



## 2025 PETER McGRATH OLDER AMERICANS VOLUNTEER SERVICE AWARD

During the month of May, the City of Burbank Parks and Recreation Department will celebrate Older Americans Month. A major focus is to honor a maximum of **three (3) outstanding volunteers** for the **Peter McGrath Older Americans Volunteer Service Award**. **One will move on to represent Burbank at the Annual Older Americans Recognition Day in Los Angeles on Thursday, May 22, 2025**

**When you submit nomination forms for any outstanding volunteers, please take into consideration the following:**

- Each nominee must be 60 years of age or older, a Burbank resident, and have volunteered a significant amount of service. Consider volunteering leadership in community projects, volunteer civic involvement, those who go above and beyond to make our community a better place.
- Demonstrated outstanding contributions to community service aligning with this year's theme "Flip the Script on Aging"
- The nominee does not have to be registered as a B.V.P. Volunteer.
- This is a once in a lifetime award. Your submission will be checked to insure they are eligible and have not won this honor in the past.
- The deadline to submit the included nomination form is **Friday, February 28, 2025**.

The Los Angeles County Commission for Older Adults requirements for 2025:

- Please describe your nominee in 70 words or less describing the nominee's contributions, including specific examples of their impact on the community.
- Include a picture of nominee

*\*If selected for the County award additional information or submission may be required.*

**Please note** ⇨ In order for us to select the best nominees, it is important that you include detailed service information and reasons why you believe your nominee should receive this award. If self-nominating, please list the name and phone number of a reference for verification of information.

We appreciate you taking the time to assist us in recognizing these dedicated volunteers who are committed to helping others. If you have any questions, please call me at 818.238.5353.

Looking forward to hearing from you.

Sincerely,

Kim Freed  
Joslyn Recreation Supervisor/Burbank Volunteer Program



# 2025 PETER McGRATH OLDER AMERICANS VOLUNTEER SERVICE AWARD NOMINATION FORM

(Nominee must be a Burbank resident and 60 years of age or older)

The awards selection committee will analyze and select the award recipients from information submitted on and with this form **ONLY**. See introductory letter for qualifications.

NAME OF NOMINEE: \_\_\_\_\_ AGE: \_\_\_\_\_

COMPLETE ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ LENGTH OF TIME AS BURBANK RESIDENT: \_\_\_\_\_

\*NOMINATED BY: \_\_\_\_\_ PHONE: \_\_\_\_\_

(\* If self-nominated please list the name & phone number of a reference for verification of information.)

Number of years nominee has been volunteering: \_\_\_\_\_

Is nominee a veteran? YES NO If yes, which branch? Air Force Army Marines Navy

It is important that we have **detailed information** in order to select the best nominees.

Please describe your nominee in 70 words or less:

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**SERVICE** - Tell us what services the nominee is involved in and length of time with each service. (**Use additional sheets** if needed. Please ensure nominee's name is listed on additional sheet):

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**CURRENT VOLUNTEER** - Tell us **why** you think the nominee should receive this award and best embodies the theme "Flip the Script on Aging" (Use **additional sheets** if needed. Please ensure nominee's name is listed on additional sheet):

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**Please include a photo of the nominee with submission**

**Please return this form by Friday, February 28, 2025, to:**

**Mail:** Joslyn Adult Center  
Attn: Recreation Supervisor  
PO Box 6459, Burbank CA 91510

**Drop Off:** Joslyn Adult Center  
1301 W Olive Ave  
**Email:** [BVP@burbankca.gov](mailto:BVP@burbankca.gov)

**Questions? Call 818.238.5370**

<b>Staff use only:</b>		
City <input type="checkbox"/>	County <input type="checkbox"/>	Approval: _____
Nominee Notified: _____		
Awardee Notified: _____		