

City of Burbank Planning Division GENERAL MULTI-FAMILY RESIDENTIAL PERMIT Application

150 North Third Street Burbank, California 91502 www.burbankca.gov T: 818-238-5250 F: 818-238-5150

A General Multi-Family permit application form, along with all applicable specific application forms and other required materials must be completed and submitted to the Planning and Transportation Division for all projects that are subject to review and/or approval by the City of Burbank. Please complete each section. If certain items do not apply to this project, please indicate with a "N/A." Incomplete application forms may result in processing delays.

NOTE: Unless exempt, all project applications are subject to the requirements and guidelines of the California Environmental Quality Act (CEQA). Should you have any questions, please call the Planning Division at (818) 238-5250.

			Applicati	on Types			
	Administrative Use Permit		Lot Line Adjustr	ment		Zone Text Amendment	
	Conditional Use Permit		Major or Minor	Fence Exception		Variance	
	Condominium Conversion		Map (Tentative Map)	Tract Map, Parcel		Other	
	Development Review		Parking Agreen	nent			
	General Plan Amendment		Zone Map Ame	ndment			
Project Information							
Proj	ect Address:		•	Zoning:			
Cur	rent use of site:			Existing Covenants:	□No	Yes. If yes, attach copies	
Lot	Area:			Year(s) structure(s)	built:		
APN	N:			Legal Description:			
Nun	nber of existing on-site parking spac	es:		Existing square footage:			
(including mature trees) and animals, and any cultural historical or scenic attributes. Describe any existing structure(s) on the site and the use of the structure(s). Attach photographs of the site. (Prepare/attach separate exhibit(s) as necessary)							
 Project Description/Applicant Request: (You may need to prepare and attach separate exhibits) If the project involves demolition and new construction, describe total project. e.g. demolition, age of building to be demolished, grading, excavation, construction, etc. If commercial, indicate the type, whether neighborhood, city, or regionally oriented, square footage of sales area, square footage of office area, loading facilities, and number of employees. 							

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Date:_

Address:__

Project No. _____

Applicant								
Alternate phone number								
□No								
Property Owner of Record								
Alternate phone number								
□ No								
different from above)								
different from above)								
Alternate phone number								
∐ No								
the attached materials are true and correct to the best of my knowledge and belief. Further, should the stated information be found false or insufficient, I agree to revise the information as appropriate. I understand that the City of Burbank cannot process this application until all required information is provided. I understand there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully investigated and the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions. I understand that I have the burden of proof in the matter arising under this application. I declare under penalty of perjury that the foregoing is true and correct.								
Date:								
1								
Staff Comments (For City Use Only)								
Date received:								
Received by:								
Radius Map								

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Date:__

Address:__

Project No. _



City of Burbank Planning Division

Indemnification Agreement

150 North Third Street Burbank, CA 91502 www.burbankca.gov T: 818-238-5250 E: Planning@burbankca.gov

TO ALL APPLICANTS: This must be submitted with your application.

Indemnification Agreement:					
I, the Applicant, including my successors and assignees, hereby agree to defend, indemnify, and hold harmless the City of Burbank (the City) and its agents, officers, employees, agencies, boards, commissions, and City Council from any claim, action or proceeding brought against the City, its agents, officers, employees, agencies, boards, commissions, or City Council to attack, set aside, void or annul an approval of the subject application or related decision, including, but not limited to, the processing or adoption of any environmental documents or determinations under the California Environmental Quality Act or National Environmental Policy Act. The indemnification shall include damages awarded against the City, if any, cost of suit, attorney's fees, administrative expenses, and any other costs and expenses incurred in connection with such action, including, but not limited to, all such City costs and expenses incurred by enforcing this indemnification provision. In the event of a legal challenge, the provisions under BMC Section 10-1-19402 shall be applied.					
Property Owner Signature (must be original wet signature):	Applicant Signature (must be original wet signature):				
Date:	Date:				

Note: Pursuant to Burbank Municipal Code (BMC) 10-1-19401 this duty to defend, indemnify, and hold harmless the City and its agents, officials, employees, agencies, commissions, or City Council shall apply even if the applicant fails or refuses to enter into the indemnification agreement.

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ENVIRONMENTAL INFORMATION 1. List and describe all other related permits and other public approvals required for the project, including those required by City, Regional, State and Federal agencies. Are the following items applicable to the project or its effects? Discuss below all items checked yes. (Attach additional sheets as necessary.) Are Federal, State and/or County funds involved in this project? If yes, please specify: ☐ Yes ☐ No Will paints, solvents, asbestos, pressurized gas, cleaning fluids, acids or other chemicals Yes ☐ No be used in the business? If yes, please specify: Do you have a hazardous materials list on file with the Burbank Fire Department? ☐ Yes □No 5. Change in existing features of any hills or substantial alteration of topography ☐ Yes ☐ No ☐ No Change in scenic views or vistas from existing residential areas, public lands or roads ☐ Yes 6. 7. Change in pattern, scale or character of general area of project ☐ Yes ☐ No Significant amounts of solid waste or litter ☐ Yes ☐ No 8. ☐ Yes ☐ No Change in dust, ash, smoke, fumes or odors in vicinity 9. 10. Change in ground water quality or quantity, or alteration of existing drainage patterns ☐ Yes ☐ No ☐ Yes □ No 11. Substantial change in existing noise or vibration levels in the vicinity ☐ No 12. Site on filled land or on slope of 10% or more ☐ Yes 13. Use or disposal of potentially hazardous materials, such as toxic substances, flammable or ☐ Yes ☐ No explosives 14. Substantial change in demand for municipal services (police, fire, water, electricity, ☐ Yes ☐ No sewage, etc.) 15. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.) ☐ Yes ☐ No 16. Is there a relationship to a larger project or series of projects? If new construction or ☐ Yes ☐ No expansion of present facilities will take place after demolition, the action is part of a larger project. 17. Describe the surrounding properties, including information on plants (including mature trees) and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single-family, apartment houses, commercial, industrial, etc...). Photographs may accompany written description (Prepare/attach separate exhibit(s) as necessary.) 18. Describe how the project will affect existing patterns of land use. If new construction alters land use from existing patterns, requires a variance or conditional use permit, or increases size or bulk of existing uses please describe. (Prepare/attach separate exhibit(s) as necessary.)

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Address:___

Project No. _____

Date:__