUMBER  
SOUTH MAIN & ELMWOOD  
LALAX04397B

DISH Wireless L.L.C.  
PROJECT INFORMATION  
LALAX04397B  
800 SOUTH MAIN STREET  
BURBANK, CA 91506

SHEET TITLE  
ANTENNA PLAN,  
ELEVATION AND SCHEDULE

SHEET NUMBER  
**A-3**

**FRP ARCHITECTURAL AESTHETICS**

1. PAINT TO MATCH UPPER BUILDING COLOR, ADDING HORIZONTAL TRIM STRIP TO MATCH. (THE BUILDING IS SALMON, GREEN AND CREAM. BY ADDING A GREEN OR SALMON TO THE TOP MIGHT REDUCE THE MASS OF THE FRP SCREENS)

PROPOSED DISH Wireless L.L.C. FRP SCREEN TO BE PAINTED AND TEXTURED TO MATCH W/EXISTING UPPER BUILDING ADDING HORIZONTAL TRIM STRIP. (TYP OF 2)

PROPOSED DISH Wireless L.L.C. ANTENNA MOUNT BEHIND PROPOSED FRP SCREEN ENCLOSURE

PROPOSED DISH Wireless L.L.C. ANTENNAS BEHIND FRP SCREEN (TYP 1 PER SECTOR, TOTAL 3)

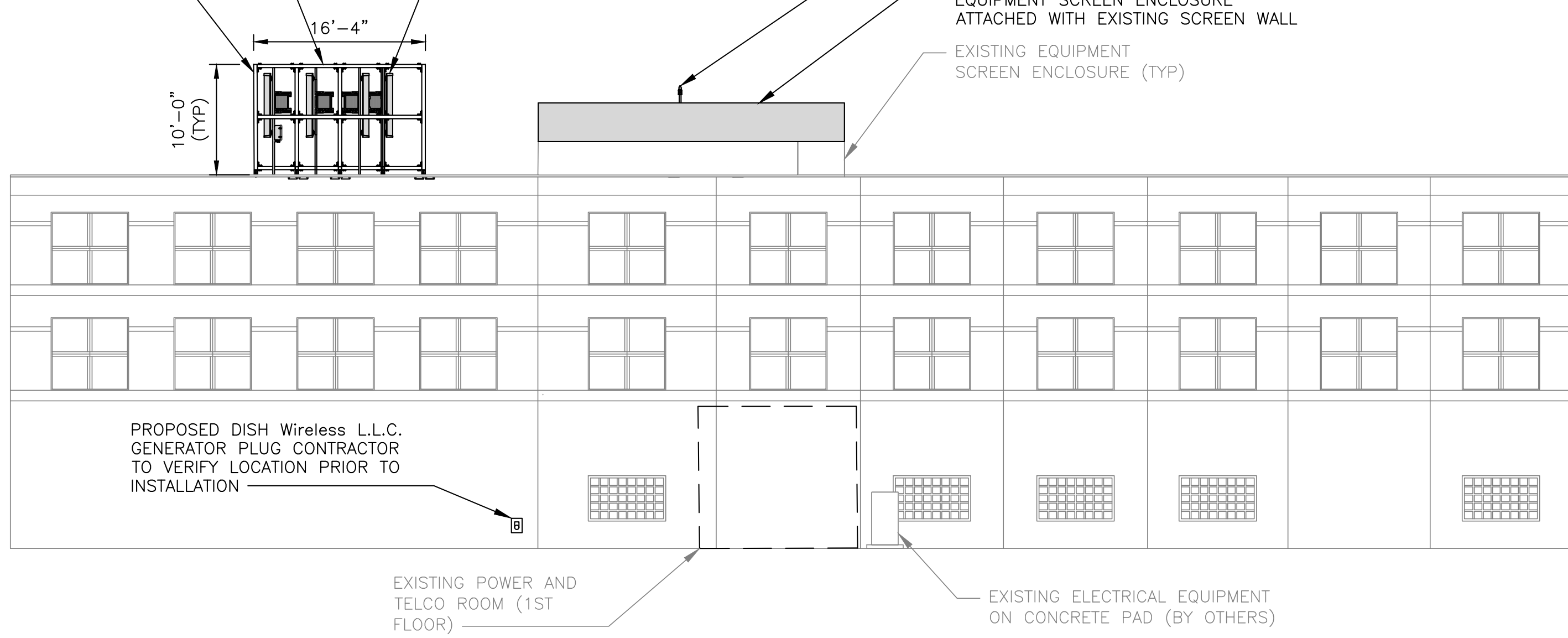
PROPOSED DISH Wireless L.L.C. GPS UNIT

PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT SCREEN ENCLOSURE ATTACHED WITH EXISTING SCREEN WALL

EXISTING EQUIPMENT SCREEN ENCLOSURE (TYP)

- PROPOSED DISH Wireless L.L.C. FRP SCREEN 45'-5" AGL
- PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT SCREEN ENCLOSURE 42'-3" AGL
- PROPOSED DISH Wireless L.L.C. ANTENNA (TYP 2 PER SECTOR, TOTAL OF 6) RAD CENTER @ 42'-0" AGL
- EXISTING BUILDING PARAPET 35'-5" AGL
- EXISTING BUILDING ROOF AT PLATFORM 35'-3" AGL

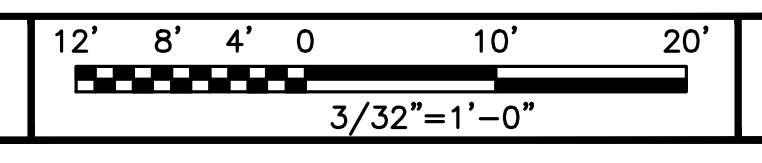
● EXISTING BUILDING GRADE 0'-0" AGL



**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ROOF-MOUNTED WTFS SHALL BE FULLY SCREENED FROM PUBLIC VIEW USING SCREENING DEVICES THAT ARE COMPATIBLE WITH THE EXISTING ARCHITECTURE, COLOR, TEXTURE, AND/OR MATERIALS OF THE BUILDING. ROOF-MOUNTED WTFS SHALL ALSO BE SCREENED FROM ABOVE, IF VISIBLE FROM ADJACENT PROPERTIES (BMC SECTION 10-1-1118(D)(4)(E)).

**BUILDING NORTHWEST ELEVATION**



**FRP ARCHITECTURAL AESTHETICS**

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PROPOSED DISH Wireless L.L.C. GPS UNIT

PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT SCREEN ENCLOSURE ATTACHED WITH EXISTING SCREEN WALL

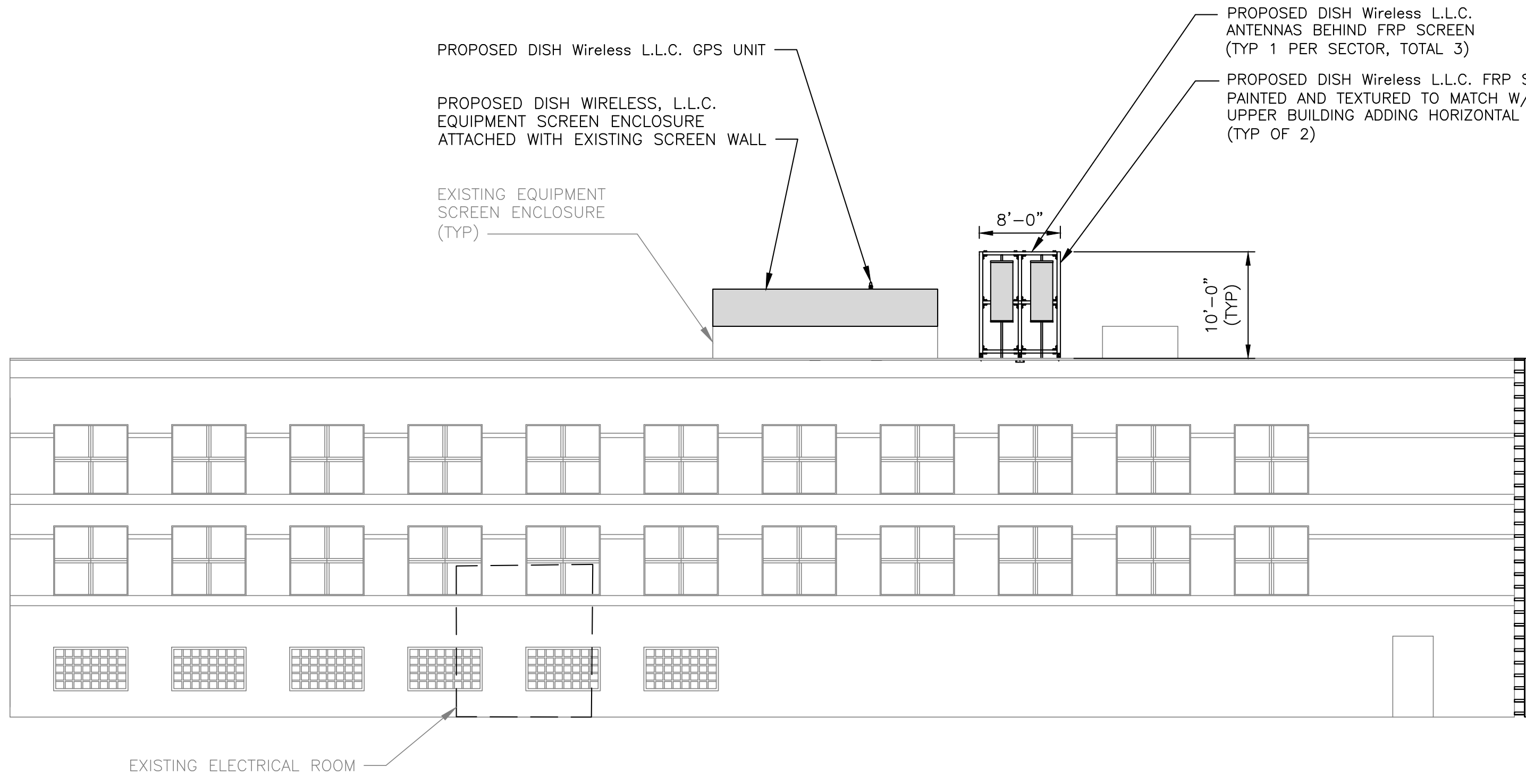
EXISTING EQUIPMENT SCREEN ENCLOSURE (TYP)

PROPOSED DISH Wireless L.L.C. ANTENNAS BEHIND FRP SCREEN (TYP 1 PER SECTOR, TOTAL 3)

PROPOSED DISH Wireless L.L.C. FRP SCREEN TO BE PAINTED AND TEXTURED TO MATCH W/EXISTING UPPER BUILDING ADDING HORIZONTAL TRIM STRIP. (TYP OF 2)

- PROPOSED DISH Wireless L.L.C. FRP SCREEN 45'-5" AGL
- PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT SCREEN ENCLOSURE 42'-3" AGL
- PROPOSED DISH Wireless L.L.C. ANTENNA (TYP 2 PER SECTOR, TOTAL OF 6) RAD CENTER @ 42'-0" AGL
- EXISTING BUILDING PARAPET 35'-5" AGL
- EXISTING BUILDING ROOF AT PLATFORM 35'-3" AGL

● EXISTING BUILDING GRADE 0'-0" AGL

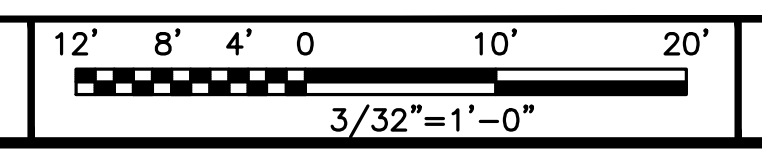


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PROPOSED DISH Wireless L.L.C. SECURED ACCESS LADDER

**BUILDING SOUTHEAST ELEVATION**



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GCA	AMR	AA

RFDS REV #: 0

**ZONING DOCUMENTS**

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PROJECT INFORMATION  
  
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800 SOUTH MAIN STREET  
BURBANK, CA 91506

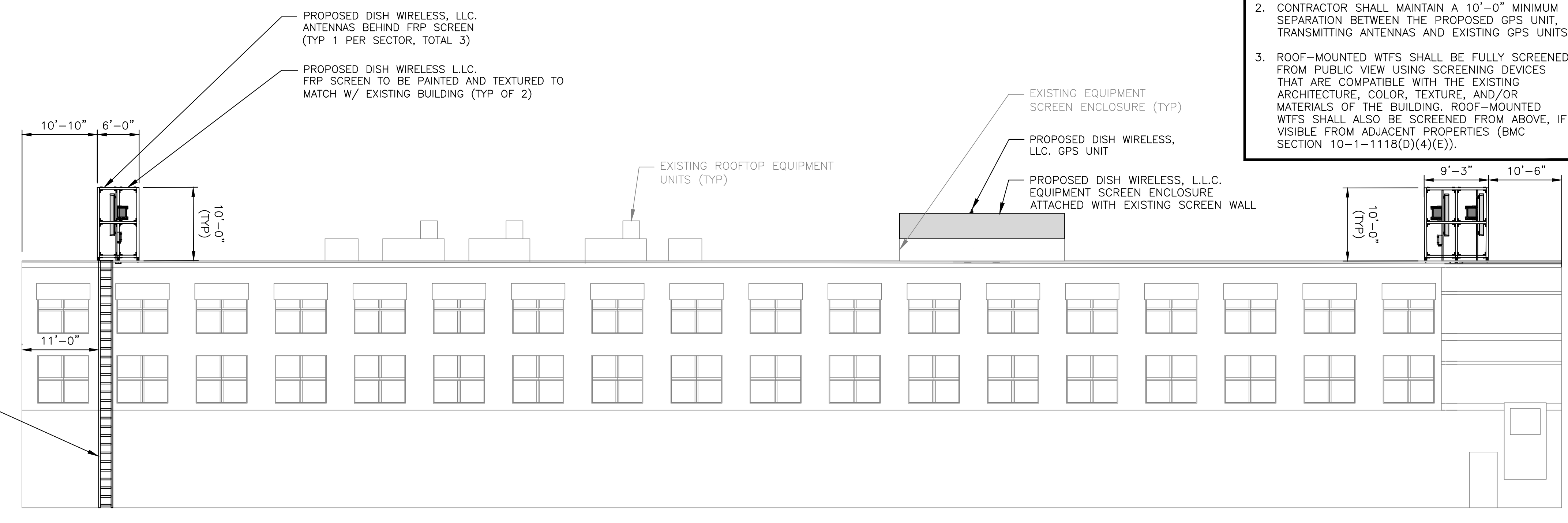
SHEET TITLE  
NORTHWEST AND SOUTHEAST  
ELEVATIONS

SHEET NUMBER  
**A-4**

**FRP ARCHITECTURAL AESTHETICS**

1. PAINT TO MATCH UPPER BUILDING COLOR, ADDING HORIZONTAL TRIM STRIP TO MATCH. (THE BUILDING IS SALMON, GREEN AND CREAM. BY ADDING A GREEN OR SALMON TO THE TOP MIGHT REDUCE THE MASS OF THE FRP SCREENS)

- PROPOSED DISH WIRELESS, LLC. FRP SCREEN  
45'-5" AGL
- PROPOSED DISH WIRELESS, L.L.C. EQUIPMENT SCREEN ENCLOSURE  
42'-3" AGL
- PROPOSED DISH WIRELESS, LLC. ANTENNA (TYP 2 PER SECTOR, TOTAL OF 6)  
RAD CENTER @ 42'-0" AGL
  
- EXISTING BUILDING PARAPET  
35'-5" AGL
- EXISTING BUILDING ROOF AT PLATFORM  
35'-3" AGL
  
- EXISTING BUILDING GRADE  
0'-0" AGL



**NOTES**

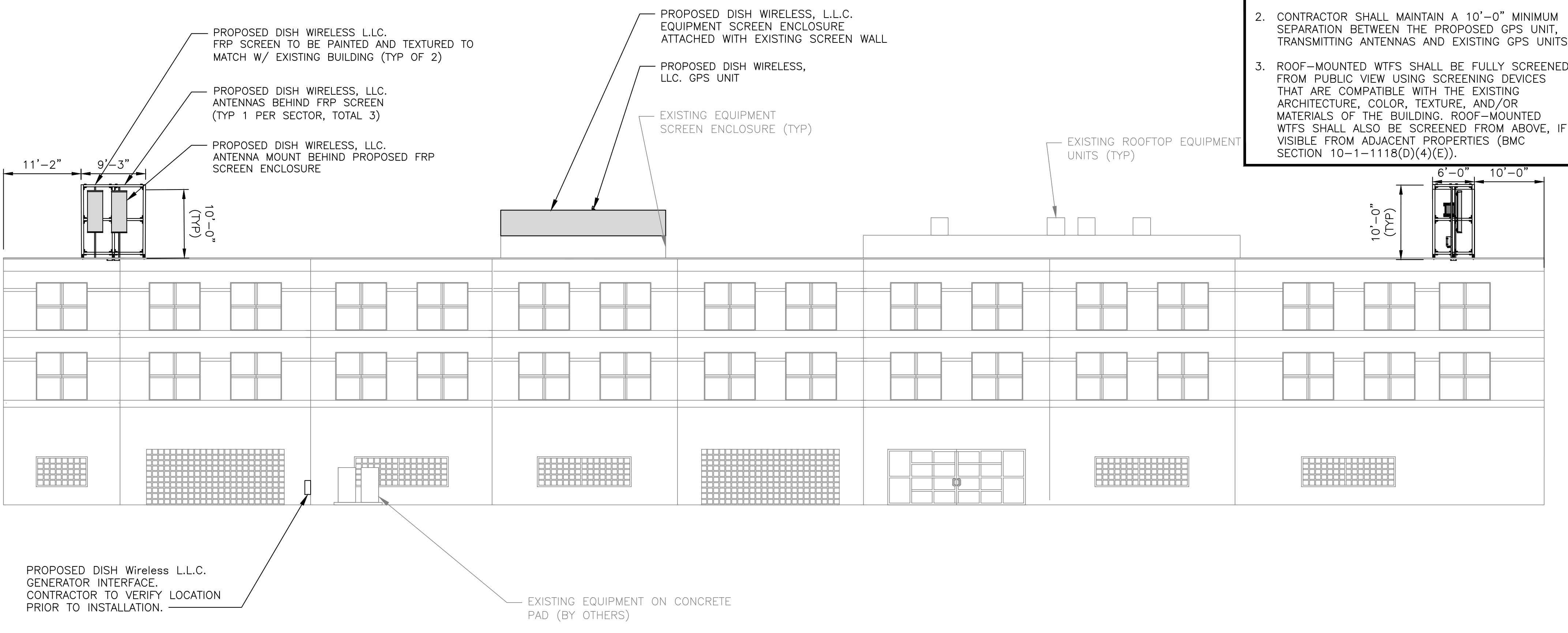
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ROOF-MOUNTED WFTS SHALL BE FULLY SCREENED FROM PUBLIC VIEW USING SCREENING DEVICES THAT ARE COMPATIBLE WITH THE EXISTING ARCHITECTURE, COLOR, TEXTURE, AND/OR MATERIALS OF THE BUILDING. ROOF-MOUNTED WFTS SHALL ALSO BE SCREENED FROM ABOVE, IF VISIBLE FROM ADJACENT PROPERTIES (BMC SECTION 10-1-1118(D)(4)(E)).

**BUILDING NORTHEAST ELEVATION**

**FRP ARCHITECTURAL AESTHETICS**

1. PAINT TO MATCH UPPER BUILDING COLOR, ADDING HORIZONTAL TRIM STRIP TO MATCH. (THE BUILDING IS SALMON, GREEN AND CREAM. BY ADDING A GREEN OR SALMON TO THE TOP MIGHT REDUCE THE MASS OF THE FRP SCREENS)

- PROPOSED DISH WIRELESS, LLC. FRP SCREEN  
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- EXISTING BUILDING GRADE  
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**NOTES**

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**BUILDING SOUTHWEST ELEVATION**



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



2000 AUBURN DR, SUITE 200  
BEACHWOOD, OH 44122

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
GCA	AMR	AA

RFDS REV #: 0

**ZONING DOCUMENTS**

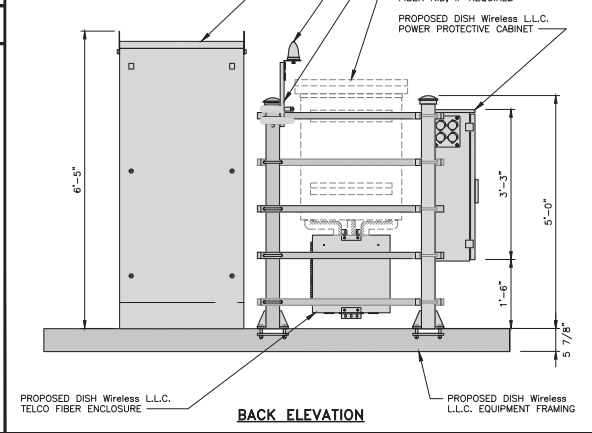
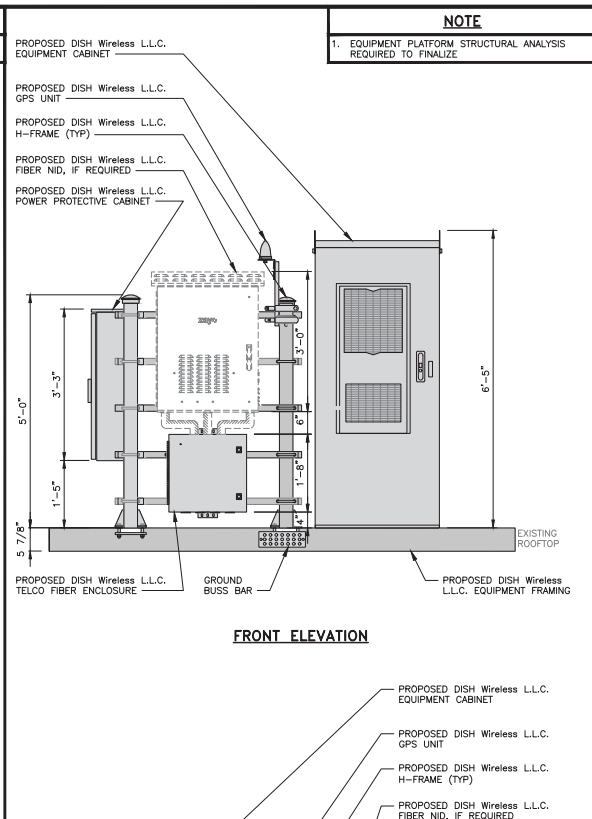
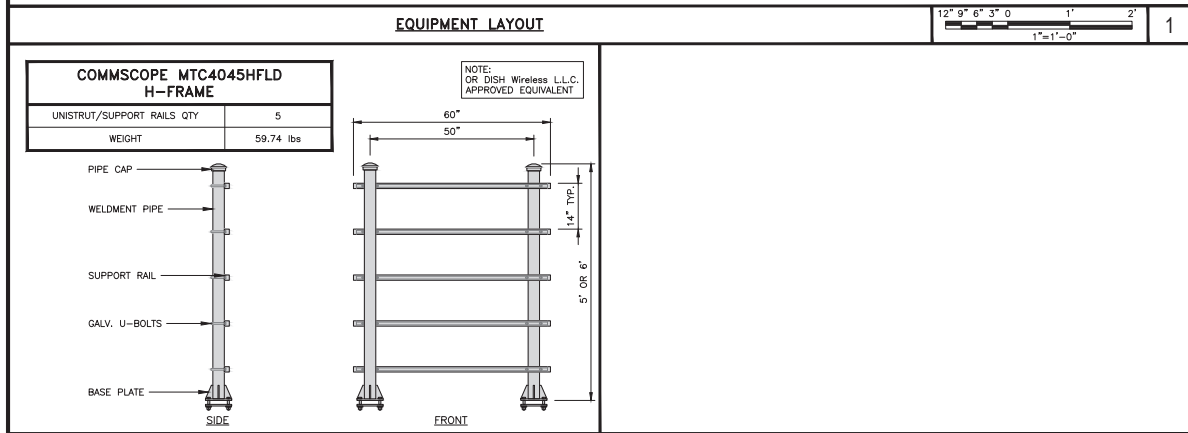
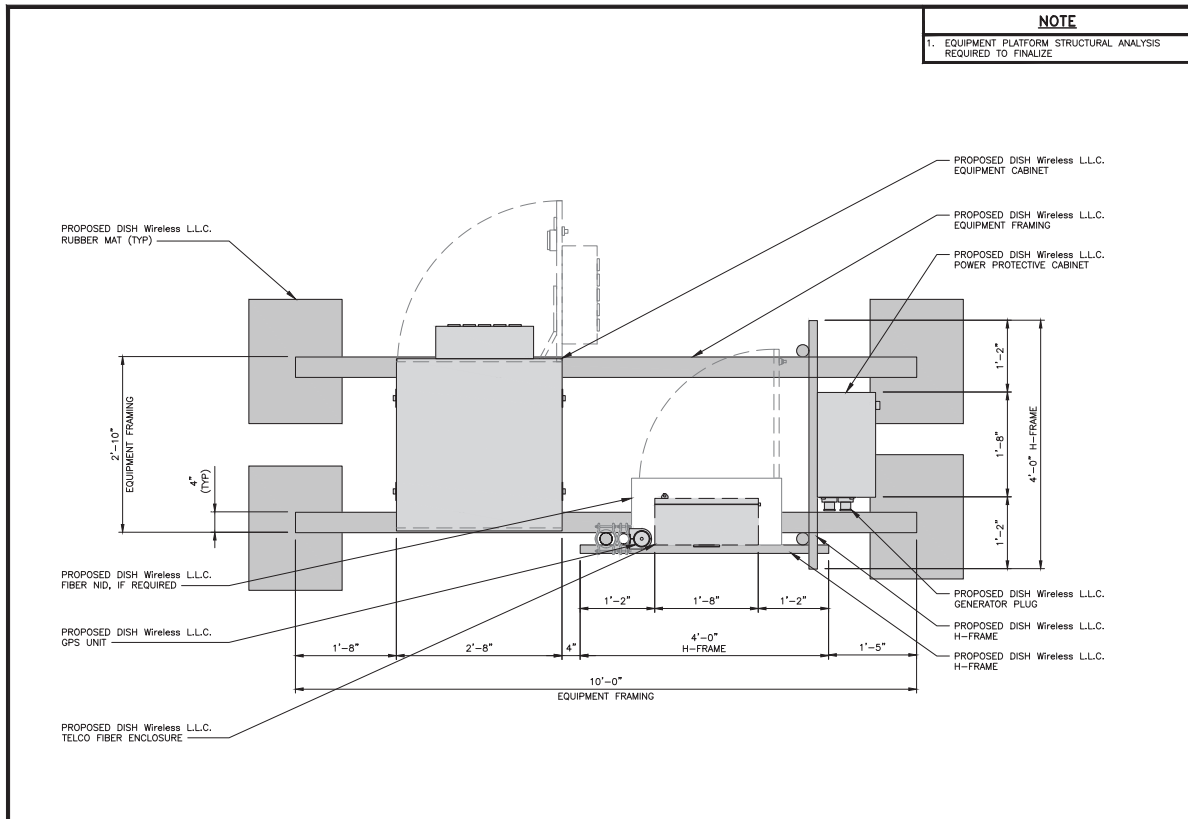
SUBMITTALS		
REV	DATE	DESCRIPTION
A	08/06/2021	ISSUED FOR REVIEW
0	10/11/2021	FINAL ZONING DOCUMENTS
1	04/12/2024	SAQ COMMENTS

A&E PROJECT NUMBER  
**SOUTH MAIN & ELMWOOD  
LALAX04397B**

DISH Wireless L.L.C.  
PROJECT INFORMATION  
**LALAX04397B  
800 SOUTH MAIN STREET  
BURBANK, CA 91506**

SHEET TITLE  
**NORTHEAST AND SOUTHWEST  
ELEVATIONS**

SHEET NUMBER  
**A-5**



**dish wireless.**

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**SURESITE**

2000 AUBURN DR. SUITE 200  
BEACHWOOD, OH 44122

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: ESM    CHECKED BY: AA    APPROVED BY: AMR

RFDS REV #: 1

**PRELIMINARY DOCUMENTS**

SUBMITTALS

REV	DATE	DESCRIPTION
A	05/26/2022	ISSUED FOR REVIEW
B	09/15/2023	ISSUED FOR REVIEW
0	12/13/2023	FINAL CONSTRUCTION DRAWINGS

A&E PROJECT NUMBER  
**SOUTH MAIN & ELMWOOD LALAX04397B**

DISH Wireless L.L.C. PROJECT INFORMATION  
**LALAX04397B**  
800 SOUTH MAIN STREET  
BURBANK, CA 91506

SHEET TITLE  
**EQUIPMENT LAYOUT AND H-FRAME DETAILS**

SHEET NUMBER  
**A-6**