

City of Burbank  
Parks and Recreation Department Sports Office  
1111 West Olive Avenue  
Burbank, California 91502

## BURBANK ATHLETIC FEDERATION 2025 BOARD OF DIRECTORS APPLICATION

The Burbank Athletic Federation (BAF) is currently seeking qualified applicants for appointment to the BAF Board of Directors. Board terms are for three years and meetings are held on the first Tuesday of each month. Since 1947, The Burbank Athletic Federation (BAF) has assisted the City of Burbank Parks and Recreation Department with fostering, promoting, and developing amateur athletics within the Burbank community. The goals of the BAF include building good sportsmanship and strong character, team play, and friendly competition. Desirable qualities of interested candidates should include but are not limited to a minimum of five years' experience as a participant in organized sports leagues and five years' experience as a manager, coach, or official in youth or adult sports programs. The selection process will include, but is not limited to, review of applicant qualifications, an interview process by a selection panel, and final appointments by the Parks and Recreation Board. Interested candidates should complete this application and return it by Friday, November 15, 2024. For additional information about the Burbank Athletic Federation board, please call the Burbank Sports Office at (818) 238-5330.

Applications will be accepted at the City of Burbank Parks and Recreation Department (PR) Administration office starting Monday, October 7, 2024 through Friday, November 22, 2024, 5:00 p.m. The PR Department Administration office is located on the third floor of the Community Services Building located at 150 North Third Street, and is open Monday through Friday from 8:00 a.m. to 5:00 p.m.

**APPLICATION DEADLINE EXTENDED: 5:00 P.M., Friday, November 22, 2024**

***Note: No person shall be eligible to be a member of the Burbank Athletic Board of Directors unless he/she is a resident of Burbank and actually lives in the City.***

### INFORMATION

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Telephone Number \_\_\_\_\_  
Email Address \_\_\_\_\_  
Fax Number \_\_\_\_\_  
Cellular Number \_\_\_\_\_

Please describe in detail any significant role you played in community-based sports programs and the impact it made to individuals who have participated in those programs (additional pages may be added).

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