



## PARKS AND RECREATION



Dear Prospective Applicant:

On behalf of the City of Burbank Parks and Recreation Department, the Burbank Parks and Recreation Board, and the Burbank Athletic Federation, we are pleased to provide you the Burbank Athletics Walk of Fame Application for Consideration packet to make a nomination. The City of Burbank recognizes the value of sports and athletic activities within the community. It also recognizes the commitment and dedication of individuals and organizations who, in their roles as participants, volunteers, sponsors or professional staff, have furthered the excellence of the organized sports programs sponsored by the City of Burbank Parks and Recreation Department. To acknowledge the contributions of those individuals or organizations, the City of Burbank Parks and Recreation Department and the Burbank Athletic Federation have collaboratively created the Burbank Athletics Walk of Fame.

To nominate a deserving individual or organization to be considered for inclusion into the Burbank Athletics Walk of Fame, please fill out the attached application completely, including accurate, comprehensive support information (including team photos) on the attached forms, detailing why you feel your nominee should be considered.

**Submit your completed application and forms via email by Friday, May 1, 2025 to  
Christine Rumfola, Recreation Supervisor [CRumfola@burbankca.gov](mailto:CRumfola@burbankca.gov)**

**We are currently considering those individuals who began their involvement in 2014** or earlier, although they could still be involved more recently. In subsequent application cycles, those individuals with more recent initial involvement will be considered.

The applications, detailed information, and photographs supporting the nominations will be verified and reviewed by the Criteria Committee consisting of members from the Burbank Parks and Recreation Board and the Burbank Athletic Federation. Upon review, the Criteria Committee will then make selections regarding the inclusion of the nominees based on established criteria identifying a comprehensive involvement in sports programs sponsored by the City of Burbank Parks and Recreation Department. All decisions of the Criteria Committee are final. You will be contacted with the results of that review. **The date for the next Burbank Athletics Walk of Fame Induction Ceremony is scheduled for October 2025.**

Thank you for your interest in the Burbank Athletics Walk of Fame program. If you have any questions, please do not hesitate to call me at (818) 238-5330. In addition, please pass this information on to other individuals who may be interested in nominating individuals they feel should be included in the Burbank Athletics Walk of Fame. Applications are available on the City of Burbank website at <https://www.burbankca.gov/departments/parks-and-recreation/sports/walk-of-fame>

Sincerely,  
PARKS AND RECREATION DEPARTMENT  
*Christine Rumfola*  
Recreation Supervisor/Adult Sports

# BURBANK ATHLETICS WALK OF FAME APPLICATION FOR CONSIDERATION 2025

**APPLICATION DEADLINE: MAY 1, 2025 BY 5:00 PM**

- Burbank Sports Office - 1111 West Olive Ave., Burbank, CA 91506
- Scanned email to Christine Rumfola: [CRumfola@burbankca.gov](mailto:CRumfola@burbankca.gov)

The City of Burbank recognizes the value of sports and athletic activities within the community. To this end, the city is committed to the provision of high quality and diverse athletic programs. The City of Burbank Parks and Recreation Department achieve these standards through the commitment and dedication of individuals and organizations who, in their roles as participants, volunteers, sponsors or professional staff, furthered the excellence of organized sports programs sponsored.

To acknowledge the contributions of those applicants who established and achieved these high standards, the City of Burbank Parks and Recreation Department and the Burbank Athletic Federation collaboratively established the Burbank Athletics Walk of Fame.

The Criteria Committee will consider those applicants who began their involvement in 2014 or earlier, although they could still be involved more recently. Please fill out the following information, detailing reasons the nominee should be considered for inclusion in the Walk of Fame. **In addition, please include accurate, detailed information and team photos supporting the inclusion of the nominee in the Burbank Athletics Walk of Fame.**

Is nominee aware of this nomination?      Yes    No                      May    we    contact    them?  
Yes    No

**NOMINATOR INFORMATION** (if different from nominee)

Name \_\_\_\_\_



**VOLUNTEER  
YOUTH  
SPORTS  
MANAGER**

An individual who served in a volunteer capacity as a youth sports league team manager or team head coach, for the **City of Burbank Parks and Recreation Department**.

Please provide accurate and detailed information with a description of the volunteer roles served, supporting the information documented below. **Please include each specific sport and season in which the nominee volunteered.**

Program/Sport	Role / Function	Youth Boys B Girls G Coed C	Team Name	Years	Number of Seasons	Coaching a relative?	Office Use
<i>Example: Ponytail Softball</i>	<i>Example: Head Coach</i>	<i>Ex: G</i>	<i>Example: Daisies</i>	<i>Example: 1980-1999</i>	<i>Ex. 20</i>	Yes	

FOR OFFICE USE ONLY

**VOLUNTEER  
ADULT  
SPORTS  
MANAGER**

An individual who served in a volunteer capacity as an **adult sports league team manager or team head coach** for the **City of Burbank Parks and Recreation Department**.

Please provide accurate and detailed information with a description of the volunteer roles served, supporting the information documented below. Please include each specific sport and season in which the nominee volunteered. **Specific notation should be made to define role (i.e. manager, or manager and player, or head coach, etc.)**

Program/Sport	Role / Function	Youth/Adult	Team Name	Years	Number of Seasons	Office Use
<i>Example:</i> Slow Pitch Softball	<i>Example:</i> Manager <b>and</b> Player	<i>Example:</i> Men's Slow	<i>Example:</i> Dodgers	<i>Example:</i> 1975-1979	<i>Example:</i> 5	
<i>Example:</i> Co-ed Volleyball	<i>Example:</i> Player	<i>Example:</i> Co-ed	<i>Example:</i> Spikers	<i>Example:</i> 1980-1984	<i>Example:</i> 5	

**FOR OFFICE USE ONLY**

**VOLUNTEER**  
**OTHER**

An individual or organization who served in a volunteer capacity as a team **assistant coach**, **team assistant**, **team or program sponsor** for City of Burbank Parks and Recreation Department youth sports, aquatics, or golf programs, Burbank Athletic Federation board member, and Parks and Recreation board member.

Please provide accurate and detailed information with a description of the volunteer roles served, supporting the information documented below. **Please include each specific sport and season in which the nominee volunteered.**

Program/Sport	Role / Function	Youth Boys Girls Coed	Team Name	Years	Number of Seasons	Coaching a relative?	Office Use
<i>Example:</i> Ponytail Softball	<i>Example:</i> Assistant Coach	<i>Ex:</i> B	<i>Example:</i> Daisies	<i>Example:</i> 1980-1999	<i>Ex.</i> 20	<i>Ex.</i> Yes	

**FOR OFFICE USE ONLY**

**PARTICIPANT  
PLAYER**

An individual who participated as a player in any of the following sports programs offered through the City of Burbank Sports Section: aquatics, basketball, baseball, flag football, football passing league, Police Athletic League (P.A.L.), softball, tennis, ultimate frisbee, volleyball, pickle ball, etc.

Please provide accurate and detailed information supporting the number of years the nominee was involved in the sports program, the number of seasons involved, and in which sports the nominee participated during those seasons.

Program/Sport	Role / Function	Youth/Adult	Team Name	Years	Number of Seasons	Office use
<u>Example:</u> <i>Hap Minor Baseball</i>	<u>Example:</u> <i>Player</i>	<u>Example:</u> <i>Youth</i>	<u>Example:</u> <i>Angels</i>	<u>Example:</u> <i>1961-1965</i>	<u>Example:</u> <i>5</i>	
<b>FOR OFFICE USE ONLY</b>						

**STAFF**

An individual who served in a paid staff or contract employee capacity in any of the following functions: scorekeeper, umpire, referee, field/gym supervisor, league coordinator, sports class or clinic instructor, aquatics class instructor, aquatics

coordinator, Sports Office Administrator, Supervisor, Coordinator, Program Specialist, Senior Recreation Leader, or other support Sports Office, Aquatics Section, or Golf Course for the City of Burbank Parks and Recreation Department.

Please provide accurate and detailed information with a description of the staff roles served, supporting the information documented below. **Please include each specific sport and season in which the nominee served as a paid staff or contract employee.**

Program/Sport	Role / Function	Youth/Adult	Years	Number of Seasons	Office use
<i>Example: Volleyball</i>	<i>Example: Scorekeeper</i>	<i>Example: Youth</i>	<i>Example: 1980-1984</i>	<i>Example: 5</i>	
<b>FOR OFFICE USE ONLY</b>					

**SIGNIFICANT CONTRIBUTIONS**

Contributions that significantly impacted the overall programs and/or Individuals in those programs in any City of Burbank Sports or Aquatics programs.

Please provide a detailed description of the significant contributions to sports or aquatics programs facilitated through the City of Burbank Parks and Recreation Services Department, and specify the impact made by the nominee to individuals who participated in those programs (additional pages may be added).



Program/Sport	Role / Function	Youth Boys Girls Coed	Team Name	Years	Number of Seasons	Office Use
<i>Example: Ponytail Softball</i>	<i>Example: Sponsor</i>	<i>Ex: Girls</i>	<i>Example: Daisies</i>	<i>Example: 1980-1999</i>	<i>Example: 20</i>	

**FOR OFFICE USE ONLY**